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EGYPTIAN ARCHAEOLOGY, VOLUME I

THE
HEARST MEDICAL PAPYRUS

HIERATIC TEXT

IN 17 FACSIMILE PLATES IN COLLOTYPE

WITH INTRODUCTION AND VOCABULARY

BY

GEORGE A. REISNER



J. C. HINRICHS, LEIPZIG

1905

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TO
MRS. PHOEBE APPERSON HEARST

WHO, IN THE INTEREST OF THE UNIVERSITY OF CALIFORNIA, HAS BORNE FOR FIVE YEARS
THE ENTIRE FINANCIAL BURDEN OF SCIENTIFIC EXPEDITIONS IN PERU, NORTH AMERICA AND
EGYPT, THE SERIES OF PUBLICATIONS ON EGYPTIAN ARCHAEOLOGY OF WHICH THIS IS THE
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Preface.

The object of this publication is to give an exact reproduction of the hieratic text of the Hearst Medical Papyrus and to make the philological and the other material contained in the text easily available by means of the vocabulary and the list of remedies. The translations given of the incantations in the papyrus make no pretense to being final. The attention of those not familiar with Egyptian must be called to the fact that there are many difficult words and phrases and that in some cases it is not now possible to explain the meaning of sentences which seem quite clear (e. g. the opening of the incantation for honey).

The text is in black ink; but the headings of prescriptions, a few important directions and the numbers (quantities) are in red ink. The indication on the plates, of the portions in red, has not seemed worth the expense of two color printing. The headings of prescriptions and those directions which are in red, are all given in the list of prescriptions (p. 8). The numbers are easily distinguishable as such; and any case of doubt due to the similarity of the number and the determinative may be settled by referring to the vocabulary.

Although the consonants d and t were at this period pronounced d and t except in a few words (see Sethe, *Verbum* I, p. 186 and 177), they have been, as a general rule, still transcribed d and t except in words in which d and t are orthographically expressed in this text. I am aware of a certain amount of inconsistency in carrying out this general rule; but I trust that the usefulness of the publication has not been lessened in any way thereby.

The publication bears in itself the evidence that it is entirely on the basis prepared for us by Erman, Steindorff and Sethe, — at present, the only logical basis for the publication of an Egyptian text. I desire especially to thank Prof. Sethe for his assistance in preparing the vocabulary and in reading the final proofs.

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Introduction.

I. Provenance of the Hearst Medical Papyrus.

In the spring of 1901, a roll of papyrus was brought to the camp of the Hearst Egyptian Expedition near Dêr-el-Ballâs by a peasant of the village as a mark of his thanks at being allowed to take *sebah* from our dump-heaps near the northern *kom*. In my absence at Girga, he left the roll with Lythgoe until I should return. He said that he had found the roll while digging for *sebah* two years before, that he had put it away in a cupboard in his house and forgotten it. He had found the roll in a pot among the house walls between the southern *kom* and the southern cemetery. There was nothing else in the pot except this one roll. His description of the pot did not enable us to identify its type.

In my opinion, considering the man, there can be no reason to doubt these statements. The man attached no value to the papyrus. He did not come again until sent for six months later; and he gratefully accepted the price given him without any attempt whatever at bargaining.

The roll was brought to Lythgoe, brutally tied up in the end of a native head-cloth (*šuga*), and had, of course, been carried in a similar manner from the place where it was found to the village. The damage done to pages XVI to XVIII which were on the outside of the roll was due to this treatment. The pieces broken off during the trip from the *sebah* digging to the village were lost; but those broken off during the trip to the house, were rescued from the folds of the head-cloth by Lythgoe.

On my return to Dêr-el-Ballâs, the papyrus was unrolled by Dr. Borchardt and myself. The roll had not been opened since antiquity as was manifest in the set of the turns, the fine dust,

Reisner, Hearst medical papyrus.

and the casts of insects. The beginning of the roll was inside. In the middle of the first page preserved, the papyrus had been torn in two in antiquity and rolled up with the torn page inside.

The roll as preserved contains eighteen columns or parts of columns. The pages are not numbered.* So it is impossible to estimate with any certainty the original size of the papyrus. Personally I doubt whether more than one or two pages are lost. The width of the strip of papyrus averages about 17,2 cm. The width of the different columns varies from 18 cm to 23 cm.

Judging by the script, the papyrus must be dated to about the same period as the Ebers (i. e. previous to the 9th year of Amenophis I). The houses at Dêr-el-Ballâs excavated by us were all either of the period between the twelfth and the eighteenth dynasties inclusive or of the Coptic period. As the Coptic period is out of the question, the provenance of the papyrus as well as its script points to the period between the twelfth and eighteenth dynasties as the period in which the Hearst papyrus was written.

II. Contents.

The Hearst papyrus was first examined by Dr. Borchardt and myself. Borchardt immediately recognized its similarity to the Ebers' papyrus. I, thereupon, sent Prof. Schäfer in Berlin a photograph of page XI. Schäfer immediately returned a transliteration and translation of this page with notes giving the parallel references to Ebers wherever they existed. This made it clear that the papyrus was similar to Ebers but not a duplicate of it.

* The red 7̄ on page V is probably only a correction.

The division of Ebers into chapters, marked usually by the heading *ḥꜣt-c* "beginning", is given E p. 11. In Hearst the heading *ḥꜣt-c* is used only once to mark the beginning of a chapter (VII 14). But with the assistance of Ebers, the contents of the Hearst papyrus may on internal evidence be divided provisionally into the following chapters:

1. Relating to purging, I 1-6, six remedies.
2. Relating to teeth and bones, I 6-15, eight remedies.
3. Miscellaneous, I 15—III 10.
4. Relating to pains (*wḥd-w*), III 10—IV 1, seven remedies.
5. Relating to digestion, etc., IV 2—9, eleven remedies.
6. Relating to the urinary organs, IV 10—V 5, ten remedies.
7. Divine remedies (head), V 7—VI 4, seven remedies.
8. Incantation for all remedies, VI 5-11.
9. Relating to *cꜣc* etc., VI 11—VII 13, fifteen remedies.
10. Relating to the vessels (*mt-w*), VII 14—IX 3, thirty remedies.
11. Relating to the blood, etc., IX 4—X 2, eight remedies.
12. Relating to the hair, the skin, etc., X 4—XI 1, thirteen remedies.
13. Incantations and remedies against unidentified diseases (partly foreign), XI 1-16, two incantations and twelve remedies (*ḥmt-sꜣ, mšꜣn-t, mššm-t, tmj-t, tut-cmw, ỉrwtn, ššꜣn*).
14. Relating to fingers and toes, XI 17—XIII 11, thirty-six remedies.
15. Relating to *ušj-t*, XIII 12-16, six remedies.
16. Incantations for different measuring implements and the most common ingredients, XIII 17—XIV 10, five incantations.
17. Relating to broken bones, XIV 13—XV 14, eighteen remedies.
18. Addenda, XV—XVIII 1, about thirty remedies including a collection of seven or more remedies concerning bites (XVI 4-9).

A comparison of the whole of the two papyri shows the following parallelisms:

Hearst.	Ebers.		
I 16.	35, 12.		
II 1.	86, 15.		
II 4.	16, 8.		
II 6.	} 64, 6. }		
II 7.		} 64, 7. }	
II 7—8.			} 64, 8. }
II 8—9.	64, 14.		
II 10.	Cf. 64, 10; 23, 2; 24, 10; H II 14		
II 12.	79, 14.		
II 14.	Cf. 64, 10; 23, 2; 24, 10; H II 10.		
II 15.	Cf. 35, 15.		
II 17.	} 86, 8. }		
III 1.		} 86, 13. }	
III 2.	52, 17.		
III 3.	Cf. 46, 15.		
III 4.	51, 15.		
III 6.	34, 3.		
III 8.	} 71, 13. }		
III 9.		} 71, 14. }	
III 10.	75, 4.		
IV 2.	} 44, 5. }		
IV 3.		} 44, 7. }	
IV 4.	Cf. 50, 21.		
IV 6.	2, 8.		
IV 6.	34, 2.		
IV 7.	2, 11.		
IV 8.	2, 16.		
IV 9.	2, 21.		
IV 10.	2, 26.		
IV 11.	54, 10.		
IV 14.	} 50, 6. }		
IV 15.		} 50, 8. }	
IV 16.			} 50, 11. }
IV 16.			
V 2.	50, 13.		
V 7.	} 46, 16. }		
V 9.		} 46, 19. }	
V 10.			} 46, 22. }
V 12.	47, 2.		
V 15.	47, 5.		
VI 2.	47, 10.		
VI 4.	47, 13.		
VI 5—11.	1, 1—11.		
VI 11.	44, 13.		
VI 12.	44, 15.		
VI 14.	44, 17.		
VI 15.	44, 19.		
VI 16.	44, 22.		
VII 2.	45, 4.		

The horizontal line marks the omissions from the Hearst column of remedies for which I have found no parallel in Ebers. The bracket on the left of the Ebers column marks continuous passages in Ebers; that on the right marks passages contained in the same minor collection.

Hearst.	Ebers.
VII 10.	69, 18.
VII 14.	Cf. 79, 5.
VII 14.	82, 10.
VIII 1.	79, 5. 79, 7. 79, 8 (end differs) 80, 18. (" ")
VIII 2.	
VIII 2.	
VIII 3.	
VIII 5.	81, 17. (" ")
VIII 7 (104).	Cf. 85, 2.
VIII 11.	85, 12.
VIII 12.	80, 15.
VIII 13.	80, 17.
VIII 14.	82, 16.
VIII 15 (unfinished).	81, 2.
VIII 16.	82, 18. 82, 18. 82, 19. 82, 20. 85, 10.
VIII 16.	
VIII 17.	
VIII 17.	
VIII 18.	
IX 2.	82, 1.
IX 3.	82, 4.
IX 4.	73, 9. 73, 11.
IX 5.	
IX 6.	
IX 7.	73, 18.
IX 7.	73, 19.
IX 8.	88, 1.
IX 9.	88, 2.
IX 9.	52, 20.
IX 17.	72, 21.
X 1.	73, 1.
X 2.	76, 2.
X 4.	Cf. 66, 7.
X 5.	" 66, 7.
X 6.	" 66, 9.
X 9.	Cf. 66, 4.
X 11.	86, 8. 86, 13. 87, 1. 87, 3. 87, 4.
X 12.	
X 13.	
X 14.	
X 15.	
X 18.	67, 3.
XI 1.	67, 4.
XI 1.	88, 13.
XI 17.	78, 16.
XI 18.	78, 4-6.
XII 1.	78, 6-8. 78, 8-10. 78, 12-14. 78, 14-16.
XII 2.	
XII 3.	
XII 4.	
XII 6.	78, 10-11.
XII 7.	78, 11-12.
XII 7.	78, 18-19.
XII 15.	78, 10-11.

includes VII 14-IX 3 and 79, 5-85, 12.

Hearst.	Ebers.
XIII 2.	Cf. 78, 16-18.
XIII 11.	Cf. 78, 19.
XIII 12.	89, 20.
XIII 13.	89, 23.
XIII 14.	90, 4.
XIII 15.	89, 19.
XIII 16.	89, 22.
XIII 16.	89, 18.
XV 7.	81, 7.
XV 13.	80, 2.

It is clear from this comparison of the two papyri that:

1. Each contains material not in the other.
2. There are not only prescriptions but even groups of prescriptions common to both papyri. Some of the groups are given in the same order in both cases: E 46, 10-47, 13 = H V 7-VI 4 (E 46, 10-16 being omitted); E 44, 13-46, 10 = H VI 11-VII 2 (E 45, 5-46, 10 being omitted); E 73, 9-19 = H IX 4-7 (with omissions); E 86, 8-87, 4 = E X 11-15 (with omissions). Other groups are given in a different order:

E 79, 5-85, 16 = H VII 14-IX 3 (see list of parallelisms above).

E 78, 4-19 = H XI 17-XII 7.

E 89, 18-90, 4 = H XIII 12-16.

E 50, 4-13 = H IV 14-V 2.

There are also several small groups of two or three remedies common to both papyri, see list above.

3. The arrangement of the parallel groups is different in the two papyri:

H chapter 5 = E 2, 7ff.

H " 6 = E 48, 21.

H " 7 = E 46, 10.

H " 8 = E 1, 1.

H " 9 = E 44, 13.

H " 10 = E 79, 5.

H " 13 = E 78, 4.

H " 14 = E 89, 16.

It is especially to be noted that the "recitation for the application of any remedy to any member (of the body)" which is given quite logically by Ebers at the beginning, is given by Hearst even to the gloss *šš mꜛc ḥḥ n sp* in the middle of the papyrus (VI 5-11).

4. Some of the Hearst prescriptions are given in Ebers with different headings and some headings, with different ingredients: cf. H XV 7 with E 81, 14 (title) and with E 81, 7 (ingredients);

cf. H XIII 15 with E 89, 19; cf. H IV 4 with E 50, 21. In addition there are, of course, numerous variants.

5. A few prescriptions are repeated in each papyrus. See E p. 15 b, and H II 17—III 1 = X 11-12, H XII 6 = XII 15, H III 6 = IV 6.

Ebers has pointed out (E p. 11-12) that the papyrus which bears his name, contains a number of smaller collections, some of which, but only a few, are directly ascribed to certain physicians or to certain temple collections. The Hearst papyrus, although it does not mention the name of any physician or temple, is, as we have seen above, also made up of smaller collections. And in fact, the Hearst papyrus draws its material from the same sources as the Ebers. These sources, however, deliver their material so inexactly that they must have been to some extent traditional. In Ebers 63, 8, a prescription is directly stated to have been delivered by word of mouth: "another prescription for the eyes, which a Semite of *Kpni* told (me)". On the other hand, the latter part of Ebers, for example, the treatise on the heart and the treatise on *wht-w* from the temple of *Shm* seem to have been copied into Ebers from earlier papyri.

Thus at the time when the Hearst and the Ebers collections were made, the practical medical knowledge of the Egyptians, it appears, was contained in a great number of small collections of prescriptions. These small collections had probably been gathered in practice by different physicians stationed in different towns or dependant on different temples and were handed down partly in writing and partly by word of mouth. The large collections were then made by some travelling physician or by some priest in a center of pilgrimage for his own use in the practice of medicine or in the instruction of other physicians. Whether the actual papyri we now have are the original collections or only copies is a question which it is impossible to answer; nor is it necessary to answer it.* The Hearst papyrus, found in a mud brick house in a provincial town, probably served as a book of reference for the local physician, and, less carefully arranged than Ebers, seems to have been made for this very purpose. The Ebers papyrus, on the other hand,

* The remark *hw-f m ltp* at the end of Hearst would seem to indicate that this papyrus was a copy.

coming from Thebes, bearing the marks of a riper knowledge and of a more systematic arrangement, may have been a collection belonging to some one of the great Theban priesthoods.* But, however this may be, it is clear that neither papyrus is an hermetical book of medicine as Ebers would have liked to believe of his papyrus (E p. 9 b; p. 12 b). It is probable that Clement of Alexandria (E p. 9 b) referred to some such collection of remedies in his account of the hermetical books of medicine of the Egyptians. It is probable even that in the Greek period some great priestly collection, more complete even than the Ebers, embodying all that the Egyptians knew of medicine, had come into universal use and had come finally to be almost scriptural in its authority. Even in the period of the Hearst and the Ebers papyri, the tendency to gain authority for certain prescriptions and collections, is visible in the ascription to them of supernatural origin.** But the reference to Thoth in the introductory chapter of Ebers (cf. E p. 12 b), only shows that Thoth was the god of the physician and the scribe without claiming his inspiration for the collection. There is no statement nor any implied claim in either of the papyri that it is sacred or canonical. On the contrary, the author of each dealing with the same material feels at liberty to arrange it as suits his convenience. In a word, neither the Hearst papyrus nor the Ebers is an hermetical book of medicine but only a collection of practical remedies intended for the use of practising physicians.

It is not in my province to discuss the medical knowledge of the ancient Egyptians. Yet there are certain points that are clear even to those who are not medical men. In the first place the subject of each one of a number of the small collections is the diseases of some member of the body, the belly, the head, the urinary organs, the eyes, the hair and skin, the liver, the blood, the vessels, the legs, the fingers, the tongue, the teeth, the nose, the ear and the female organs.

In other collections, the subjects are external

* The reference to Heliopolis and Sais in the incantation Ebers I, 1 (Hearst IV 5) does not prove anything as to the place where the Hearst and the Ebers collections were made, cf. also H V 7—17 (Ra, Shu, Tefnut, Geb, Nut, Isis).

** See the prescriptions prepared by Shu, Tefnut, Geb, Nut and Isis, H V 6—17. See also E 103, 1; 75, 12.

symptoms, burns (*wbd-t*), wounds, broken bones, pains (*wḥd-w*), and aches (?c3c). Other external symptoms such as scab, itch, boils, swellings, are undoubtedly to be found in such words as *šfw-t*, *škw-t*, *rkw-t*, *k3k3w-t*, *brw-t*, *wšc-w*, *ty-t*, *ḥnšj-t*, *št-t*, *gh-w*, *srj-t*, *nšj-t*, *rwj-t*, *špu*, *ḥnš*, *tp3-w*, as may be seen from the context in each case. The only names which might be the names of specific or infectious diseases are those contained in H XI 1—16. Two of these appear to be of foreign origin, — the one called the “Semitic disease” and the one called *irwtu*, spelled as the Egyptians usually spell foreign words. But the material at present available for the identification of any of these with any specific disease is too scanty and too problematical to lead to any positive conclusion. At any rate it is clear that the diagnoses of the Egyptians were made from the standpoint of our grandmothers. Even contagion was not dreamed of. ‘Pains in the body’, ‘pains in the head’, pains, or aches, in any member of the body’, ‘swellings’, ‘scabs’, ‘boils’, “blood-eaters”, ‘constipation’, ‘bloody urination’, — such are the symptoms to the cure of which Egyptian medicine devotes itself.

To the ancient Egyptian every pain and ache was subject to supernatural influence, both as to cause and as to cure. Every remedy was, therefore, to be prepared with due recitation of words, charms to be spoken when using the measures (H XIII 17; XIV 2), charms to be spoken when using oil, honey or beer (H XIV 4-12) in any prescription. These was one incantation for the application of any remedy (H VI 5; E 1, 1-11), another for any bandage (E 1, 11—2, 1) and a third for any healing draught (E 2, 1-6). Certain more obstinate diseases, such as the *mšpu-t* (H XI 3) and the “Semitic disease” (H XI 12) were to be fought with special incantations in addition to the remedies prescribed. And on the other hand, the effect of evil magic might be dispelled by a compound of soda, *wdc-j-t* of dates, hair-fruit and incense swallowed with beer (H III 6; IV 6; E 34, 3).

Thus, it is clear that Egyptian medical practice consisted of rather primitive diagnoses, prescriptions and enchantments creditable enough for the period in which they were invented but not revealing any perception of ills beyond the tangible symptoms of pain and decay. This practice had grown up as the result of the experience of the Egyptian physicians, — their experience of

the effects of drugs and their experience of the effects of enchantments, both to them equally real and practical. The desire to put the rules and precepts of this practice in a form easily referred to and easily transmitted led to the formation first of the small written collections such as these of Huí and the treatise on the heart and then of the great collections like those contained in the Hearst and the Ebers papyri.

III. Some remedies of the modern fellah.

It would be of interest and it might be of value to collect the simple household remedies of the modern fellah and to compare them with the remedies given in Hearst and Ebers. But the few fellah remedies which have come under my observation are far simpler than the usual remedies in the papyri, as may be seen from the following examples:

1. For sore eyes, fresh dung of an ass, heated, laid on the eyes and bound with a cloth.
2. For boils, the same.
3. For sore eyes, *ḥara* weed boiled in water. Hold the eyes in the steam.
4. For headache, henna, dissolved in hot water and rubbed on forehead, temples and cheeks.
5. For pains in the stomach, leaves of wormwood (*šjḥ*) dried, rubbed to a powder and swallowed with a drink of water.
6. For paleness (jaundice, ankylostom, consumption), heat the head of a nail red hot and burn a spot on the back of the head.
7. For a wound, apply hot grease, or lime, or coffee grounds, or crushed onions.
8. To preserve the eyes of a child, drop them every day with verdegriis dissolved in water.
9. To preserve the eyes of a man, rub the edges of the lids with *kohl* (antimony).
10. For any ache or pain whatsoever, a charm may be obtained of one of the scribes skilled in charms. According to the scribe's directions, the charm is to be suspended over the affected part, or it is to be burnt and used as a fumigant.
11. A woman after child birth is not to be touched, looked at or spoken to by one who has crossed the Nile. But if she does not recover immediately, she is herself to be carried to the Nile, ferried over and back and taken home.

IV. The incantations of the Hearst Medical papyrus.

1. H XI 3-7.

šn-t nt mšpn-t: šp-t "the incantation of the
bš-t, nu pr-t-š, mšpn-t, it has discharged and
šmnmn-t nu c-wi-ši departed, that which has no
mc-š, hm ir-t m-c fruit. It has gone away, that
ink Hr, ht ir-t ink which has no arms. Turn
s3 Wš-ir. hk3-w n back (O *mšpn-t*) for I am
m(w)t-i m s3 c-wt-i. Horus. Yield (O *mšpn-t*) (for)
nu hpr dw-t-t m I am the son of Osiris. The
hc-i nu mšpn-t m magic of my mother is the
c-wt-i šp-t sp-w 7. protection of my members.
Thy evil shall not arise in
my body nor any *mšpn-t* in
my members. It has discharg-
ed (7 times)."

dd md-w hr innk-w "The words are to be
p(f)š-w nd-w di-w spoken over *innk-w*-herbs.
r-š. phr-t-š hpr-dš-f They are to be cooked,
n bi-t, etc. mashed and applied thereto.
Its (i. e. *mšpn-t*) prescription
is: fermentation of honey, etc."

2. H XI 12-15.

šn-t nt tut-cmw: "incantation of the Semitic
pti rh mi Rc, pti disease: who is knowing like
rh mi-t-t ntr pn Ra, who knows as much as
dcb h-t m dcb-t, r this god. Char(?) the body
mhp3 ntr hr. ir mi with a coal in order to sieze on
šn-n Št p3 w3d wr the higher god. As Set inchant-
šn tn Št m mi-t-t, ed the sea so likewise shall
tnt-cmw. k3 tm-t Set enchant thee, O *Tnt-cmw*.
unt sp šn-wi hc n May you not pass through
nu ms n mn-t. (repeat) the body of so and
dd-tw r3 pn sp-w so born of so and so. This
fdw hr b3k w3d speech is to be recited four
huf-t nt rhd-t. šn times over fresh oil and a
ši im htm ši m *rhd-t*-sherd. Conjure it (the
hwm-w n št-twt. *Tnt-cmw*) therewith. Stamp
it with the seals of *št-twt*.

3. H XIII 17—XIV 2.

r3 n dbh hft "The word for the *dbh*
t3j-t-f r h3j-t phr-t: measure on taking it in order
ir 2dbh pn h3j-i to measure a prescription:
phr-t tu im-f dbh As for this measure, I am
pw h3j Hr ir-t-f measuring this prescription
im-f smtr-ti gm-n-i therewith. It is the measure
2cnh, wd3, šnb, h3-tw with which Horus measured

phr-t tu m dbh pn his eye, it (the eye) was tested
r šh3j-t mr-t nb-t and I found (it) living-well-
im-f nti m h-t tu healthy. This prescription is
hm-t-r3. measured with this *dbh*-mea-
sure in order to bring down
therewith every sickness
which is in this body, etc."

4. H XIV 2-4.

r3 n hk3-t: ir "The word for the *hk3-t*-
hk3-t tu 3ir-t Hr measure: As for this *hk3-t*-
pw h3-ti smtr-ti. measure, it is the eye of
in-n ši Ist n s3-š Horus measured and tested.
Hr r ph3 h-t-f r Isis brought it for her son
šh3j-t dw-t 4 im-t Horus in order to purge his
h-t-f. body, in order to bring down
the evil in his body."

5. H XIV 4-7.

r3 n mrh-t n phr-t "The word for the oil, for
nb-t: ind hr-t ir-t any prescription: Greeting to
Hr Rnwot-t tp-t thee, O Horus eye, *Rnwot-t*
Hd-htp rd-n n-š on the head of *Hd-htp*. Ra
Rc hc-w m b3h p3d- gave arms to her before the
nw-t ntr-w. 5pr Ist nine gods(?). Isis, the God-
ntr-t rd-n-š hcc-w-t dess, came forth after she
m b3h Gb ch3-ti had shouted before Geb.
hr-š hm-t-r3. nhm-w She fought for her, etc. Pro-
šw mc hn(?)t mt tect him from the *hn(?)t*, the
mt-t. ink Dhwti male and the female death.
6pwj sin-w pwj n I am this Thoth, this physician
ir-t Hr ch3 it-i Wš-ir of the eye of Horus. My
m b3h Nt nb cnh father Osiris fights before Nut,
hnc hnd-w-t-š ist lord of life and her atten-
nhm-n-n 7 hmt-r3. dants(?). For we have pro-
tected, etc."

6. H XIV 7-10.

r3 n bi-t: ij bi-t "The word for the honey:
ij r d3-t n suhm-w the honey comes, it comes to
d3-t-wi3. iw-š wd3-ti the crossing of the grasshop-
bi-t 3dd-t nn (?) pers, the crossing of the boat.
n nn n?) ntr-w nti It is well (healthful) the honey
is dhr-t hr ib-šn speaking(?) to these (? text
cb-š wnm i r wnm i, corrupt) gods in whose hearts
ibbi r ibbi, r unj-w is fear, her right horn against
r hmj-w 9 hm-t-sn the right, left against the left,
hm-t-r3. against the *unj-w*, against the
hmj-w who will *hm* etc.

i ir-w pt r šb3-w, O ye who belong in heaven
i ir-w t3 r ntr-w, more than the stars. O ye

i ir-w šnì-t(?) i ir-w who belong on earth more
^{10.} *pt r nnj-t hmj-t* than the gods, O ye who
hm-t t-sn hm-t-r3. belong in the storm(?), O ye
^{s3 h3 s3 ij s3.} who belong in heaven, more
 than the *nnj-t*, the *hmj-t*
 who will *hm* etc. protec-
 tion after protection, protec-
 tion comes."

7. H XIV 10-13.

r3 n hk-t: dsr-t "The word for the beer:
^{11.} *ip(t?)n Hr hbj-t,* This *dsr-t*-beer (is) the *hbj-t*
i cth m P, šbb m of Horus, O mixer in Buto,
Dp. O brewer in *Dp*.

sw(r)i n-k st hb3 Drink it *hb3*. The *sm*-priest
ch3 sm m ir-t-f is present with his implements,
^{12.} *twot šnt-t n šhtjj,* — statue, bird catcher's net,
kis, ins-t, ibri, s3p-t. *kis, ins-t*-herb, oil and *s3p-t*-
 flower.

sw(r)i ir-k hk-t Drink the beer. I have
^{13.} *in-n-i si r dr ist-c* brought it to drive out the
utr mt ut-t imi *ist-c* of the god, the male
n h-t-i tu hm-t-r3. death, the female death,
 which is in this my body, etc.

8. H VI 5-11 = E I, 1-11.

r3 n w3h phr-t "The word for the appli-
^{hr c-wt nb-t nti} cation of a prescription to
^{nr-ti:} any member (of the body)
 which is ill:

pr-n-i m In-w hnc I have come forth from On
^{wr-w nw h-t-c3-t,} with the great ones of the
^{nb-w mk-t hk3-w} palace, the lords of protection,

nhh nhm-n wi the rulers of eternity, who(?)
^{(?nhm-n-kwi?) pr-n-i} protect(?) me (? I am protec-
^{m S3-w hnc mt} ted?), I have come forth from
^{utr-w rdi-n-sn n-i} Sais with the mother of the
^{mk-t-sn iw ts-w ir-n} gods. They have given me
^{nb-r-dr r dr ist-c} their protection (pl.) (consis-
^{utr utr-t mt mt-t} ting of) charms which the
^{hm-t-r3 nti m d3d3-i} Lord-of-all made to drive out
^{pn m kch-i 8. pn m} the *ist-c* of the god and the
^{hc-i pn m c-wt-i} goddess, the male death, the
^{iptn r šswn srhj} female death, etc., which is
^{hri šckj-w hnn bibi} in this my head, in this my
^{m c-wt-i iptn. n-wi} shoulder, in this my body, in
^{Rc dd-i ink nh sw} these my members, in order
^{mc hftj-w-f šsm-w-f} to punish the *Srhj*-demon the
^{pw Dhwti iw rdi-} leader of those who cause
^{n-f mdw drf ir-f} illness and *bibi* to enter these
^{dmd-t di-f i3h n} my members. I belong to Ra.
^{rhw-ih-t n sju-w} I say: I protect him against
^{im-w-ht-f r whc} his enemies, His leader is
^{mrr-w ntr-f scnh-f} Thoth who has caused the
^{ink pw mrr-w ntr-f} manuscripts to speak, and
^{scnh-f dd md-w hft} has made the book. He gives
^{w3h phr-t hr c-wt} glory to the learned, to the
^{nb-t nti mr si šs} physicians his servants, in
^{m3c hh n sp.} order to protect him whom
 his god wishes to preserve. I
 am he whom his god wishes
 to preserve. The words are
 to be spoken on the appli-
 cation of a remedy to any
 member which is ill. Excellent
 and true, (tested) a million
 times."


List of prescriptions and enchantments contained in the papyrus.

No.	Plate.	Heading.	No.	Plate.	Heading.
1.	I, 1-2.	<i>sp-w nw whj h-t</i> , "doses for purging the body". The end of preceding prescription (I 1) is probably the same as E 11, 3-6.			treatment after the boil has broken, also on the second and the third day there after). E 86, 15-21.
2.	I, 3-4.	Title lost.	17.	II, 4-5.	<i>phr-t nt dr suf šš</i> , "prescription for removing excessive blood". E 16, 8.
3.	I, 4.	<i>phr-t nt dr thn-w nw whd-w m phwi</i> .	18.	II, 5-6.	<i>phr-t nt whi suf n ih(?) ps wnm</i> , "prescription for (against), the decay of the blood of an ox, which has been cooked and eaten". Instead of giving a detailed prescription, the writer says: <i>phr-t nt sdr-t hšj-t suf n ššš</i> , "(take) the prescription for <i>sdr-t hšj-t</i> of the blood of a swine".
4.	I, 5.	[<i>kt?</i>].	19.	II, 6-7.	<i>phr-t ir-t r psh rmt</i> , "a prescription to be prepared against the bite of a human being". E 64, 6.
5.	I, 5.	<i>kt</i> .	20.	II, 7.	<i>phr-t sn-nw-t</i> . E 64, 7.
6.	I, 6.	<i>phr-t nt phwj-t mr-s</i> , "prescription for a diseased rectum".	21.	II, 7-8.	<i>phr-t hmt-nw-t</i> . E 64, 8.
7.	I, 7.	[<i>phr-t? nt? ibli</i>] <i>hr-f r tš</i> , "prescription for a tooth which falls out."	22.	II, 8-9.	<i>dr hnsj-t m dšdš</i> , "for removing <i>hnsj-t</i> (a disease of the scalp—scab?) from the head". E 64, 14.
8.	I, 7-8.	<i>štwhj suf m</i> , "treatment for blood in the"	23.	II, 9-10.	<i>phr-t nt dr šnc</i> .
9.	I, 9-10. ^x]- <i>f hrw tpš</i> , ". . . . a broken, the first day".	24.	II, 10-11.	<i>phr-t nt šd whd-w m h-t</i> , "a prescription for breaking up pains in the body". Cf. E 23, 2; 24, 10; 64, 10; and H II 14-15.
10.	I, 10-11.	<i>phr-t sn-nw-t</i> .	25.	II, 11-12.	<i>phr-t nt dr hnw-w nw rd-wš</i> , "a prescription for removing <i>hnw-w</i> of the feet".
11.	I, 11-12.	<i>phr-t hmt-nw-t</i> .	26.	II, 12-14.	<i>phr-t nt štwhj gš ššbi</i> , "a prescription for treating the left side". E 79, 14.
12.	I, 12-13.	<i>šnc kš</i> ^x]- <i>f m -t nb-t nt s s-t rš-pw</i> , "for rubbing a broken bone in any limb of man or woman".			
13.	I, 13-15.	<i>šnc</i> , cf. No. 12.			
14.	I, 15-16.	<i>phr-t nt špr-w</i> ^x]- <i>sn hrw tpš</i> , "prescription for broken ribs, the first day".			
15.	I, 16—II, 1.	<i>dr mt m wn-mš</i> , "for driving out death, in truth". E 35, 12.			
16.	II, 1-4.	<i>dr tpš-w m dšdš</i> , "for driving out boils in the head" (with			

27. II, 14-15. *phr-t nt šd whd-w m h-t*, "a prescription for breaking up pains in the body" (not identical with 24). Cf. E 23, 2; 24, 10; and 64, 10.
28. II, 15-17. *dr whd-w m šnb-t* "to remove pains in the body". Cf. E 35, 15 ff.
29. II, 17—III, 1. *dr štī hūš m šmaw*, "to remove the smell of *hūš* in summer". E 86, 8.
30. III, 1-2. *dr hūš m hš*, "to remove *hūš* from the body". E 86, 13.
31. III, 2-3. *šrw nr-t m -t*, "to put to flight disease in the limbs". E 52, 17.
32. III, 3-4. *dr išt-^c m -t nb-t*, "to remove *išt-^c* from any limb". Cf. E 46, 14.
33. III, 4-6. *phr-t nt rdī-t h3 s-t m nph-w*, "a prescription for bringing a woman(?) out of the *nph-w*" (corrupt for *st-t m nph-w?*). E 51, 15.
34. III, 6-7. *dr hk3-w m h-t*, "to remove magic from the body". E 34, 3; H IV 6.
35. III, 7-8. *ir-t r nhp m -t*, "to be prepared for *nhp* in a limb". Cf. E 80, 18; 84, 14.
36. III, 8. *phr-t nt šš-t*.
37. III, 8-9. *dr ššj-t*. E 71, 13.
38. III, 9-10. *kt phr-t*. E 71, 14.
39. III, 10-11. *phr-t nt dr whd-w nhp m -t nb-t nt s*. "a prescription removing pains piercing any limb of a man". E 75, 4.
40. III, 11-13. *phr-t nt š(m)3m whd-w m -t nb-t*, "a prescription for killing pains in any limb".
41. III, 13-14. *kt*.
42. III, 14. *kt*.
43. III, 15. *kt*.
44. III, 17. *spw nw š(m)3m whd-w m -t nb-t* "doses for killing pains in any limb".
45. IV, 1. *phr-t nt š(m)3m whd-w m h-t*, "prescription for killing pains in the body".
46. IV, 2. *phr-t nt dr nr ib*, "a prescription for removing sickness of the stomach". E 44, 5.
47. IV, 3. *kt phr-t*. E 44, 7.
48. IV, 4. *phr-t nt rdī-t šsp ib t3*, "a prescription for causing the stomach to receive food". Cf. E 50, 21.
49. IV, 4. *phr-t nt štwly h3ti*, "a prescription for treating the heart".
50. IV, 5. *kt*.
51. IV, 6. *phr-t nt dr nr m h-t*, "a prescription for removing illness in the body". E 2, 8.
52. IV, 6. *phr-t nt dr hk3-w m h-t*, "a prescription for removing magic from the body". E 34, 3; H III, 6.
53. IV, 7. *phr-t nt h-t nr-š*, "prescription for a diseased body". E 2, 11.
54. IV, 8. *kt*. E 2, 16.
55. IV, 8. *hrw-^c nw štw h sm3*, "remedy for treatment of the lung".
56. IV, 9. *sp-w nw ph3 h-t*, "doses for purging the body". E 2, 21 (b).
57. IV, 10. *phr-t nt rdī-t wsš-f*, "a prescription for making him (the patient) urinate." E 2, 26 (b).
58. IV, 11. *kt*.
59. IV, 11. *phr-t nt dr srj-t*. E 54, 10.
60. IV, 12. *hrw-^c štwly špj-t šm3c mawj-t*, "remedies for treating the *špj-t* and correcting the urin".
61. IV, 14. *spw nw dr mawj-t šš-š*, "doses for removing excessive urin". E 50, 6; 50, 4.
62. IV, 15. *kt*. E 50, 8.
63. IV, 16. *kt*. E 50, 11.
64. IV, 16. *kt*. E 50, 10.
65. V, 1. *šm3c mawj-t*, "to correct the urin".
66. V, 2. *phr-t nt š3k mj-t*, "a prescription for collecting the urin" (i. e. preventing too frequent discharges of small quantities). E 50, 13.
67. V, 4. *štwly h3b n t3w hr šdj-t-f*, "to treat sending of fire on his *šdj-t*".
68. V, 5. *dr h3b n t3-w hr šptj-t*, "to remove sending of fire on the *šptj-t*".
69. V, 7. *phr-t šn-nw-t ir-n Šw hr-f dš-f*, "a second prescription which Shu made for himself. E 46, 16.
70. V, 9. *phr-t hmt-nw-t ir-n Tfnt hr R^c dš-f*, "a third prescription which Tefnet made for Ra himself". E 46, 19.

71. V, 10. *phr-t fd-nw-t ir-n Gb hr-f ds-f*,
"a fourth prescription which Geb
made for himself". E 46, 22.
72. V, 12. *phr-t dw3-nw-t ir-n Nw-t hr R^c ds-f*,
"a fifth prescription which Nut
made for Ra himself". E 47, 2.
73. V, 15. *phr-t sis-nw-t ir-n Is-t hr R^c ds-f*
r dr mr m dsd3-f, "a sixth pre-
scription which Isis made for Ra
himself to drive out illness in his
head". E 47, 5.
74. VI, 2. *phr-t nt dr ist- m dsd3 sk-t m*
dsd3, "a prescription for removing
ist- in the head and throbbing in
the head". E 47, 10.
75. VI, 4. *kt phr-t*. E 47, 13.
76. VI, 5. *r3 n w3h phr-t hr -t nb-t nti*
mr-ti, "incantation for the appli-
cation of a remedy to any diseased
limb". E 1, 1-11.
77. VI, 11. *dr 3^c m h-t m h3ti*, "to remove 3^c
in the body or in the heart". E 44, 13.
78. VI, 12. *phr-t nt dr 3^c m h-t m h3ti*, "a
prescription for removing 3^c in the
body or in the heart". E 44, 15.
79. VI, 14. *kt phr-t nt dr 3^c m h-t m h3ti*.
E 44, 17.
80. VI, 15. *kt phr-t*. E 44, 19.
81. VI, 16. *dr 3^c n ntr n mt m h-t nt s s-t*
r3-pw, "to remove 3^c of a god, of
death from the body of a man
or a woman". E 44, 22.
82. VII, 2. *kt phr-t*. E 45, 4.
83. VII, 4. *kt phr-t*.
84. VII, 5. *dd-t r-f m hk3-w*, "to be spoken
to it as magic".
85. VII, 7. *kt phr-t*.
86. VII, 9. *kt phr-t*.
87. VII, 10. *phr-t nt kns mr-f*, "a prescription
for a diseased *kns*".
88. VII, 10. *phr-t nt hwj-t hrw tpi*, "a pre-
scription for *hwj-t* the first day".
Cf. E 69, 18.
89. VII, 11. *kt*.
90. VII, 12. *kt*.
91. VII, 12. *kt*.
92. VII, 12. *phr-t nt skbb phwj-t*, "a prescrip-
tion for cooling the rectum".
Cf. E 33, 16.
93. VII, 14. *h3t- m dmd-t nt sndm mn-t nb-t*,
"beginning of the collection (of
recipes) for healing any affected
part". Cf. E 79, 5.
94. VII, 14. *phr-t nt sgunn mt-w*, "a prescrip-
tion for relaxing the vessels (of
the body)". E 82, 10.
95. VII, 16. *skbb mt-w*, "to cool the vessels".
96. VIII, 1. *phr-t nt sndm mt-w*, "a prescrip-
tion for healing the vessels". E 79, 5.
97. VIII, 2. *kt*. E 79, 7.
98. VIII, 2. *kt*. E 79, 8.
99. VIII, 3. *ir-t n mt nhp-f m -t nb-t*, "to
be prepared for a vessel which
is clogged(?) in any limb".
E 80, 18.
100. VIII, 4. *sndm ib n mt*, "to heal the in-
terior of a vessel".
101. VIII, 5. *snh mt sw3d mt*, "to enliven a
vessel, to freshen a vessel". E 81, 17.
102. VIII, 6. *phr-t nt sndm mt*, "a prescrip-
tion for healing a vessel".
103. VIII, 7. *kt*.
104. VIII, 7. *shtp mt-w*, "to pacify the vessels".
Cf. E 85, 2.
105. VIII, 8. *kt*.
106. VIII, 8. *kt*.
107. VIII, 9. *kt*.
108. VIII, 10. *kt*.
109. VIII, 10. *kt*.
110. VIII, 11. *ir-t r mt nht-f*, "to be prepa-
red against a vessel which be-
comes stiff". E 85, 12.
111. VIII, 12. *rdi-t šsp mt phr-t*, "to make a
vessel receive a prescription".
E 80, 15.
112. VIII, 13. *kt*. E 80, 17.
113. VIII, 13. *dr šfw-t n mt*, "to remove the
swelling of a vessel".
114. VIII, 14. *sgunn šw-t m mt*, "to relieve a
feather(?) in a vessel". Cf. E 82, 16.
115. VIII, 14. *kt*.
116. VIII, 15. *sndm mt-w n š3h*, "to heal the
vessels of the toe. E 81, 2.
117. VIII, 16. *kt*. E 82, 18 (*kt* omitted).
118. VIII, 16. *kt*. E 82, 18 (*kt* omitted).
119. VIII, 17. *kt*. E 82, 19 (*kt* omitted).
120. VIII, 17. *sgr-t wš-w n mt*, "to quiet
twinges in a vessel". E 82, 20.
121. VIII, 18. *skbb mt*, "to cool a vessel". E 85, 10.
122. IX, 1. *snh mt-w*, "to enliven the vessels".
123. IX, 2. *sgunn r3-cti m -t nbt*, "to relax
r3-cti in any limb". E 82, 1.

124. IX, 3. *kt.* E 82, 4.
125. IX, 4. *phr-t n šgr-t wš-w m -t nb-t*, "a prescription for quieting twinges in any limb". E 73, 9.
126. IX, 5. *kt.* E 82, 20; 73, 11.
127. IX, 6. *phr-t nt dr šfw-t m -t nb-t*, "a prescription for removing swelling(?) in any limb". E 73, 18.
128. IX, 7. *kt.* E 73, 19.
129. IX, 8. *phr-t nt dr wnm-w n snf m -t nb-t*, "a prescription for removing wasting(?) of the blood in any limb". E 88, 1.
130. IX, 9. *kt.* E 88, 2.
131. IX, 9. *phr-t nt dr dhr-t*, "a prescription for removing decay (wasting)". E 52, 20.
132. IX, 10. *phr-t nt wbs ih-t nb-t hpr dš-š*, "a prescription for opening any thing which has formed of itself".
133. IX, 11. *in-t maw m hsd m -t nb-t nt s s-t r3-pw*, "to bring water in a gathering (boil) in any limb of man or woman".
134. IX, 12. *dr mr-t m -t nb-t nt s s-t r3-pw*, "to remove sickness in any limb of man or woman".
135. IX, 13. *dr šfw-t*, "to remove swelling".
136. IX, 14. *dr šfw-t*.
137. IX, 15. *dr rkw-t šrw wbd-w m -t nb-t nt s*, "to remove *rkw-t*, to drive away pains in any limb of a man".
138. IX, 16. *dr šfw-t*, "to remove swelling".
139. IX, 17. *dr mr-t snf m -t nb-t nt s kt phr-t nt in-t rj-t*, "to remove sickness of the blood in any limb of man or woman: another prescription for bringing matter" (cf. No. 133). E 72, 21.
140. X, 1. *kt phr-t.* E 73, 2.
141. X, 1. *šnhp ih-t nb-t*, "to cause anything to swell(?)". E 85, 13.
142. X, 2. *phr-t nt dr sš n snf nm ts-tw-f*, "a prescription for removing a nest of the blood that it may not become permanent". E 76, 2.
143. X, 4. *phr-t nt šrd-t šni*, "a prescription for causing the hair to grow". Cf. E 66.
144. X, 5. *kt nt šrd-t šni*, "another for causing the hair to grow". Cf. E 66.
145. X, 6. *kt phr-t.* Cf. E 66, 9.
146. X, 7. *phr-t nt hšf škm*, "a prescription for preventing greyness".
147. X, 9. *kt.* Cf. E 66, 4.
148. X, 10. *kt.*
149. X, 11. *dr hns m hš n rmt m šmw*, "to drive out *hns* in the human body in summer". E 86, 8.
150. X, 12. *dr hns m hr n s st r3-pw*, "to drive out *hns* in the face of man or woman". E 86, 13.
151. X, 13. *phr-t nt phš hš*, "a prescription for purging the body". E 87, 1.
152. X, 14. *špn inm*, "to reverse(?) the skin". E 87, 3.
153. X, 15. *šufr inm*, "to beautify the skin". E 87, 4.
154. X, 16. *phr-t nt dr šni m -t nb-t*, "a prescription for removing hair in any limb".
155. X, 17. *kt.*
156. X, 18. *phr-t nt wš šni*, "a prescription for destroying hair". E 67, 3.
157. XI, 1. *kt.* E 67, 4.
158. XI, 1. *dr hm-t sš.* E 88, 13.
159. XI, 3. *šn-t nt mšpu-t*, "incantation of the *mšpu-t*".
160. XI, 5. *phr-t-š*, "its prescription" (for *mšpu-t*).
161. XI, 7. *kt.*
162. XI, 7. *kt.*
163. XI, 7. *kt.*
164. XI, 8. *kt.*
165. XI, 8. *kt.*
166. XI, 9. *dr mššm-t.*
167. XI, 10. *phr-t nt dr tmj-t.*
168. XI, 11. *kt.*
169. XI, 12. *šn-t nt tut-m-w*, "incantation of the Semitic disease".
170. XI, 15. *phr-t nt ššnb irwtu*, "a prescription for curing *irwtu*" (a foreign word).
171. XI, 16. *kt ššpu.*
172. XI, 17. *phr-t nt štwlh db ššh r3-pw*, "a prescription for treating the finger or toe". E 78, 16.
173. XI, 18. *ir-m-ht ir-hr-k n-f phr-t nt škbb*, "afterwards you must make him the prescription for cooling" (follows). E 78, 4-6.
174. XII, 1. *ir gm-k db ššh mr-w, phr maw*

175. XII, 2. *ḥ3-śn dw śtī-śn, k̄(n)3m-n s3*,
 "if you find finger and toe di-
 seased" etc. E 78, 6-8.
 176. XII, 3. *ir-ḥr-k n-f sp-w nw ś(m)3m śpd*,
 "you must make him doses for
 destroying *śpd*-worms". E 78, 8-10.
 177. XII, 4. *ir-m-ḥt ir-k nw phr-t*, "after you
 have made this prescription"
 (you must prepare for him).
 E 78, 14-16.
 178. XII, 5. *kt phr-t*.
 179. XII, 6. *phr-t nt n-t nt [db̄c] ś3ḥ r3-pw*,
 "a prescription for [finger-] or
 toe-nail". H XII, 15: E 78, 10-11.
 180. XII, 7. *kt phr-t*. E 78, 11-12.
 181. XII, 7. *phr-t nt stwḥ n-t ś3ḥ ḥr-s r t3*,
 "a prescription for treating a
 toe-nail which is falling off".
 E 78, 18-19.
 182. XII, 9. *ir-t r ś3ḥ*, "a preparation for
 the toe".
 183. XII, 9. *phr-t nt dr suf m ś3ḥ*, "a pre-
 scription for removing blood in
 the toe".
 184. XII, 10. *kt phr-t*.
 185. XII, 11. *ir-t r n-t ś3ḥ wnn m wbn-w*
w n r3, "a preparation for a toe-
 nail which has become an open
 sore".
 186. XII, 12. *ir m-ḥt ir-ḥr-k n-f*, "afterwards
 you must prepare for him".
 187. XII, 13. *stwḥ n-t nt ś3ḥ*, "to treat the
 toe-nail".
 188. XII, 14. *kt phr-t*.
 189. XII, 15. *kt phr-t*.
 190. XII, 15. *phr-t nt n-t ś3ḥ*, "a prescrip-
 tion for the toe-nail". H XII 6:
 E 78, 10-11.
 191. XII, 16. *kt phr-t*.
 192. XII, 17. *kt phr-t*.
 193. XII, 17. *kt phr-t*.
 194. XIII, 1. *kt phr-t*.
 195. XIII, 2. *stwḥ n-t [db̄c] ś3ḥ r3-pw*, "to
 treat [finger-]nail or toe-nail".
 Cf. E 78, 16-18.
 196. XIII, 3. *phr-t nt db̄c-w ś3ḥ w3d db̄c-w*
ir-t r n-t, "a prescription for
 fingers and toe(?) fingers,
 to be prepared for the nail".
 197. XIII, 4. *stwḥ [db̄c] ś3ḥ r3-pw*, "to treat
 finger or toe".
 198. XIII, 5. *śd-t fut m db̄c ś3ḥ*, "to draw
 out a *fut*-worm in finger or toe".
 199. XIII, 5. *phr-t nt ś3ḥ*, "a prescription for
 the toe".
 200. XIII, 6. *kt phr-t*.
 201. XIII, 6. *phr-t nt str-t iwḥ m n-t nt*
ś3ḥ, "a prescription for purify-
 ing(?) *iwḥ* in the toe-nail".
 202. XIII, 7. *dr śfw-t m ś3ḥ*, "to remove
 swelling(?) in the toe".
 203. XIII, 8. *kt phr-t*.
 204. XIII, 9. *kt phr-t*.
 205. XIII, 10. *kt phr-t*.
 206. XIII, 10. *dr śwt m db̄c*, "to remove *śwt*
 in the finger".
 207. XIII, 11. *phr-t nt dr śd3-w m db̄c-w*, "a
 prescription for removing palsy
 in the fingers". Cf. E 78, 19.
 208. XIII, 12. *phr-t nt nśj-t*. E 89, 20 (cf. 43, 4).
 209. XIII, 13. *kt phr-t*. E 89, 23.
 210. XIII, 14. *kt phr-t*. E 90, 4.
 211. XIII, 15. *kt phr-t*. E 89, 19.
 212. XIII, 16. *kt phr-t*. E 89, 22.
 213. XIII, 16. *dr nśj-t m h-t*. Cf. E 89, 18.
 214. XIII, 17. *r3 n db̄h ḥft t3j-t-f r ḥ3j-t phr-t*,
 "incantation of the measure when
 taking it to measure a pre-
 scription".
 215. XIV, 2. *r3 n ḥk3-t*, "incantation of the
ḥk3-t (a grain measure)".
 216. XIV, 4. *r3 n mrḥ-t n phr-t nb-t*, "incan-
 tation of the oil of any pre-
 scription".
 217. XIV, 7. *r3 n bi-t*, "incantation of the
 honey".
 218. XIV, 10. *r3 n ḥk-t*, "incantation of the
 beer".
 219. XIV, 13. *phr-t nt ts k̄s*  *f hrw tpi*,
 "a prescription for uniting a
 broken bone, the first day".
 220. XIV, 14. *phr-t śn-nw-t*, "a second prescrip-
 tion".
 221. XIV, 15. *phr-t hmt-nw-t*, "a third prescrip-
 tion".
 222. XIV, 16. *kt phr-t*.
 223. XIV, 17. *kt phr-t*.
 224. XV, 1. *kt phr-t*.
 225. XV, 2. *kt phr-t*.

226. XV, 3. *kt phr-t*.
227. XV, 3. *kt phr-t*.
228. XV, 4. *phr-t nt škbb kš r-šš ts-f m*
ct nb-t nt s, "a prescription for
cooling a bone after it has
knitted in any limb of a man".
Cf. H XV 13; E 80, 2.
229. XV, 5. *kt phr-t*.
230. XV, 6. *phr-t nt šndm mt-w m ct nb-t*
nt s, "a prescription for hea-
ling the vessels in any limb of
a patient". E reads *šgnn mt-w*.
Cf. E 81, 7.
231. XV, 8. *kt phr-t*.
232. XV, 10. *kt phr-t nt šndm mt-w m ct*
nb-t nt s, "another prescription
for healing the vessels in any
limb of a patient".
233. XV, 10. *kt phr-t*.
234. XV, 11. *phr-t nt šgnn mt-w m ct nb-t*
nt s s-t rš-pw, "a prescription
for relaxing the vessels in any
limb of man or woman".
235. XV, 13. *phr-t nt škbb kš r-šš ts-f m*
ct nb-t nt s, "a prescription for
cooling a bone after it has
knitted in any limb of a pa-
tient". Cf. H XV 4; E 80, 2.
236. XV, 14. *kt phr-t*.
237. XV, 15. *kt phrt nt dr šfw-t m ct nb-t*
nt s, "another prescription for
removing swelling(?) in any limb
of a patient".
238. XV, 16. *kt phr-t nt dr šfw-t*.
239. XVI, 1. *kt phr-t nt šndm mt-w*, "another
prescription for healing the
vessels".
240. XVI, 2. *kt phr-t nt škbb mt-w m ct*
nb-t, "another prescription for
cooling the vessels in any limb".
241. XVI, 4. [*kt*] *phr-t nt psh n msh m ct*
nb-t nt s, "another prescription
for the bite of a crocodile in
any limb of a patient".
242. XVI, 5. *kt phr-t*.
243. XVI, 5. [*kt*] *phr-t nt psh n ššš*, "another
prescription for the bite of a pig".
244. XVI, 6. *kt phr-t*.
245. XVI, 7. [*kt phr-t nt*] *psh n dbš*, "an-
other prescription for the bite
of a hippopotamus".
246. XVI, 8. [*kt phr-t nt*] *psh n mšš*, "an-
other prescription for the bite
of a lion".
247. XVI, 9. *phr-t [nt dr(?) . . .]* *wbn-w m*
ct nb-t, "a prescription [for(?)
healing(?)] sores in any limb".
248. XVI, 10. *kt phr-t nt dr*
249. XVI, 11.
250. XVI, 12.
251. XVI, 13. *nt škbb mt-w*,
". for cooling the vessels
.".
252. XVI, 14. *kt phr-t*.
253. XVI, 15. (There must be one and may
be two *kt phr-t* in lines 15
and 16).
254. XVI, 17. *kt phr-t nt škbb*, "an-
other prescription for cooling
.".
255. XVII, 1. (One, or, possibly, two prescrip-
tions in lines 1-3).
256. XVII, 3. *pd mr-f*, ".
a diseased foot". Cf. E 77, 16.
257. XVII, 4. *dr šrf-t*, ".
removing *šrf-t*".
258. XVII, 5. (The *šrf-t* prescription ends in
the middle of line 5, cf. *wt-w*
hr-š.)
259. XVII, 6. (Another prescription seems to
end in the middle of line 6,
cf. *dš-w r-š*).
260. XVII, 7. (One or, possibly, two prescrip-
tions between lines 6 and 10).
261. XVII, 10. *kt*.
262. XVII, 12.
263. XVII, 12. *phr-t*
264. XVII, 13.
265. XVII, 14. *kt*.
266. XVII, 15.
267. XVII, 16. *wbn-w m ct nb-t*,
". sores in any member
."
268. XVIII, 1.
269. XVIII, 3. *šw-f pw m htp* "it is ended, in
peace".

Vocabulary.

3.
3mi: (or): to mix, to stir: in *sdm-w-f* passive, *k3-w . . . 3mi-w m ih-t w-t*, X 16. *ir-w m ih-t w-t*, *3mi-w hr nn bi-t*, V 16; I 13. *3mi-w hr ndi n wti*, III 3. *k3-w nw d3r-t 3mi-w hr bi-t*, I 5. *3mi-w hr mrh-t*, X 9. *33 1/2 3mi-w hr h33-w ir-w m swt* 7, I 2. *3mi-w hr h33-w*, III 2. *3mi-w hr hk-t*, IV 6. *3h 3mi-w hr sntr ir-w m ipp-t*, III 1. *3h sntr 3mi-w ir-w m ipp-t*, X 12. *3h 3mi-w hr hsmn inj-t nt bur*, IX 9. *nd-w 3mi-w*, I 9.

3bd-w: : a fish: *3bd-w r3 mh m sntr*, VII, 4.

3pd: : goose: *mrh-t 3pd*, III 14; IV 2, 5, 8; V 4, 6; XV 3, 9, 12; XVIII 3.

3h: : a kind of bread: III 1; IX 9; X 12. *3h w3d*, V 13; IV 14; V 3; VI 16; VII 13. *3h-w w3d*, II 4.

3s: : *3s n ih(?)*, VIII 14.

3sj-t: : a disease: III 9.

i.

i: : O: VII 5; XIV 9 (4 times), 11.

i (or j): : pron. suffix 1 pers. sing.: with nouns: *iwf-i*, VII 6. *ct-i*, VI 8; VII 6; XI 5 (twice). *ht-i*, XIV 13. *kh-i*, VI 7. *d3d3-i*, VI 7. *itf-i* (), XIV 6.

With prepositions: *n-i*, VI 7. *m-i*, II 10.
 As a verbal ending: *h3j-i*, XIV 1. *dd-i*, VI 9. *irj-i*, XII 2. *in-n-i*, VII 6; XIV 12. *pr-n-i*, VI 6 (twice).

i3bi: : left: *i3bi r i3bi*, XIV 8. *stawh gs i3bi*, II 12.

i3m (im): (XIV 17) and (I 14): *isd-t nt im*, I 14. *id n i3m*, XIV 17; XVI 3. *hs n i3m*, VI 3; VIII 4. *h33 n i3m*, X 8.

i3r: : reeds: VII 12.

i3r-t: : berry: VI 14, 17. IV 15; VII 3. In the parallel passages, E reads

i3h: : brightness, glory: *di-f i3h n rhw-ih*, VI 9.

i3k-t: : onion(?): II 7. *prt i3k-t* XVI 2, 3, 5.

i3d-t: or (VII 13): dew: *sdw n i3d-t*, "to be exposed over night to the dew", I 8; II 9, 14, 15; IV 1, 9, 14; V 3, 5, 7; VII 4, 10, 13; XV 4.

ij: or : to come: *sdm-f*, XIV 7 (twice), 10.

icj: : to wash: impv. II 9.


icj-t: : IV 14.




iw: : to be: *iw ts-w ir-n nb-r-dr* VI 7.






With pseudpart.: *iw-s wd3-ti* XIV 7.






With *sdm-n-f*: *iw rd3-n-f mdw* VI 9. *iw ndm-n-f hr w3i* VI 2. *iw m3-n-i hpr m-i*, "I have seen it succeed in my own case", II 10.






With *sdm-f* and repeated subject: *iw-s ir-s hrr-t*, "it produces flowers", III 5.


iw: : to come: *wt-w hr-f r iw ntw-f*, IX 12. *iw-f pw m htp*, XVIII 3.





iwf:   : meat, flesh: *imn-w ntî m iw-f-î pn*, "the *imn-w* who is in this my flesh", VII 5. *iwf n ih(?)*, VIII 16; XV 5. *wt-hr-k šw hr iw-f wšd*, "bind it with fresh meat", XVI 5, 6. *iwf ddš*, "fat meat", III 12.










iwrj-t:     : beans: I 9; IX 15. *kš-w(?) ntw iw-rj-t*, V 8; XIV 14 (*n* instead of *ntw*).





iwh:     : salve(?): *n-w hr iw-h m dbc n mr-h-t*, X 8 (in the preparation of a salve). *phr-t nt štr-t iw-h m q-t nt ššh*, XIII 7. [*iw*]*h db-w r-s m bî-t*, I 15.





iwšš:     : a cake: *ir-w m iwšš hbš-w m štp*, X 8.





ib: : heart (stomach), insides: *phr-t nt dr mr ib*, IV 2. *phr-t nt rdî-t šsp ib tš*, IV 4. *šndm ib n nt*, VIII 4. *ntr-w ntî is dhr-t hr ib-šn*, XIV 8.

ib:   : VI 4. *ib-mh-w*, V 3. *ib-šm*, V 2. *ib-šš*, VIII 8, 11; X 2; XV 11; XVI 6; and XV 9 with the determinative .




ibw:   : XII 7, 16; XIII 2. *ibw hššj-t*, VIII 4. *šni ibw* IX 14. *ibw:*   : VIII 3, 9. *ibw:*   : X 11.





ibnw:    : II 17. E 86, 9 reads *ibw*.

ib(r)i:    : oil: XIII 3; IX 2; XIV 12.





ibh:    : tooth: I 7.



ib-ša: see *ib*.




ib-t:   : a loaf of bread: IX 8. *ibt nt tš*, II 3. *ibt nt šnš*, V 14. Apparently not the same as *bî-t*, cf. E 73, 20, *ib-t nt bî-t*.


ipp-t:    : a spherical loaf of bread, a ball: *ir-w m ipp-t*, "it is made into a *ipp-t*-loaf", III 1, X 12.

špnt-t rdî-tî m ipp-t nt šin, "an *špnt*-worm placed in a ball of clay", X 4.

ipšnn:    : IX 18.

ip-t:   (corrupt for *iptn?*): number: *dšr-t ip-t Hr hbj-t*, XIV 10.

iptn:   : "this" fem. plu.: *m wt-î iptn*, VI 8 (twice); VII 5.

im: : form of prep. *m* with suffixes: *ir dbh pn hšj-î phr-t tn im-f dbh pw hšj Hr ir-t-f im-f*, "this measure with which I have measured this prescription, this is the measure with which Horus measured his eye", XIV 1.






r šhšj-t mr-t nb-t im-f, "in order to remove all sickness therewith", XIV 2. *gš-w imn im-f*, "the skin is to be rubbed therewith", X 16.



wrh im-f, "(the hair) is to anointed therewith", XI 10.






rdî r ih-t hpr-t snf im-s, "it is to be put on the thing (place) in which the blood has formed", IX 9.





Adverbially without suffix: *gš-w mn-t nb-t im*, "every effected part is to be anointed therewith", VIII 13. *gš-w mt im*, VIII 14. *gš-w h-w im*, X 15. *gš-w s im*, X 11. *gš-w im*, III 1; VIII 2; IX 3, 5; XI 7.




wrh-w dšdš im, "the head is to be anointed therewith", VI 4, 5; II 2. *wrh-w im*, X 7, 9; XVII 10. *wrh im*, II 9; X 5, 10. *šn šî im*, "conjure it away therewith", XI 15. *rdî-w wt im r bw dmî-w wt im -t* (corrupt), III 2. Cf. *rdî wt im r bw dmî -t r wt im*, X 12.



im:   (X 1) usually   : grapes, lumps: *im n wdj-t*, III 6; VII 1; XII 1; I 17. *im n h(m)šmj-t*, IV 6. *im n dšr-t*, VI 3.



imi:  masc.,  fem: that which is in: *ist- mt mt-t im-w n h-t-î tn*, XIV 13. *dwt im-t h-t-f*, XIV 3. *dr mr-t im-t dšdš-f*, V 15.



imi-w-h:     : servants: *šin imî-w-h-t-f*, VI 10.



imn-w:    : "the concealed one": *mt mt-t kp-w imn-w ntî m iw-f-î pn*, VII 5. *in-n-î hš n wnm r-k imn*, VII 6.

ims-t:   : III 14. *pr-t ims-t*, VI 4.


inw:  : On, Heliopolis: VI 6.

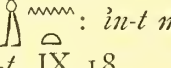
in:  : particle before logical subject in passive constructions: *m-w in s*, I 1, 2, 3. *wnm-w in s*, III 7. *sd-w hr bî-t in s*, I 17.


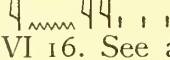
inj:  : to bring: *in šî Is-t n sš-s Hr*. "Isis brings it for her son Horus", XIV 3.

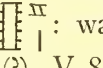
In *šdm-n-f:*  : *in-n-î hš n wnm r-k*


imn, "I have brought you evil food, o *Imnw*", VII 6. *in-n-i ši r dr ist-c*, XIV 12.

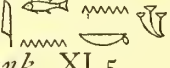
In *šdm-hr-f*, passiv: : *in-hr-tw-f*, "let it be brought", III 5.

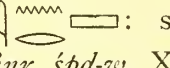
In infinitive: : *in-t maw m hsd*, IX 11. *phr-t nt in-t tj-t*, IX 18.

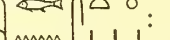
inj-t: : *inj-t nt bnr*, IX 18; XV 14. : *inj-t nt bnr*, IX 9; XV 16; XVI 16. See also *nj-t*.

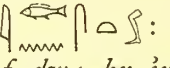
inb(?): : wall: *db-t nt inb(?)*, V 13. *db-t nt inb(?)*, V 8; VII 15; XVI 1.

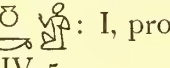
inm: : skin: *špnc inm*, X 14. *šufr inm*, X 15. *gš-w inm im-f*, X 16.

innk: : III 12; VI 5. *dd mdw hr innk*, XI 5.

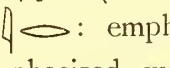
inr: : stone: *inr n špt maw*, V 13. *inr špd-w*, XI 8. *šd n inr*, X 6.

ins-t: : I 8; II 13; IV 4; VII 2; XIV 12.

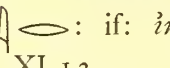
ins-t: : some part of the leg: *ir-w n-f dw-c hr ins-t-f*, XI 16.

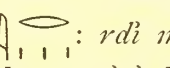
ink: : I, pron. abs.: VI 9, 10; XI 4 (twice); XIV 5.


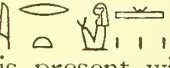
ind: : see *nd*.

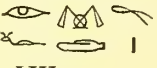

ir: : emphatic particle: a) before an emphasized word or phrase, VI 1; XIII 17; XIV 2. *ir m-ht*, see *m-ht*. See *ir*, if.



b) with pronominal suffix to emphasize an imperative: *sw(r)i ir-k hkt*, XIV 12. *hm ir-t m ink Hr ht ir-t ink s3 Wš-ir*, XI 4.


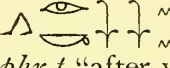
ir: : if: *ir gm-k*, XII 1. *ir-mi šnj-n Št*, XI 13.

irj: "that which belongs to": a) postpositive: : *rdi maw iri hr mrht-t*, X 6; *r rdi-t h3 maw iri*, IX 8; *r hpr-t smi iri*, VIII 13.

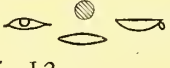
b) praepositive: : *i ir-w pt r šb3-w*, "oh ye who belong in heaven more than the stars", XIV 9 (twice). *ir-w t3*, XIV 9. *ir-w šni*, XIV 9. Perhaps also : *hc sm m ir-t-f*, "the *sm*-priest is present with his ceremonial implements", XIV 11 (cf. however *ir-t*, „duty, office”).

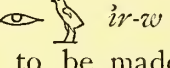
irj: to make: 1. In simple statements: : *ir-f dmd*, VI 9. : *irj-i*, XII 2.

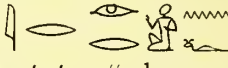
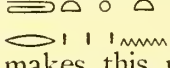
2. With auxiliary verb *iw*: :  "it produces flowers", III 5.

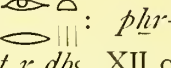
3. In temporal clause: : : *ir m-ht ir-k nn phr-t* "after you have made this prescription", (you are to prepare for him oil etc.), XII 4.

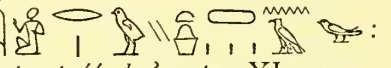
4. In *šdm-n-f*: relative form (*šdm-w-n-f*): *iw ts-w ir-n Nb-r-dr r dr ist-c*, "they are charms which *Nb-r-dr* made in order to drive out the *ist-c*", VI 6. *phr-t šn-nwt ir-n Šw hr-f dš-f*, "a second prescription which *Shu* made for himself", V 7; similarly V 9, 11, 12, 15.

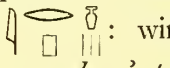
5. In *šdm-hr-f*: : *ir-hr-k n-f*, XI 18; XII 2, 5, 12.

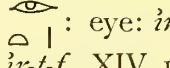
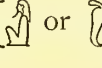
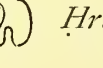
6. Passive *šdm-w*: : *ir-w n-f dw-c hr inst-f*, "a *dw-c* is to be made for him on his foot(?)", XI 16. *ir-w m nwd-t*, "it is to be put in a *nwdt*-pot", XII 11. *ir-w m bi* "it is to be made into *bi*-cakes", II 9. Similarly: *ir-w m šwt-t* 7, I 2: *ir-w m iwšš*, X 8: *ir-w m ipp-t*, III 1, X 12. *ir-w m ih-t w-c-t*, "it is to be made into one thing (i. e. one mixture)", II 2, 6, 7, 8; III 7; and passim or every page except IV and XI.

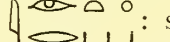
7. Part. act. impf.: : : *ir ir n-f phr-t tn*, "whoever makes this prescription for him (a patient)", VI 1.


8. Part. pass. impf.: : *phr-t ir-t r psh rmt*, II 6. *phr-t ir-t r dbc*, XII 9. *ir-t r n-t*, XII 11; XIII 3. *ir-t r š3h*, XII 9. *ir-t r mt nht-f*, VIII 11. *ir-t n mt nhp-f m -t nb-t*, VIII 3, and *ir-t r nhp m -t*, III 7.

irwtn: : a disease: *phr-t nt ššnb irwtn*, XI 15.

irp: : wine: III 15. *rdi-w hr irp*, II 6. *n-w hr irp*, XI 16, XIII 15. *t3h-t nt irp*, VII 14; XVI 1.

ir-t: : eye: *ir-t* ( or ) *Hr*, XIV 3, 4, 6. *ir-t-f*, XIV 1.

ir-t: : see *ir-t*.

irti: : IX 5, cf. *ir-t* above. E. parallel passage 73, 9, substitutes *d3r-t*, *bnrw nht*.

irt-t: : milk: II 16; IV 2, 3, 5, 8, 9, 11; V 1; III 8; X 17. *irt-t nt mst t3j*, VIII 12. *irt-t 3*, X 13. *irt-t snw*, IX 7. *irt-t nh-t*, III 8; X 17.

ihm-t: : VIII 5.

ih(?): : ox, beef: *3s n ih(?)*, VIII 14. *iwf n ih(?)*, VIII 16-17. *iwf n ih(?) nhy*, XV 5. *ndi ih(?)*, VIII 10, 15, 18, XVI 10. *nrh-t ih(?)*, VIII 6. *nn-sm n ih(?)*, VIII 14. *smi n ih(?)*, XIV 15. *phr-t nt whi snf n ih(?)*, II 5.

ihw: : V 4; XIII 16. *ihw sw*, II 11.

ihj: : XVI 16, see *ihw*.

ih-t: : thing, sing. fem.: *3mi-w m ih-t w-t*, *ir-w m ih-t w-t*, *ps m iht w-t*, *nd-w m ih-t w-t*, *h(3)bk m ih-t w-t*, *htn-w m ih-t w-t*, *dmd m ih-t w-t*, see in each case the introductory verb.

phr-t nt w3 ih-t nb-t hpr-t ds-s, IX 10.

rđi r ih-t hpr-t snf im-s, IX 9.

snhp ih-t nb-t, X 2.

ps hr ih-t nt h3w-ih-t X 3.

With masc. adj.: *m ih-t nb-t bin daw m d3d3*, VI 1. See also *h3w-ih-t* and *rhw-ih-t*.

is-t: : read *kd-t*.

isw-t: : braid, strand, fem. s.: *isw-t nt snj*, XVII 11. *isw-t tn*, XVII 12.

isr: : tamarisk: *sm3-w nw isr*, VIII 6.

is: : enclitic particle: *ntr-w ntj is dhr-t hr ib-sn*, XIV 8.

ist: : conjunction: *ist nhm-n-n*, XIV 6.

is-t: : Isis: V 15; XIV 3, 5. The sign in the hieratic is the sign which according to Borchardt originally represented

is-t-c: and (III 3): an evil being or thing: V 10, 12, 14; VI 2, 3, 7; XIV 13.

isd: **isd-t:** and (IX 13): grapes, bunch of fruit: II 13, 14, 16; IV 8, 16; X 3; XIII 13; XV 17. *hr-t isd* IX 15.

: VIII 5. Similarly written: *isd-t nt dg(3)mw*, XI 11.

: I 14; also *isd-t nt nb3* I 14; *isd-t nt im* I 14; *isd-t nt ht(?)sm3(?)* III 11.

ikr-w: : *g3j-t nt ikr-w*, VIII 2.

ikd-w: : mason: *bsn n ikd-w*, VII 11.

it: : barley: *it shm-w*, III 17. *k3-w(?) n it*, II 1; V 5. *k3-w(?) nw it w3d*, I 10; XIV 15. *k3-w(?) w3d n it*, XII 17.

it: : father (a god): XIV 6.

itr-w: : river: *hbb-t nt itr-w*, IX 7.

id: : leaf: only in the expressions 'leaf of such and such a plant' written either with or without the determinative applying to the expression as a whole: XVI 16. VI 17. XIV 17; XVI 3. VII 16, XV 4; with determinative, XII 1; XIII 1; XIV 17.

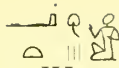
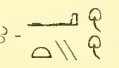

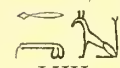





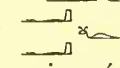
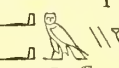
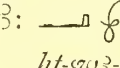
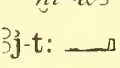
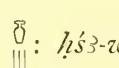
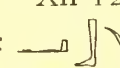
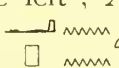
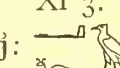

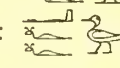
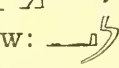



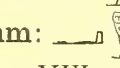

id n nh-t XV 5; with determ., XIV 17; XV 15; XVI 7, 15. *id n šnd-t* III 9; VII 16; X 13; XV 1, 2; XVI 3; XVII 8; with determ., III 3; IV 2; VIII 15; XI 18; XII 9, 11; XIII 4; XV 14; XVI 14: with pl. sign only VI 17; XIII 1. *id n tr-t* XV 15; XVI 3; VII 16.

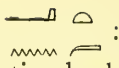
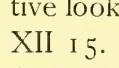
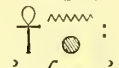
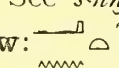
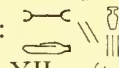
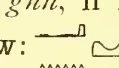

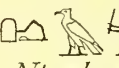
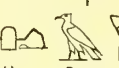
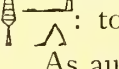


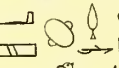

: *id n b3k*, XV 4.

c.

c: : arm: *cwj-3j*, XI 4. See also *hr-c*, *hr-w-c*, *hr-wj*, *tp-c*, *ist-c*, and *daw-c*.


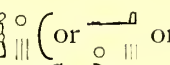
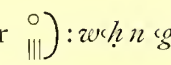

c-t: : member of the body, limb: *m* *nb-t*, III 3, 8, 12, 17; VI 2; VIII 3; IX 2, 4, 6, 8; X 17; XVI 3, 9; XVII 16. *m* *nb-t n-t s*, III 10; IX 16; XV 4, 6, 10, 13, 15; XVI 4. *m* *nb-t n-t s s-t r3-prw*, I 12; IX 11, 12, 17; XV 12. *nu nišpn-t m c-t-i*, XI 5. *w3h phr-t hr* *nb-t ntj nr-ti*, VI 5; VI 11 (*nr šī*). *srw nr-t m* *III 2. ir-t r nhp m* *III 7. rdī w-t im r bw dmī* *im*, X 12; cf. *rdī-w w-t im r bw dmī-w* *im* *III 2* (both apparently corrupted). *m* *iptn*, VI 8 (twice); VII 5. *hk3-w n mwt-i m*


- s3*  XI 5. *šgunn r3-*  *m*  *nb-t*, IX 2.
- š3*: : ass: in *irt-t š3*, X 13; *ndj š3*, VI 5; VIII 18; *mrs-t nt š3*, X 9; *hš š3*, XIII 15.
- š3-t*: : *t3h-t nt š3-t*, XI 10.
- š3*: : a disease: *dr š3 m h-t m h3tj*, VI 11, 12, 14. *dr š3 n ntr n mt m h-t nt s-t r3-pw*, VI 16.
- š3m-w*: : II 15; V 16 (E *s3m-w*); VII 8. *š3m*, II 11. *š3m-w* with determ.  I 7. Cf. *(m)š3m-w*, *š3mj* and *š3m*.
- š3m*: : IV 11. Cf. *š3m-w*.
- šf*: : to squeeze out, to strain: passive *šdmwf*: *šf-w m hš-w rdī m-w irj-w hr mrh-t*, "it is to be strained out in cloths and its water put with oil", X 6.
- šmj*: : XIV 15. Cf. *š3m-w*.
- šw3*: : sour: *w3 n swt*, II 4. See *ht-w3-w*.
- šw3j-t*:  and : *hš3-w n w3j-t*, XII 12; III 3; IX 5.
- šb*: : horn: *b-š wnmj r wnmj i3bj r i3bj r nnj-w r hmj-w hmt-šn*, "her right horn against (? to?) the right, the left against(?) the left", XIV 8.
- špnn-t*: : *špnn-t rdī-tī m i3p-t*, X 4. *špnn-t wgs-tī tmtm-w h-t-š m h3mj-t*, XIII 5. *špnn-t šnw(h) hr mrh-t*, X 18. *mrh-t špnn-t*, XI 3.
- š3j*:  (III 12) and  (III 3).
- šff*: ; fly: *hš šff*, IX 14; X 17.
- (m)š3m-w*: : IV 3. See *š3m-w* and cf. E 44, 6.
- šm*: : to swallow: in passive *šdmwf*: *šm-w in s*, "it is to be swallowed by the man", I 1, 2, 3. See *š3m*.
- šm*: : *šm n btj (bd-t) I 11*. *k3-w(?) n-w šm* I 9; XVI 14.
- šm*: : V 9.
- šmm*: : roe(?) eggs(?), *šmm n nr*, XIII 10. *šmm-w pgg-t*, XIII 6.
- šn-w*: : limestone: *kp m n-w m(?)nt(?) šc m hš3r-w*, I 6.


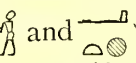
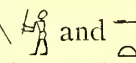
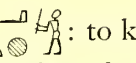
- nt*: : toe-nail, finger-nail: the determinative looks like  in *k3-w(?)*: *phr-t nt n-t š3h*, XII 15. *w-t-w n-t nt š3h*, XII 16. *phr-t n-t štwj n-t š3h hr-š r t3*, XII 7. *phr-t n-t n-t [db] š3h r3-pw*, XII 6. *phr-t n-t db š3h w3d db-w ir-t r n-t*, XIII 3. *štwj n-t(pl.) n-t š3h db*, XII 13. *štwj n-t(pl.) š3h [db] r3-pw*, XIII 2. *ir-t r n-t(pl.) š3h wnm m wbn-w wn r3*, XII 11. *štr-t irw m n-t(pl.) nt (?) m(?) š3h(pl.)*, XIII 7.
- nh*: : to live: *gm-n-j nh wd3 šub*, XIV 2. *irw n ih(?) nh*, XV 5. *Nt nb nh*, XIV 6. See *šnh*.
- nti-w*: : myrrh: II 17; VII 16; IX 6; XIII 1; XV 11; IX 1; X 11; XVII 14. *gš-w m ntiw hr-h3-t*, VIII 3, 6, 10; XV 8. *ntiw ndm* VIII 11; XVI 2. *ntiw ndm | ntiw šw* I, XV 12. *ntiw šw*, XI 6; VIII 8; XV 16. *ntiw šw | tp-t nt ntiw* I, XV 9.
- ndj*: : fat, grease: III 15; VII 14; XI 8; XII 5 (twice), 9, 12, 14; XV 7, 11; XVI 1, 7; XVII 1 (twice). *pš hr ndj*, XII 10. *knkn hr ndj*, IX 9. *ndj š3*, VI 5; VIII 18. *ndj b3k(?)*, II 8. *ndj n wtj*, III 4. *ndj nr3w*, XII 13; VIII 14, 16; XV 5. *ndj ih(?)*, VIII 10, 15, 18; IX 14; XVI 10. *ndj gš*, X 6. *ndj gm*, II 1.
- nd-w*: : *h-w n-w šd-t ntj m nd-w*, II 6.
- rw*: : *id n rw*, VI 17. *k3-w n rw*, X 14. *k33 n rw*, VI 17. *k3k3 n rw*, I 17.
- h3*: : to fight: *h3 it-i Wš-ir m-b3h Nt nb nh*, "my father Osiris fights before Nt", XIV 6. *h3-ti hr-š*, "she fought for her", XIV 4.
- h3*: : *kš-w n-w h3 pš*, VI 3.
- hc*: : to stand: *hc šm m ir-t-f*, XIV 11. As auxiliary verb: *hc-š h3-ti hr wj*, "then it comes down immediately", III 6.
- h*: : *h w3d*, XVII 10.
- hm*: : *hm w3d*, IX 7.
- š*: : cedar: *wš-t nt š*, IX 13.
- š3*: : to be numerous or abundant: in *šdmf*; *šp-w n-w dr mwtj-t š3-š*, "doses for driving out *mwtj* when it is abundant", IV 14.

Adjective: *phr-t nt dr snf š3*, II 4. *r sp-w š3-w*, IX 16. *š3-w š3-w*, X 5.

ḳ: see *šḳj*.

g³-w:  (or  or ): *wḥn g³-w*, II 4, 12 (without ); VII 13; IV 13.

g³j-t: : *g³j-t nt šnd-t*, XII 10. *g³j-t nt ikrw*, VIII 2.

th:  and  and  and : to knead, to filter or to sift: in passive *šdmw-f*: *h(3)bk m iḥt w-t šh3k-w m ḥbs-w th-w wnm r hrw fdw*, "to be mixed together, squeezed out in a cloth, sifted (kneaded) and eaten every day for four days", III 16.

nd-w th-w, II 12. Liquid compound.

ps th-w, III 13, 14, 15; IV 3 (twice), 5, 11, 16; VII 2; X 2, 14; XIII 14.


th-w, II 5; IV 10 (twice), 16; V 2; VI 16; VII 9. All are cases of liquid compounds.

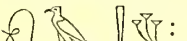
ps šdr n i3d-t th-w, II 9; IV 1.


šdr n i3d-t th-w, II 14, 15; V 3 (dry compound); V 5.

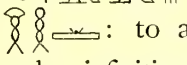
Participle: *i th m P šbb m Dp*, XIV 11, said of beer.

w.

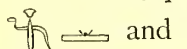
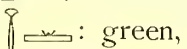
w³³:  V 3 (mistake for *w3m?*). (E reads *w3m* 50, 15).

w³b: : *w3b k3d-t*, IV 15.

w³m: : VIII 6; IX 6. See *w33*.

w³h: : to apply, lay on, said of a remedy: infinitive, *dd mdw ḥft w3h phr-t hr -t nb-t ntj mr šj* (*sic!*), VI 10.

r3 n w3h phr-t hr -t nb-t ntj mr-ti, VI 5.

w³d:  and : green, fresh:

3h w3d, II 4; IV 14; V 3, 13; VI 16; VII 13.

iwf w3d, XVI 5, 6.

ḥ w3d, XVII 10 and *ḥm w3d*, IX 7.

b3k w3d, XI 7, 14; XVII 13; XVIII 1.

bur w3d, VI 16; XV 16.

k3-w(?) w3d n it, XII 17. *k3-w n it w3d*, I 10; XIV 15.

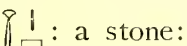
šutr w3d, VIII 9.


t3 w3d, III 14.


mnš-t w3d-t, XVI 6.

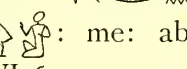
š3-t (šh-t) w3d-t, XIII 12.


See also XIII 3: *phr-t n-t db-w š3h w3d db-w*; and *šw3d* (VIII 5).

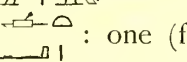
w³d: : a stone: XV 17.

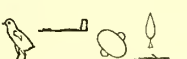
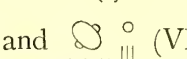

w³d-w: : green cosmetic: VI 13; XII 1; XV 6.

w³d-wr: : sea: *p3 w3d-wr*, XI 13.


wi: : me: absolute pron. 1st pers. sing.: VI 6.

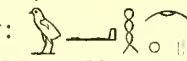
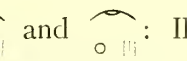
wi³: : boat: XIV 7.

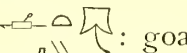
w-t: : one (fem.): *irw m i3p-t rdt-w w-t im r bw*, III 1; X 12(?). See also *iḥ-t w-t*.

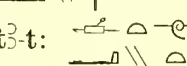
w-n:  and  (VIII 7): *pr-t wnn* with  as determinative of whole: II 15; III 12; IV 1, 5, 10, 15; V 1, 3, 6; IX 3; X 8; XIII 12, 14; XVII 15(?).


wš-t nt tšps [wš-t] nt wnn, VIII 5 (cf. E 81, 18).

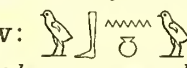
 (*tp3*) *n wnn*, IX 4 (cf. E 82, 6).

wḥ-w:  and : II 16; IV 2, 5; VII 3; V 6. *wḥ-w n g3-w*, II 4, 12; IV 13; VII 13.

w-tj: : goat: *ndj n wtj*, III 4.

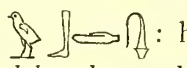
w-tj-št3-t: : *wdd n wtj-št3-t*, II 7.

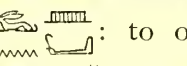
wb³: : to open: infinitive, *phr-t nt w33 iḥ-t nb-t ḥpr-t dš-s*, IX 10.

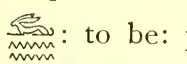
wbn-w: : wound, sore: *ir-t r n-t š3h wnn m wbn-w(pl) wnn r3*, "remedy for toe nails which have become open sores", XII 11.

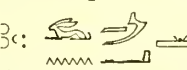
wbn-w m -t nb-t, XVI 9; XVII 16.


dī-w r wbn-w, XVIII 3.

wbd: : heat or stew: passive: *šdmw-f*: *wbd-w ḥr mrḥ-t*, XI 2, 3.

wn: : to open: part. act. impf.: *wbn-w wnn r3* "a wound opening (its) mouth" (i. e. an open wound), XII 11.

wnn: : to be: part. impf. act.: *n-t š3h wnn m wbn-w wnn r3*, "toe nails which have become open wounds (sores)", XII 11.

wn-m³c: : truth: *dr nt m wn-m³c* "to drive away death in truth", I 16.

wnm: : to eat: pass. *śdmw*f: *wnm-w* in s, „it is to be eaten by the man”, III 7.

wnm-w śm-w m h̄k-t, IV 7.

wnm-w hr h̄k-t, IX 10.

wnmw hr -w̄j, “to be eaten immediately”, VI 16.

wnm-w tp- śdr, “it is to be eaten before sleeping”, VI 12, 13, 15; VII 4, 9, 10.


wnm-w r hrw fdw, “it is to be eaten every day for four days”, II 5, 10, 11, 12, 13, 15; III 13, 14, 15, 16; IV 1, 3 (twice), 5, 9, 10, 11, 12, 14; V 2, 4, 5, 7; VII 2, 4, 13; X 2, 14; XIII 14.


wnmw r hrw, IV 16 (twice).

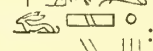
wnmw r nb, VII 10.


wnmw, II 5; IV 6, 11; XIII 16, 17.

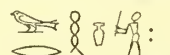
Infinitive: *h̄s n wnm*, VII 6.

wnm-w: : wasting(?): *dr wnm-w n snf*, IX 8.

wnm-j: : right, right side: XIV 8 (twice).

wnš-j: : III 14; II 13; XIII 14.

wr: : elder, prince: *wr-w nw h-t*, VI 6. To be read *śmś-w*?

wrh: : to anoint, to rub: pass. *śdmw*f, *wrh m mrh-t* II 3 (see *wrh-tw-f* below).

wrh m ib-t nt t3 etc., II 3.

wrh-w d3d3 im, “the head is to be rubbed therewith”, VI 4, 5; II 2.


wrh-w im, “it is to be rubbed therewith”, X 9, 10; II 9; X 5; XVII 10. *mrh-w im*, X 6, scribal error.

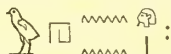
wrh m h̄ulj-f, “it is to be rubbed on his nose”, XI 17.

wrh im-f, “it is to be rubbed on him”, XI 10.


In *śdm-tw-f*: *hr-tw wrh-tw-f m mrh-t r̄mw*, II 3.


Infinitive: *ir-m-h̄t ph whnn-f m wrh m-h̄t nn phr-t*, “if its *whnn* has come during the rubbing after these remedies” (then he is to be rubbed with fish-oil) II 2.


whi: : to rot, become foul: in infinitive: *phr-t nt whi snf n ih(?) ps wnm*, “a remedy for the rotting of beef blood which has been cooked and eaten”, II 5.


whnn: : head (of a boil?) or part of the head: *ir-m-h̄t ph whnn-f m wrh*, II 2. *rdi hr whnn-f r nb*, II 4.

According to E, H II 2 should read *hr m k3b-w n d3d3-f rdi whnn-f r t3*.

wh: : to free, release: *r whi mrr-w ntr-f śnh-f*, “in order to release him whom his god wishes to preserve”, VI 10.

wh-w: : *dun-t nt wh-w*, VI 4.

wh3: : to search (purge?): *sp-w nw wh3 ht*, I 1 (cf. *ph3*).

whd-w: : pains: *dr whd-w m šnb-t*, II 16.

śd whd-w m ht, II 10, 14.

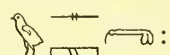
ś(m)3m whd-w m h-t, IV 1.

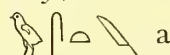
śr̄w (śr̄wi) whd-w m -t nb-t, IX 16.

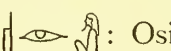
ś(m)3m whd-w m -t nb-t, III 11, 16.

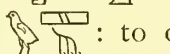
dr whd-w nhp m -t nb-t, III 10.

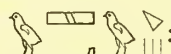
dr thn-w nw whd-w m ph-wj, I 4.

wš: : to piss: in *śdm-f*, *phr-t nt rdi-t wš-f*, IV 10.

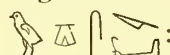
wš-t:  and : sawdust: *wš-t nt š*, IX 16. *wš-t nt tšps [wš-t] nt wcn*, VIII 5.

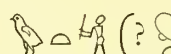
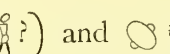
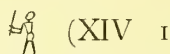
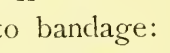
wš-ir: : Osiris: XI 4; XIV 6.

wš: : to destroy, to cause to fall out (of hair): *phr-t nt wš šnj*, X 18 (cf. end XI 1, *d̄-w r d3d3 n mšdd-t*, “to be put on the head of the hated one”).

wš-w: : sharp twinges: *šgr-t wš-w n mt*, VIII 17.








šgr-t wš-w m -t nb-t, IX 4.

wgš: : to clean (i. e. remove head and entrails of fish or reptiles): pseud. part. 3 fem. s.: *spun-t wgš-t̄ tmtm-w h-t-ś m h(m)3mj-t*, XIII 6.





wt:  (? ) and  (XIV 17) and  (VII 16): to bind, to bandage: in






śdm-w-f pass.: *wt-w(?) n-t nt ś3h hr-ś*, “the toe-tips are to be bandaged therewith”, XII 16. *wt-w(?) ś3h hr-ś*, XIII 10. *wt d3d3 hr-ś*, VI 1. *wt mn-t nb-t hr-ś*, V 9, 10, 12, 14. *wt-w(?) hr bdd-w-k3*, “(the fingers) are to be bound with *bdd-w-k3*”, XIII 12. *wt hr-ś*, on every page except IV—VI (once on page VII 16). See especially VIII and XV.






wt-w hr-f r iw mw-f, “it (= the remedy) is to be bound on it (= *h̄sd*) until its (= *h̄sd*) water comes”, IX 12. *wt-w hr-f*





(*mt*) *r ndm-f*, VIII 12. *wt-w hr-f* (= *š3h*), XII 10, 12. *wt-w(?) hr-f* (= *mtw*) *r šub-f*, XV 9. *wtw(?) hr-f* (= *mtw*), XV 11. *wt-w*  (?), XIII 6.       *db^c hr-ś*, XI 18 (incorrect for *wt-w*, cf. E 78, 17).





In *šdm-hr-f*: *wt-hr-k šw hr šw* *w3d* "you must bind it (the bite) with fresh meat", XVI 4, 6.







wt3:    : bandage: *dī-w r-ś* (= *wt-ś3h*) *hnc tm rdī wdn wt3-f*, "it is to be applied to it (toe tip) with out letting the bandage be too heavy", XII 8.







wt3-w:     : incorrect spelling for *wt-w*, XI 18.











wtjt:     : *wtjt nt nht*, XII 15.

wd:    : to lay: *ps m nwd-t wd ps sp*, "to be boiled in a *nwd-t* pot, allowed to settle, and boiled again", VIII 11.



wdn:    : to be heavy: *šdm-f, hnc tm rdī wdn wt3-f*, "without letting its bandage be too heavy", XII 8.







wdd:      : *wdd n wtj-št3*, II 7.

wd3:    : to be well, healthy: pseud. part.: *iw-ś w3-tī*, XIV 7. Also in  : *šmtr-tī gm-n-ī w3-w3-šub*, XIV 2.

wd-j-t:     and  : the cross piece on  is distinctly  possibly a reminiscence of an older form : *wdj-t n bur*, IV 7; VII 13. *wdj-t bn(r)iw*, VIII 17. *im n wdj-t*, III 6; VII 1; XII 1; I 17 (with an unusual determinative, possibly ).

b.

b3h:  : see *m-b3h*.









b3k:     and  : olive oil: XI 8.



b3k w3d, XVII 13; XVIII 1.

nd-w hr b3k w3d, XI 7.

dd-tw r3 pu sp-w 4 hr b3k w3d, XI 14.



ndi b3k, II 8.

b3k:    : olive tree: *id n*    , XV 4.

bi:  : a loaf(?): *swt ir-w m bi*, II 9.

bi n swt, IV 14, 16; VIII 14.

See *bi-t swt*.

bi-t:  : honey:

r3 n bit, XIV 7. *ij bi-t ij r d3-t n suhncw d3-t w3 šw-ś w3-ti bi-t*, "come, honey, come to the crossing over of the grasshoppers: the crossing of the boat is safe, O honey", XIV 7.

šdb-w m db^c n bi-t, I 3.

sd-w hr bi-t im s, I 17.

thb-w m bi-t, I 1, 2, 3.

dii-k h3 bi-t tp^c šd-t-ś, III 16.

rdi bi-t hr-ś, II 10.

3miw m ih-t wt hr nm bi-t, X 16; VI 1.

3mi-w hr bi-t, I 5, 13.

nd-w hr bi-t, IX 10; XIII 7, 8.

nd-w htm-w hr bi-t, XIII 9.

hr bi-t, XIII 10.

m bi-t, I 15.

bi-t *r*, IV 10; V 14, 16; VI 4; VIII 3, 4; X 1; XIV 16; XV 1, 8, 10; XVI 13.

bi-t ¹/₂, XII 6.

bi-t ¹/₄, III 15; IV 10, 15; V 1, 6.

bi-t ¹/₈, II 5, 12; VII 8; XIII 2; XII 17; IV 9.

bi-t ¹/₁₆, III 14; IV 3; VIII 7; XII 17.


bi-t ¹/₃₂, IV 4, 16; VII 2, 3; XIII 14.



bi-t *z*, VI 12, 13, 15.

bi-t passim VIII to XIII.





hpr-ds-f-n-bi-t, XI 6, 18.



bi-t, X 14; XII 15, is written with a short



form of .



bi-t:  : fem. of *bi-t*: *bi-t swt*, II 12.

Cf. E 73, 20 *ib-t nt bi-t*.

bi-bi:    : *šk-j-w hnn bibi m w-t-ī i-ptu*, VI 8.



bin:  : evil, bad: *ih-t nb-t bin d-w*, VI 2.



bw:  : place: *bw dmī(w) c-t r c-t im* "the place where limb joins limb", III 1; X 12.

bnr:  : dates: III 14; IV 2; VIII 7; XI 11. *bnr š3-n-f rd*, "dates which have begun to grow", IV 13.

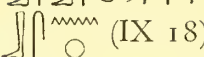
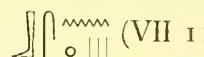

bnr w3d, VI 16; XV 16.

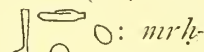
See *inj-t nt bur*, *wdj-t n bur*, *k3-w(?) n bur* under *inj-t*, *wdj-t* and *k3-w*.

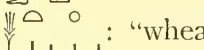
bn(r)iw:  : date wein. VIII 17; IX 5, 17; XVI 11. See *hpr-ds-f n bn(r)iw* and *wdj-t bn(r)iw*.

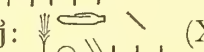
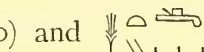
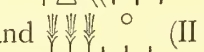
bś:  : to swell(?): pseudoparticiples 2 f. sing.: *šp-t bś-t*, XI 4.

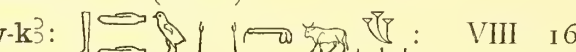
bšbš: : XIII 15, 17. *pr-t bšbš*, XII 13.

bšn:  (IX 18) and  (VII 11).
bšn n ikd-w, VII 11. *bšn n*  IX 18 (E 72, 21).

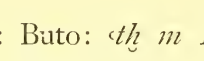
bd-t: : *mrh-t bd-t*, XIII 4.

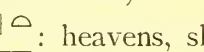
bd-t: : "wheat": XII 6, 16; XIII 2, 3.

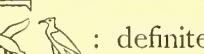
b(d)-tj:  (XI 10) and  (IV 4) and  (II 8): "wheat": *b(d)tj km-t*, IV 4. *mc n b(d)tj*, I 11. *thftj n b(d)tj km-t*, X 5. False spelling of *bd-t* due to the pronunciation *bote* (Sethe).


bdd-w-k3: : VIII 16; XIII 12.

p.

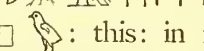
P: : Bato: *th m P šbb m Dp*, XIV 11 (beer incantation).

p-t: : heavens, sky: in *ir-w p-t*, XIV 9, 10.

p3: : definite article: *r mh m p3 ntr hrj*, XI 13. *p3-w3d-wr*, "the sea", XI 13. See also *p3-wr*.

p3-wr: : XI 6; XV 17.

p3j-t: : IX 13.

pw: : this: in nominal sentences:

ink pw mrr-w ntr-f snh-f. I am he whom his god wishes to preserve", VI 10.

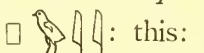
dbh pw h3i Hr ir-t-f im-f, "this is the measure with which Horus measured his eye", XIV 1.

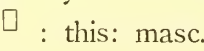
dr šfw-t pw, "the driving out of the šfw-t is it", III 11.

šsm-w-f pw Dhwtj, "his guide is Thoth", VI 9.

ir hk3-t(?) tn Irt-Hr pw, "this measure is the Eye of Horus", XIV 3.

With *sdm-f*: *iw-f pw m htp*, XVIII 3. See also *r3-pw* and *pwj*.

pwj: : this: *ink Dhwtj pwj sju-w pwj n Irt-Hr*, "I am this Thoth, this physician of the eye of Horus", XIV 6.

pn: : this: masc. sing.: *ntr pn*, XI 13.

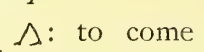
r3 pn, XI 14. *dbh pn*, XIV 1, 2. *d3d3 pn*, VI 7. *h3-i pn*, VI 8.

iwf-i pn, VII 5. *h3-i pn*, VI 8.

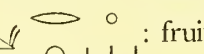




p(f)šw: : XI 6 see *pš*.


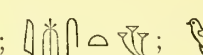
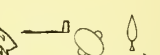

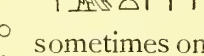
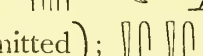


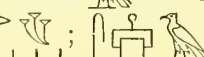
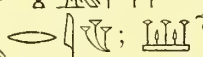
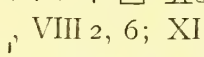
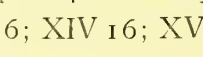






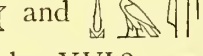
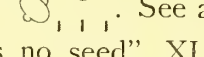
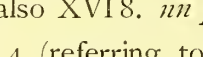
pn-w: : mouse: X 10.

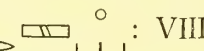
pn: see *špu*.

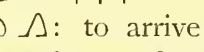
pr: : to come forth: in *sdm-f*, *pr Is-t ntr-t*, "Isis comes forth, the goddess", XIV 5.

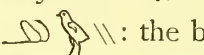
In *sdm-n-f*: *pr-n-i m In-w . . . pr-n-i m S3-w*, "I have come forth from Heliopolis . . . I have come forth from Sais", VI 6.


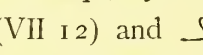
pr-t: : fruit: in combination with plant and tree names. When the second word is followed by the determinative  or by , the whole expression is *never* followed by the determinative . Otherwise the whole expression has regularly but not always the determinative .

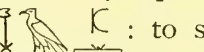
See ; ;  (, sometimes omitted); ; ; ; ; ; ; ;  (with , VIII 2, 6; XI 6; XIV 16; XV 7; XVI 15) and  (without , V 15; VI 5; VII 7, 9; VIII 9, 17); ; ; ;  and ; . See also XVI 8. *nn pr-t-s*, "who has no seed", XI 4 (referring to *mšpu-t*).

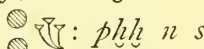
prš: : VIII 8; IX 4; XV 9.

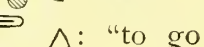
ph: : to arrive at, to attain: *ir-m-h3 ph whnn-f m wrh*, II 2.

ph-wj: : the backside: *phr-t nt dr rhn-w* (or *thn-w*) *nw whd-w m ph-wj*, I 4.

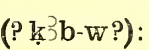
phwj-t:  (VII 12) and  (I 6): backside: *phr-t nt phwj-t mr-s*, I 6. *phr-t nt škbb phwj-t*, VII 12.

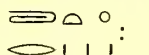
ph3: : to split, to open, to purge: in infinitive, *phr-t nt ph3 h3*, X 13. *sp-w nw ph3 h3-t*, IV 9. *in šj Is-t n s3-s Hr r ph3 h3-t-f*, XIV 3.

phh: : *phh n srm-t*, VIII 13.

phr: : "to go around": in *sdm-f* in ex-

planatory clause, *ir gm-k dbc ššh nr-w phr maw hš-šn*, "if you find finger or toe diseased with water gathered around them", XII 1.

phr-w (P $\overline{\text{K}}^{\text{B}}$ -w?): : *phr-w n dšdš*, II 2.

phr-t: : remedy, prescription: in the headings of remedies, followed by (1) *nt* and an infinitive with its object, for example, *phr-t n-t šrd-t šnj*, X 4; (2) *nt* and the name of a member of the body, for example, *phr-t n-t ut ššh*, XII 14; (3) *nt* and the name of a malady (wound), for example, *phr-t n-t hawj-t*, VII 10; or by (4) the participle passive and the prep. *r* with its object, for example, *phr-t ir-t r psh rmt*, II 6. See list of remedies. *kt phr-t*, passim, see list of remedies. *phr-t šn-aw-t* *phr-t hmt-aw-t*, I 10; II 7, 8; XIV 14, 15. *phr-t šn-aw-t* *phr-t hmt-aw-t* *phr-t fdw-aw-t* *phr-t dwš-aw-t* *phr-t ššš(?) -aw-t*, V 7 ff.

phr-t-š hpr-dš-f-n bi-t etc., "its prescription is . . .", XI 6.

phr-t nb-t m šn-aw-t-š, "each prescription is like the other", II 5.


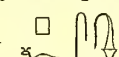
hš-tw phr-t tu m dbh pn, "this prescription was measured with this measure", XIV 2. *ir dbh pn hšj-š phr-t tu im-f*, XIV 1. *rš n dbh hft tšj-t-f r hšj-t phr-t*, XIII 17.

ir-lyr-k n-f phr-t ut škbb, XI 18. *ir ir n-f phr-t tu m nr-t* *ndm-n-f*, VI 1. *ir-m-lyt ir-k nn phr-t, ir-lyr-k*, XII 5. *rdi-t šsp mt phr-t*, VIII 12.

rš n wšh phr-t hr -w-t nb-t nr-ti, VI 5. *dd mdw hft wšh phr-t hr -w-t nb-t*, VI 11. *nn rdi-t phr-t nb-t hr-f*, II 2.

rš n nrh-t n phr-t nb-t, XIV 4.

m-lyt nn phr-t, II 3.

pš:  and  (XI 6): to cook, to boil: in *šdnw-f* passive:

p(f)š-w nd-w di-w r-š, XI 6.

pš th-w, III 13, 15; IV 3, 5, 11, 15; VII 2; X 2, 14; XIII 14.

pš wnm, II 5; IV 12; VII 4.

pš wt-w hr-š, VIII 6, 8; IX 6; XI 11; XIII 1; XV 10, 13; XVI 7.

pš wt-w hr-f, XII 12; XV 11.

pš šdr n išd-t, II 9, 15; IV 1.


pš gš-w im, IX 3, 5.

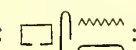
pš di-w r-š, X 6; XVII 9.

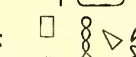
pš m nwd-t, II 8; VIII 11.

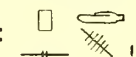
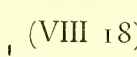


pš m ih-t (w-t), III 7; V 14; VII 16; XII 9; XIV 15; XV 2, 3, 8, 9; XVI 2.

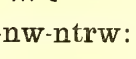
pš hr ndj, XII 10. *pš hr ih-t nt hšw ih-t*, X 3. *pš hr mjt di-w r-š*, III 9. *pš hr nrh-t wt-w hr-š*, XIII 4; XII 9. *pš hr hššw*, XIII 16. *pš m nwd-t wd pš sp*, VIII 11. *pnw pš rdi-w hr nrh-t*, X 10.

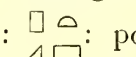

In cases where  is attributive to a noun and is followed by a number, it is possibly part. pass. perf. *pšjj*: *kš-w nw hš pš | dšr-w pš | dnn-t nt wh-w pš |*, VI 3, 4. *hmr-t pš*, III 15. *swt pš*, V 4. *hš-w(?) n swt pš*, V 5. *hš-w(?) n it pš*, V 5.

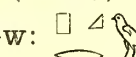
psn: : cake: *hšš-w n psn*, XIV 15, 16.

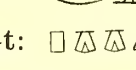
psh: : bite (inf.?): *psh n mšš*, XVI 8. *psh n msh*, XVI 4. *psh n rmt*, II 6. [*psh n*] *ššš*, XVI 6. *psh n dbš*, XVI 7.

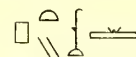
pšd:  (VIII 18) and : VI 13; XIII 11. *gš-wj (n) pšd*, VIII 18; III 12, 17.  (without ) following *ntj-w* see *šw*.


pšd-nw-ntrw: : the nine gods (? the ninth god?) XIV 4.


pk-t: : potsherd: *pk-t nt hnw mš*, XI 17 (det. ); XIII 2.

pk-r-w: : *pk-r-w n nrh-t*, XV 3.


pgg-t: : XIII 6.

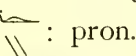
ptj: : who, what: *ptj rh nj R^c ptj rh mš-t-t utr pn*, "who is knowing like Ra, who knows as much as this god", XI 12.

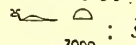
pd: : foot: *pd nr-f*, XVII 2.

pdd-w: : *hr-j n pdd-w*, XI 10.

f.

f: : suff. 3rd masc. sing.: passim.


fj: : pron. suff. 3 masc. sing. with the dual: *dnh-wj-fj*, XI 2, 3.

fnt: : *šd-t fut m dbc ššh*, XIII 5.


fnd: see *hnt*.

fkš: : I 1.

fdw: IIII: four: *dd-tw r3 pu sp-w fdw*, XI 14. *r hrw fdw*, I 5, 4; passim.

fdw-nw-t: : fourth: *phr-t fdw-nw-t*, V 11.

m.

m: : preposition:

1. in, out of: *m iwf*, VII 5. *m n-t nt š3h*, XIII 7. *m cwt-i iptn*, VII 5; VI 8 (twice). *m c-t-i*, XI 5. *m c-t nb-t*, passim, I 12; III 3, 8; etc. *m ph-wj*, I 4. *m mt*, VIII 14. *m h3tj*, VI 11, 12, 14. *m hc-i*, VI 8; XI 5. *m hc n s*, V 10, 12, 14. *m hc n mt*, XI 14. *m hc n rmt*, X 11. *m hc*, III 1. *m hr n s*, X 12. *m hntj*, VI 1; XI 17. *m h-t*, II 10, 14; III 6; IV 1, 6 (twice); VI 11, 12, 14, 16; XIII 16; XIV 2. *m š3h*, XII 10; XIII 8. *m šnb-t*, II 16. *m kch-i pn*, VI 7. *m d3d3*, II 1, 8; VI 1, 2 (twice), 3 (twice), 7. *m dbc š3h*, XIII 5. *m dbc*, XIII 10. *m dbcw*, XIII 11. See also I 7. *phr-t nt rd-t h3 s-t* (for *st-t*) *m nph-w*, a remedy for bringing the *st-t* out of the *nph-w*, III 4. *dc h-t m dc-b-t*, XI 13. *in-t maw m hsd*, IX 11. *hr m phr-w(? k3b-w?) n d3d3-f*, II 2.

2. With names of places: "in", *th m P šbb m Dpw*, XIV 11. "From" *pr-n-i m In-w . . . pr-n-i m S3w*, VI 6.

3. With names of vessels, cloths, etc.; "in", *m nd-w*, II 6. *m mt*, VIII 12. *m nwd-t*, II 8; VIII 11. *m hn-w*, X 9. *m šd n inr*, X 5. *m n-w m(?) šc*, I 6.

"Into": *ir-w m nwd-t*, XII 11. *rd-ti m d3d3-w*, X 10. *rd-ti m ip-p-t* X 4 (see below, No. 7). *rd-t m fk3*, I 1. *rd-ti m h-t*, X 4.

"In": *cf-w m hsb-w* (sic! for *h3w*), X 6. *h3w m štp*, I 16; X 8. *šh3k-w m h3w*, III 16; II 10.

4. In the expression, *thb-w m bi-t*, "to be dipped in honey", I 1, 2, 3.

5. With names of diseases etc.; *m nr-t nb-t mn-t m nr-t n d3d3*, VI 1. *m ih-t nb-t bin daw*, VI 2. *m šn(?) ist-c mt* etc., V 14. *m h3w snf*, VI 1.

6. In temporal expressions: *m šmaw*, II 17; X 11. *m daw3-t*, II 9.

7. "To", or introducing a predicate, *šm-w m ih-t w-t*, X 16. *ir-w m ih-t w-t*, I 13; II 2, 7, 8; and passim. *ps m ih-t w-t*, III 7; V 14; VII 16; XII 9; XIV 15; XV 2, 3, 8, 9; XVI 2. *nd-w m ih-t w-t*, IX 3; X 15;

XVI 1. *h3bk m ih-t w-t*, III 16. *h3m-w m ih-t w-t*, V 9. *dmd m ih-t w-t*, III 1.

ir-w m šw-t 7, I 2. *ir-w m bi*, II 9. *ir-w m ip-p-t*, III 1; X 12. *ir-w m iwš3*, X 8.

š3h wnn m wbn-w wn r3, "a toe which has become an open sore", XII 11. *hk3-w n nwt-i m s3 cwt-i* "the magic of my mother is the protection of my limbs", XI 5.

8. "With", *wrh m ib-t nt t3*, II 3. *wrh-tw-f m mrh-t rm-w*, II 3. *wrh m mrh-t dbi*, II 3. *g3-w m ntw*, VIII 3, 6, 10; XV 8.

štwh-k šw m hsmn etc., XII 8.

šdb-w m dbc n bit, I 3. *šm-w m hk-t*, IV 7. *n-w hr iw h m dbc n mrh-t*, X 8. *m bi-t*, I 15. *m h33r-w*, I 6. *tntn-w h-t-s m h(n)3mj-t*, XIII 6. *hc šm m ir-t-f*, XIV 11.



r3 mh m šutr, VII 4. *mh m p3 ntr hrj*, XI 13.



h3-tw phr-t tu m dbh pn, XIII 2. *h3m šj m h3m-w n štt-w-t*, XI 15.



9. With infinitive, *ir-m-h-t ph wnn-f m wrh*, II 2.




10. Adverbially, *m wn m3c*, I 16. *iwf pw m htp*, XVIII 3. *m m3-t-t*, XI 14; XII 7, 14, 15. *dd-t r-f m hk3-w*, "said to it as magic", VII 5.



See also, *ir-m-h-t*, *m-h-t*, *m b3h*.




m-c:  : with, against: *nn c-w-j-šj m-c-š*, XI 4. *ink nh šw m-c hfti-w-f*, VI 9. *nhm šw m-c hn-t(?) mt*, XIV 5. *iw m3-n-i hpr m-c-i*, II 10. See possibly XVII 2, *m(?)-(?) t3j*.




m-c:  : particle following an imperative: *hm ir-t m-c ink Hr*, XI 4.




m-b3h:  : before, in front of: *m-b3h psd-nw ntr-w*, XIV 4. *m-b3h Gb*, XIV 5. *m-b3h Nt*, XIV 6.

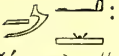
m-h-t:   : after: *m-h-t nn phr-t*, II 3.

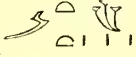
m3:  : new: *hn-w m3*, XI 17; XIII 2.

m33:   : to see: *iw m3-n-i hpr m-c-i*, "I have seen it succeed with me (as physician)", II 10.

m3i:   : lion: [*phr-t nt*] *ps h n m3i*, XVI 8.


m3t:   : granit(?): *hrš-w m3t* |, IV 11.

m³c: : true: *m wⁿ-m³c*, "in truth", I 16.
šš *m³c*, "excellent true" (truly excellent) VI 2,
I 1. See also *šm³c*.


m³t-t: : VIII 13; IX 13. *pr-t m³t-t*,
IX 4.

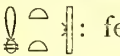
m³t-t h³šh-t, , V 2.

m³t-t mh-t, , V 2.

m¹: : like, as:

1. preposition: *m¹ ht hd-w*, "like wood of
the *hd* (or *w^d*) plant", III 5. *rd-š hr h-t-š*
m¹ k³d-t, III 5. *phr-t nb-t m¹ šn-nwt-š*, II 5.
ptj rh m¹ R^c, XI 12.

2. conjunction: *ir-š ir-š hrr-t m¹ šrd*
, "it produces blos-
soms as the *dgmj* produces its blossoms",
III 5. *ir-m¹ šn-n Št p³-w³d-wr šn tu Št m*
m¹-t-t Tut-mw, XI 13-14.


m¹-t-t: : fem. adj. *j*-form: *ptj rh m¹-t-t ntr*
pn, XI 12.

m¹-t-t m, "likewise these", II 17.

m¹-t-t, at the end of one prescription re-
ferring to directions at the end of the pre-
ceding one, "likewise" "(apply in) the same
way", IV 2, 4, 6, 8, 15; V 1; VII 12; and
passim.

m m¹-t-t, likewise: XII 7, 14.

šn tu Št m m¹-t-t Tut-mw, "so shall Set
conjure you likewise, O Tut mw," XI 13.

m¹-w: : cat: *mrh-t m¹-w*, VIII 1. *hš*
m¹-w, III 10.

m¹-t: see *m¹-t*.

m¹-hw: see *mhwi*.

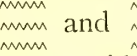
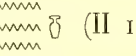
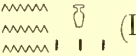
m¹-hw: see *mh¹w*.

m¹-špn-t: see *mšpn-t*.

m¹-ššm-t: see *mššm-t*.

m¹-g³: : XI 15, 16.

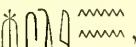
m¹-w: see *m¹-w*.

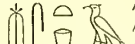
mw:  and  (II 14) and  (II 12):
water: with a numeral: I 8; II 12, 13;
IV 1, 3, 4, 5, 6, 9, 15, 16; V 1, 4, 6; VI 16;
VII 3, 10, 13; XV 2, 5.

rdi-w hr mw, XI 17. *t³ n nbš hr mw*,
IX 12. *cf-w m hšw rd¹ mw ir(j)-w hr mrh-t*,
X 6. *r rd¹-t h³ mw ir(j)-w*, IX 8. *r ir*
mw-f, IX 12. *in-t mw m hsd*, IX 11. *phr*
mw h³-šn, XII 2. *inr n sp-t mw*, V 13.

Reisner, Hearst medical papyrus.

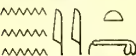
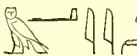
In combination with another word:

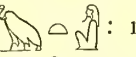
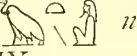
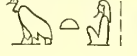
mw n , XIV 14.

mw nw , XVI 12.



mw nw kmj-t, XV 3, 15.

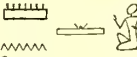
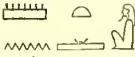
mw nw d³r-t, III 15.

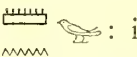
mwj-t: : and **m¹-t:**  (III 9):
urin: *šm³c mwj-t*, V 1. *hr-w^c štw^h šp¹-t šm³c*
mwj-t, IV 12. *phr-t nt ššk mj-t*, V 2. *sp-w*
nw dr mwj-t šš-š, IV 14. *pš hr mj-t*, III 9.

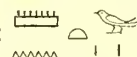
mw-t: : mother: *hk³-w n m(w)-t-i*, XI 4.
 *ntr-w*, VI 6.  *nt hkrk*,
IX 3.

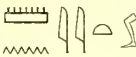
mw-t: death: see *mt*, *m(w)-t*.

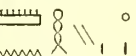
mmj:  and  (I 7; VII 10,
13): V 5; VII 10, 13; VIII 8, 10; XV 5, 10,
15. *k³-w(?) n mmi*, II 1.

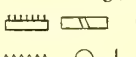
mn: : masc.: and **mn-t:** :
fem.: so and so: *m h^c n mn mš n mn-t*,
XI 14.


mn: : ill, diseased: *ir ir n-f phr-t tn m*
mr-t nb-t mn-t, VI 1.


mn-t: : diseased or affected part: *h³t-c*
m dnd-t nt šudm mn-t nb-t, VII 14.
gš-w mn-t nb-t hr-š, VIII 4, 13.
w¹-w mn-t (nb-t) hr-š, V 9, 10, 12, 14.

mnj-t: : roots (? stem?): *mnj-t nt*
ššmš, XI 7.

mnhj: : wax: VIII 5, 9, 10, 15; IX 2,
15; XII 13, 14; XVIII 1. With a numeral:
X 2; XV 3, 6, 7, 8, 11, 12, 16; XVI 10.

mnš-t: : XI 9, 17; XII 4, 11; XIII 2,
5, 9. With numeral: XII 17. *mnš-t w³d-t*,
XVI 6.

mnk: : kind of tree: *š(m)šm-w nw mnk*,
XV 17.

mr: : to be ill: in *šdm-f*, *pd mr-f*,
XVII 3. *štw^h ššh mr-f*, XII 3. *phr-t nt*
knš mr-f, VII 10. *phr-t nt phw¹-t mr-š*, I 6.
phr-t nt h-t mr-š, IV 7.


In pseudo. part.: *r³ n w³h phr-t hr c-t*
nb-t ntj mr-ti, VI 5-6 (cf. VI 11).


In part. act. impf.: *dd mdw hft w³h phr-t*
hr c-t nb-t ntj mr šj, VI 11.


ir gm-k dbc ššh mr-w, XII 1.


dd-hr-k r-š mr irj-i, XII 2.


In the infinitive: see *mr*, illness.


mr: : illness: *phr-t ut dr mr ib*, IV 2.
phr-t ut dr mr m h-t, IV 6. *m mr n d3d3*,
VI 1.

mr-t: : illness: *h3-tw phr-t tu m dbh pn*
r šh3j-t mr-t nb-t im-f utj m h-t tu, XIV 2.
ir ir n-f phr-t tu m mr-t nb-t mn-t m mr
n d3d3 etc., VI 1. *phr-t šš-nw-t ir-n Is-t hr*
Rc ds-f r dr mr-t(?) (pl.) im-t d3d3-f, V 15.
srw mr-t m -wt, III 2. *dr mr-t snf m*
-wt nb-t, IX 17. *dr mr-t m -wt nb-t*, IX 12.

mrj: : to love, to wish, to will: in *šdm-f*,
emphatic form, *ir-m-ht mrr-k dr st . . .*, XI 2.
In the relative form of *šdm-f*: *r whc*
mrr-w ntr-f šnh-f ink pw mrr-w ntr-f
šnh-f, "in order to protect him whom his
god wishes to preserve. I am he whom his
god wishes to preserve", VI 10.

mr-w: : bandage, rag.: VII 12.

mrh-w: : scribal error for *wrh-w*,
X 7.

mrh-t: : oil: *r3 n mrh-t n phr-t nb-t*,
XIV 4.

mrh-t, VIII 8; X 17; XII 5, 6, 8, 15;
XIII 3, 4; XVII 14; XVIII 2.

mrh-t, with a numeral, II 4, 12, 14; V 7,
9, 14; X 2; XII 7, 17; XV 6; XVI 7.


ir-hr-k n-f mrh-t etc., XII 5.

šn-w dbc-w m mrh-t, XIII 11.

n-w hr whc m dbc n mrh-t, X 8.

3m-w hr mrh-t, X 9. *wbd-w hr mrh-t*,
XI 2. *ps-w hr mrh-t*, XII 9; XIII 4. *ud-w*
hr mrh-t, VIII 13; III 7. *rdi-w hr mrh-t r*
hw3-f, X 10. *rdi-ti hr mrh-t*, X 10. *rdi*
maw ir-w hr mrh-t bi-t, X 6. *hr-tw di-tw-s*
hr mrh-t, X 5. *šnwh(h) hr mrh-t*, XI 1.
šnwh-ti hr mrh-t, XI 1.

mrh-t hd-t, XIII 14.

mrh-t 3pd, ; III 14; IV 2,
5, 8; V 4, 6; X 3; XV 3, 9, 12.

mrh-t ih(?), VIII 6.

mrh-t pun-t, XI 3.

mrh-t m-w, VIII 1.


mrh-t msh, X 7.

mrh-t rm-w, II 3.


mrh-t hf3-w, VIII 3; X 7.


mrh-t dbi, II 3; X 7; XI 8.


phr-w n mrh-t, XV 3.


mrs-t (mjs-t): : liver: *mrs-t nt 3*, X 9.


mhwj: : IX 2.


mh: : to be full: *3bd-w r3 mh m šutr*,
VII 4.



mh: : to catch hold (c. m): *r mh m p3 ntr*,
XI 13.


mh-w: : lower Egyptian: *šš mh-w*, XII 3, as
opposed to *šš šm*.


mh-t: : fem. of the above: *h(m)3mj-t mh-t*,
III 9; V 7; VII 1. *m3t-t mh-t*, V 2.


mh-w: : flax: *nj-t nt mh-w*,
XII 15.


msh: : crocodile: *phr-t nt psh n msh*,
XVI 4. *mrh-t msh*, X 7.


mšj:  and : to bear, give birth: part. pass.
perf.: *mn mš n mn-t*, XI 14. part. act. perf.:
irt-t nt mš-t t3j, VIII 12.


mšk: : a stone implement(?) of the sandle-
maker (cf. however Copt. *mšk* = leather):
mšk n tb-w, VIII 2.


mšt3: : *maw naw mšt3*, XVI 12.
mšt3 n h3w, I 10. [*mš*]t3 *n rhtj*, XI 12
(*mš* not written on account of the prece-
ding *mš* of š3mš). See *mšti* and *hmt-j*.

mšti: : *maw n mšti*, XIV 14. See *mšt3*.


mšdm-t: : black cosmetic: VII 1;
VIII 3, 10, 11; X 1; XI 7; XV 8, 9, 11, 13.


mšdd-t: : hated one, rival, fem. sing.:
part. pass. impf., *di-w r d3d3 n mšdd-t*, XI 1.

mšpn-t: : a disease: *šn-t nt*
mšpn-t, XI 3. *n hpr dwt-t m h-i un mšpn-t*
m -wt-i, XI 5.

mšmšm-t: : XII 6, 16.

mššm-t: : a disease: XI 9.

mk: : see !: *mk in-n-i hš n wnm r-k*
imn-w, "see, I have brought evil food against
thee, o *Imn-w*", VII 6.

mk-t: : protection: *rdi-n-šn n-i mk-*
t-sn, VI 7. *wr-w naw h-t-3-t nb-w mk-t*
hk3-w n nhh, VI 6.

mt: : death (masc.) and death (fem.):

dr ϵ^3 *n ntr n mt*, VI 16.

dr mt m wn-m3, I 16.

dr šn(?) išt- ϵ mt mt-t m h ϵ n s, V 10, 12, 14. *ir ir n-f phr-t tu m mr-t nb-t mn-t m mr n d3d3 m hnti m d3d3 m h3w snf išt- ϵ ntr ntr-t mt mt-t m d3d3* etc., VI 1. *dr išt- ϵ ntr ntr-t mt mt-t hm-tr3*, VI 7. *i mt mt-t kp-w imw-w ntj m iw-f-i pn*, VII 5. *nhm šw m- ϵ hu(?)-t mt mt-t*, XIV 5. *dr išt- ϵ mt mt-t im-w n h-t-i tu*, XIV 13.

mt: : a jar: *šdr m mt r hpr-t smi ir(j)-w*, VIII 12.

mt: sing. and plu.: vessels of the body: *šnhy mt šw3d mt*, VIII 5. *phr-t nt šndm mt*, VIII 6. *škbb mt*, VIII 18. *rdi-t šsp mt phr-t*, VIII 12. *gš-w mt im*, VIII 14. *šndm ib n mt*, VIII 4. *šgr-t wš- ϵ -w n mt*, VIII 17. *dr šfw-t n mt*, VIII 13. *šgnn šw-t m mt*, VIII 14. *ir-t r mt nht-f*, VIII 11. *ir-t n mt nhp-f m ϵ -wt nb-t*, VIII 3.

šnhy mt-w, IX 1. *phr-t nt šndm mt-w (m ϵ -wt nb-t nt s)*, VIII 1; XV 6, 10; XVI 1. *šndm mt-w n š3h*, VIII 15. *šhtp mt-w*, VIII 7. *škbb mt-w (m ϵ -wt nb-t)*, VII 16; XVI 3, 13. *phr-t nt šgnn mt-w (m ϵ -wt nb-t nt s st r3-pw)*, VII 14; XV 11.

mtr: see *šmtr*.

mt3-w: : verb (to wave?), pass. *šdm-wf: mt3-w hr h-t m hnw*, X 9.

mdw: : to speak: *rdi-n-f mdw drf*, VI 9.

md-w: : sayings: *dd md-w hft w3h phr-t hr ϵ -wt*, VI 10. *dd md-w hr innk*, XI 5.

n.

n: : masc. sing.: , fem. sing.: , masc. plu.: , fem. plu.: genitive particle: the masc. sing. is used for the masc. plu. and for the fem. so that it is clear that the declension was little more than traditional (i. e. scribal); see *mt-w n š3h* (VIII 15); *m-w n mšti*; *k3-w n w3m* (IX 6); *pr-t n š3hnt(?)* (I 13; XI 11); *d3-t n snhm-w* (XIV 7); and passim.

n: and twice before nouns: to, for, on account of: preposition:

šdr n i3d-t, "expose over night to the dew", I 8 etc. (see *šdr*). *di-f i3h ϵ -w rh-w ih-t ϵ -w s(j)n-w imw-hf*, "he gives brightness to the learned, to the physicians his servants", VI 9.

in šj I3-t n s3-s, "Isis brings it for her son", XIV 3. *ir-t n mt nhp-f m ϵ -wt nb-t*, "(remedy) prepared for a vessel (of the body) which has swollen(?) in any limb (of the body)", VIII 3.

With pronominal suffixes:

rdi-n-šn n-i mk-t-šn, VI 7. *sw(r)i n-k št*, XIV 11. (*ir-m-hl*) *ir-hr-k n-f*, XI 18; XII 12; XII 2, 5. *ir-w n-f daw- ϵ hr inš-t-f*, XI 16. *ir ir n-f phr-t tu*, VI 1. *rdi-n n-s R ϵ h ϵ -w m b3h psd nw ntr-w*, XIV 4.

n-wj: : "I belong to": *n-wj R ϵ dd-i ink nh šw m- ϵ hft-jw-f*, "I belong to Ra. I say: 'I protect him against his enemies'", VI 9.

n: in the *šdm-n-f* form: *ir-n*; *nhn-n*; *šn-n*; *pr-n*; *m3-n*; *in-n*; *rdi-n*; *š3- ϵ -n*; *k(m)3m-n*; see the verb in each case.


n: : pron. suffix 1. pers. plu.: *in šdm-n-f, išt nhm-n-n hmt-r3*, XIV 6.

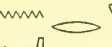
n: and **nn:** : negative particle: *phr-t n-t dr sš n snf n ts-tw-f*, "a remedy for driving away a nest (? clot?) in the blood so that it may not become permanent", X 2. *nn pr-t-s*, "who has no seed", XI 4. *nn ϵ -wj-šj m-š*, "who has no arms", XI 4. *rdi hnn-f r t3 nn rdi-t phr-t nb-t hr-f*, II 2. *nn hpr daw-t m h ϵ -i nn mšpu-t m ϵ -wt-i*, "there shall not arise any evil in my body, nor any mšpu-t in my limbs", XI 5.

niwiw: : *niwiw n š3-hnt(?)*, VIII 11.

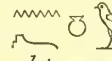
nj-t: : *nj-t nt mh-w*, XII 15. See *inj-t*.



n ϵ : and : to rub fine: in *šdm-w-f* passive: *nd-w ϵ -w hpr-ds-f n bn(r)w*, V 11. *nd-w ϵ -w 3mi-w hr hš3-w*, III 2. *nd-w ϵ -w hr irp*, XI 16; XIII 15. *nd-w n- ϵ -w hr hpr-ds-f n bi-t*, XI 17. *nd-w n- ϵ -w wt-w hr-f*, XII 10; IX 12. *nd-w n- ϵ -w wt-w hr-s*, XVI 4. *nd-w n- ϵ -w ir-w m ih-t w-t*, VIII 1. See also *šn ϵ* .

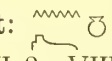
n^c-w: : X 1; XI 8. *nd-w n-w iwḥ m dbc n nrh-t*, X 8. See *nc*.


nr: : a fish: *mm n nr*, XIII 10.




ng³-w: see *g³-w*.


nwh: : to cook, bake: *sdm-f, ir-m-ht nwh-s*, X 4. In infinitive, *mt³-w hr ht m hrw r nwh*, X 9. See also *snwh*.


Nw-t: : goddess of heaven: *phr-t daw³-nw-t ir-n Nw-t hr R^c ds-f*, V 12. *h³ it-i Ws-ir m-b³h Nt* () *nb nh*, XIV 6.

nwd-t: : a pot: *ps-w m nwd-t*, II 8; VIII 11. *ir-w m nwd-t*, XII 11.


nb: : master, lord: *m b³h Nt nb nh*, XIV 6. *Nb-r-dr*, VI 7. *pr-n-i m In-w hr wr-w nw ht t³-t nb-w mk-t hk³-w nhh*, VI 6.

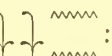
nb: : any, every (masc. sing.) and  any, every (fem. sing.): *wmm-w r^c nb*, VII 10. *wrh im r^c nb*, II 9. *rdi hr whnn-f r^c nb*, II 4. *ih-t nb-t*, IX 10; VI 2; X 1.  *nb-t* see *t*. *phr-t nb-t mi sn-nw-t-s*, II 5. *nu rdi-t phr-t nb-t hr-f*, II 2. *r³ n nrh-t n phr-t nb-t*, XIV 4. *nu-t nb-t*, see *nu-t*. *r sh³-t nr-t nb-t im-f*, XIV 2. *m nr-t nb-t*, VI 1.

nbs: : *id n nbs*, VII 16; XII 1; XIII 1; XIV 17; XV 4. *isd-t nt nbs*, I 14. *t³ n nbs*, VII 3; IX 12.

nph-w: : *phr-t nt rdi-t h³ s-t* (error for *st-t*, cf. E 51, 2) *m nph-w*, III 4. And at the end of the recipe, *sn-hr-tw dg³wj-s hr nph-w h^c-s h³-ti hr wj*, III 6.

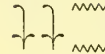
nfr: see *snfr*.

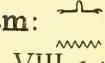
nmt: : to wander through, stride: infinitive: *k³ tm-t nmt sp sn-wi m h^c n mn*, "(O *Tnt-mw*) may you not wander through, may you not wander through the body of so and so", XI 14.

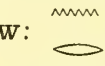
nn: : these: *mi-t-t nn*, "likewise these" (i. e. as above), II 17. *zmi-w hr nn bit*, "with these, honey is to be mixed", V 16. *hr nn bit*, X 16. *m-ht nn phr-t*, "after these remedies", II 3. *ir-m-ht ir-k nn phr-t*, "after you make these remedies", XII 4.

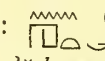
nnj-w: : an evil being: *r*

nnj-w r hmj-w hm-t-su, XIV 8. *ir-w pt r*

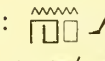
 *hmj-t hm-t-su*, XIV 10.

nn-šm: : spleen: *nn-šm n ih(?)*, VIII 14.

nr³-w: : ibex: *ndj nr³-w*, VIII 14, 16; XII 13; XV 5.


nh-t: : sycamore: *irt-t nh-t*, III 8; X 17. *isd n nh-t*, VIII 5. *isd-t nt nh-t*, I 14. *id n nh-t*, XIV 17; XV 5, 15; XVI 7, 15.

wj-t nt nh-t, XII 15. *h³-w nw nh-t*, VI 15.

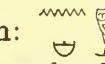

nhp: : to swell(?), to form: in *sdm-f, ir-t n mt nhp-f m w-t nb-t*, "prepared for a vessel which has swollen(?) in any limb", VIII 3.

In pseud. part.(?), *phr-t nt dr whd-w nhp m w-t nb-t*, III 10. See *snhp*.


See also *nhp*, swelling(?).

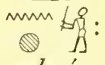
nhp: : swelling(?): *ir-t r nhp m w-t nb-t*, III 7. *rdi r nhp m w-t nb-t ut s s-t r³-pw*, III 8.


nh³-s^c: : III 7.

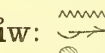
nhm:  (or ): preserve, save: in *sdm-f, nhm-n* (sic!) *wi* (sic!) VI 6. *ist nhm-n hm-t-r³*, XIV 6.

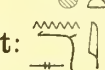

In imperative(?): *nhm-w sw m- hm-t(?) mt mt-t* etc., XIV 5.

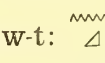


nhh: : eternity: *hk³-w n nhh*, VI 6.


nh: : protect, guard: part. act. impf., *ink nh sw m- hft-w-f*, "I am the one protecting him against his enemies", VI 9.



nh-t: : to be stiff: in *sdm-f, ir-t n mt nh-t-f*, VIII 11.

nh³tiw: : XII 4 (Ebers has *nsti*).


nsj-t:  and  (XIII 12): a disease: *dr nsj-t m ht*, XIII 16. *phr-t nt nsj-t*, XIII 12.




nk^c-w-t:  and : meal: the sign is the same as  in *nt: n-k-w-t*, I 7; II 13; IV 9.


In E 79, 16 (= II 13) and E 2, 21 (= IV 9), the word is also spelled out. In combination with plant products,  appears to have


been read *k3-w* not *nk-w-t*. The parallel passages in E give  for *k3-w* (q. v.). The repeated use of *nw*, but never *nt*, as genitive particle confirms this reading. Therefore, see *k3-w* for .

nkn: see *dr-nkn*.

ntj: : who, which: relative pron.: *-wt nb-t ntj mr-ti*, VI 5. *-wt nb-t ntj mr sj* (sic!), VI 11. *utr-w ntj is dhr-t hr ib-sn*, XIV 8. *mr-t nb-t . . . ntj m h-t tu*, XIV 2. *imn-w ntj m iw-f-i pn*, VII 5. *is-t- ntj m d3d3-i pn*, VI 7. *hw-w nw sd-t ntj m ud-w*, II 6.

utr: : god: : goddess: : plu.: *dr 3c n utr n mt*, VI 16. (*dr*) *is-t- utr utr-t mt mt-t*, VI 2, 7. *dr utr is-t- mt mt-t*, XIV 13. *db h-t m db-t r mh m p3 utr hrj*, XI 13. *plj rh mt-t utr pn*, XI 12. *r wh nrr-w utr-f snh-f ink pw nrr-w utr-f snh-f*, VI 10. *pr Is-t utr-t*, XIV 5. *utr-w ntj is dhr-t hr ib-sn*, XIV 8. *i ir(j)-w t3 r utr-w*, XIV 9. *hn mt utr-w*, VI 6.

nd: : in the greeting, *ind hr-t Ir-t-Hr*, "greeting to thee, o Horus-eye", XIV 4.


nd: : to grind up: in passive *sdmw-f*, *nd-w m ih-t w-t*, IX 3; X 15; XV 17. *nd-w ir-w m ih-t w-t*, VIII 2; IX 14; XII 5. *nd-w hr b3k*, XI 7. *nd-w hr bi-t*, IX 10; XIII 7, 8. *nd-w hr mrh-t*, III 7; VIII 13. *nd-w hr hs3-w*, I 11. *nd-w hr t3h-t*, XI 6. *nd-w n-w iw h m db n mrh-t*, X 8. *nd-w 3mi-w*, I 9. *nd-w th-w*, II 12. *nd-w wt hr-s*, III 10; VIII 9; XII 1, 3, 7. *nd-w ps wt hr-s*, VIII 8. *nd-w n-w 3mi-w hr hs3-w*, III 2. *nd-w n ir-w m ih-t w-t*, VIII 1. *nd-w n wt-w hr-f*, IX 12; XII 10. *nd-w n wt-w hr-s*, XVI 4. *nd-w n hr irp*, XIII 15; XI 16. *nd-w n hr hpr-ds-f n bi-t*, XI 17. *nd-w n-w hr hpr-ds-f n bn(r)w*, V 11.

nd sn-w sdw hr bi-t in s, I 17.

nd-w htm-w hr bi-t, XIII 9.

nd-w snwh, II 1 (twice).



p(f)s-w nd-w di-w r-s, XI 6.

ndm: : to be sweet, to be well:


In *sdm-f*, *wt d3d3 hr-s r ndm-f hr -w*, "the head is to be bandaged therewith so that it heals (i.e. and it will heal) at once", VI 1. *dr is-t- mt mt-t m hc n s r ndm-f*

hr -wj, V 10, 12, 15. *wt-w hr-f ndm-f*, VIII 12. Impersonally, *ir ir n-f phr-t tu m mr-t nb-t iw ndm n-f hc -wj*, "for whoms-oever this prescription is made in any illness he will be healed (lit. it will become well for him) at once", VI 2.

See also the causative *sdm*.

ndm:  and **ndm-t**: : sweet: *nlw ndm*, VIII 11; XV 12; XVI 2. Also I 12. *hk-t ndm-t*, see *hk-t*.

r.

r: : preposition: to, on, against, more than:

To, *phr-t nt stwh nt s3h hr-s r t3*, XII 8. *rdi hnu(?)f r t3*, II 2. [*hr*]-*f r t3*, I 7. *ij bi-t ij r d3-t n suhm-w*, XIV 7.

Nb-r-dr, VI 7.

On, *rdi r uhp*, III 8. *rdi r ih-t hpr-t snf im-s*, IX 9. *rdi-w w-t im r bw . . .*, III 2; X 12. *di-w r ibh*, I 7. *di-w r wbn-w*, XVIII 3. (verb omitted) *hr-tw r sn di-w r-s*, ". . . . to the hair, it is to be put on it (the hair)", X 18. *di-w r d3d3 n msdd-t*, XI 1. *di-w r-f*, VIII 5. *di-w r-s*, III 9; X 6, 18 (twice); XI 1, 2, 7; XII 5, 8, 9; XIII 4; XVII 6, 9. See also I 15; XVII 12.

To say to, *dd-hr-k r-s mr irj-i*, XII 2. *dd-t r-f m hk3-w*, VII 5.

For, against: *phr-t ir-t r psh rmt*, II 6. *ir-t r uhp m -t*, III 7. *ir-t r mt nht-f*, VIII 11.

ir-t r nt s3h wnn m wbn-w wn r3, XII 11. *ir-t r nt*, "prepared against the toe-tip(?)" (i. e. against disease of the toe-tip), XIII 3. *ir-t r s3h*, XII 9. *ir-t r db*, XII 9. *in-n-i hs n wnn r-k imn-w*, VII 6.

b-s wunnj r wunnj i3bj r i3bj r unnj-w r hmj-w, XIV 8.

rdi w-t im r bw dmi -t r -wt im, "one of them is to be placed on the place where limb joins limb", X 12; III 1.

Distributively, of time: *sw(r)i r hrw*, "to be drunk daily", XIII 15. *wnni r hrw*, IV 16. *r hrw fdw*, "every day for four days", XV 16; I 4; II 10; and passim. *r sp-w s3-w*, "many times", IX 16.

Cf. also *thb-w r* (followed by a numeral), II 15, 17; III 13; IV 3, 5; V 7.

More than, *i ir(j)-w pt r sb3-w i ir(j)-w*


t3 r ntr-w i ir(j)-w šnj i ir(j)-w pt r unj-t hnj-t, XIV 9.


See also *r*, conjunction, and *r-s3*.


r: ☉: until, so that: conjunction: *w-t-w hr-f r iw m-w-f*, IX 12. *w-t-w hr-s r h-w3-f*, I 5. *rdi-ti m d3d3-w r h-w3-s*, X 10. *rdi-w hr mrh-t r h-w3-f*, X 10.

w-t-w hr-f r ndm-f, VIII 12. *dr šn(?) išt-t mt mt-t m h n s r ndm-f hr wj*, V 10, 12, 15. *w-t-w d3d3 hr-s r ndm-f hr wj*, VI 1. *w-t-w hr-f r šnb-f*, XV 10.

With infinitive: *r wh* "in order to save", VI 10. *r ph3 h-t-f*, XIV 3. *r mh m p3 ntr hrj*, XI 13. *r nwh*, X 9. *r rdi-t h3 m-w ir(j)-w*, IX 8. *r h3j-t phr-t*, XIII 17. *r šh3j-t d-w-t im-t h-t-f*, XIV 3. *r šh3j-t mr-t nb-t im-f*, XIV 2. *r šsw n šrhj*, VI 8. *r dr ntr išt-t*, XIV 12. *r dr mr-t im-t d3d3-f*, V 15. *r dr išt-t ntr ntr-t*, VI 6.

See also, *šdr m mt r*  | *šm i rj-w*, VIII 12.

r-s3: ☉ : after: *phr-t nt škbb kš r-s3 ts-f m t nb-t*, "a remedy for cooling a bone after it has knitted in any limb", XV 4, 13.

r3: : (1.) mouth: *bd-w r3 mh m šntr*, VII 4. *š3h wnn m wbn-w wn r3*, XII 11.

(2.) Saying, recital: *dd-tw r3 pn spw fdw hr b3k* etc., "this saying is to be recited four times over oil etc.", XI 14.



r3 n w3h phr-t hr w-t nb-t uli mr-ti, VI 5.



r3 n dbh hft t3j-t-f r h3j-t phr-t, XIII 17.

r3 n hk3-t, XIV 2.





r3 n mrh-t n phr-t nb-t, XIV 4. *r3 n bi-t*, XIV 7. *r3 n hk-t*, XIV 10.

See also *hm-t-r3*.

r3-c-tj: ☉  : joint: *šgnn r3-c-tj m w-t nb-t*, IX 2.

r3-pw:  : or (post positive): *s s-t r3-pw*, I 12; III 8; VI 17; IX 11, 12, 17; X 12 (*r-pw*); XV 12. *m hš3-w hk-t r3-pw*, I 6. *štw h dbc š3h r3-pw*, XI 17. *w-t-w dbc hr-s š3h r3-pw*, XI 18. *w-t-w dbc š3h r3-pw hr-s*, XIII 6. *štw h [dbc?] š3h r3-pw*, XIII 4. *phr-t n-t n-t n-t [dbc?] š3h r3-pw*, XII 6. *štw h n-t [dbc?] š3h r3-pw*, XIII 2.




r: ☉: sun, day: only in the expression, *r nb*, every day, II 4, 8; VII 10. ☉, VII 8, is to be read *hrw*, see *tp-j*.


R:   and  : the Sungod, Ra (P₁): *phr-t hmt-nw-t ir-n Tfn-t hr R c dš-f*, V 9. *phr-t d-w3-nw-t ir-n Nw-t hr R c dš-f*, V 12. *phr-t šis-nw-t ir-n Is-t hr R c dš-f r dr mr-t im-t d3d3-f*, V 15.



uw i R c dd-i ink nh šw m-c hft-jw-f, VI 9. *ptj rh mi R c*, XI 12. *rdi-n n-s R c h-w m b3h psd nw ntrw*, XIV 4.


rwd: see *rd*.




rwi: see *šrw*.



rm-w:   : fish: *wrh-tw-f m mrh-t rm-w*, II 3.



rmn(?): : at the end of a chapter: XIV 13.


rmt:  : mankind, people: *dr huš m h n rmt*, X 11. *phr-t ir-t r ps h rmt*, II 6.




rn: : name: *šm-w sut(?)-t rn-s*, "the plant whose name is *sut-t*", III 4.




Rnn-wt-t:   : snake-goddess: *Rnn-wt-t tp-t Hd-htp*, "Run-wt-t who is on the head of *Hd-htp*", XIV 4.



rhn-w(thn-w?):   : *dr rhn-w nw whd-w m phwi*, I 4.



rhd-t:  : kettle: *huf-t nt rhd-t*, XI 15.

rh: : to know: part. act. impf.: *ptj rh mi R c ptj rh mi-t-t ntr pn*, "who is knowing like Ra, who knows as much as this god", XI 12. See *rhw-ih-t* and *šrhj*.

rh-w-ih-t:   : the learned men: *di-f i3h n rhw-ih-t*, VI 9.




rht-j:   : washerman: *[m5]t3 n rht-j*, XI 12.





rk-w-t:  : a disease: *dr rk-w-t šrw whd-w m w-t nb-t*, IX 15.


rd:  : to grow: in *šdm-f*, *rd-s hr h-t-s mi k3d-t*, III 4.





Infinitive, *bnr š3c-n-f rd*, IV 13.


See *šrd*.


rd-wj:   : feet: *hm-w nw rd-wj*, II 11.


rdi: : to give: in *šdm-w-f* passive,  *w-t im r bw*, "one of them is to be placed on the place", III 1; X 12.  *maw ir-w hr mrh-t bi-t*, X 6. *phr-t nt whi snf n ih(?) ps wum phr-t nt šdr-t h3j-t snf n š3i*  *hr irp*, "the remedy














against the decay of the blood of an ox cooked and eaten (i. e. ptomaine poisoning), is the remedy for *šdr-t h3j-t* of the blood of the swine, it (*phr-t*) is placed in wine", II 5.  *b3-t hr-s*, "honey is put with it, II 10.








 *r nhp*, III 8.  *r ih-t hpr-t snf im-s*, IX 9.  *hnn(?)f r t3*, II 2.  *hr whnn-f*, II 4.


 *hr-s*, III 8, 3.






Impersonally,  *sw(r)i-f st*, XI 16.

 *sw(r)i st s*, "it is to be caused that the man drink it" (i. e. let the man drink it), XI 3.

In pseudo. part., *mrs-t*   *m d3d3 r haw3-s snwh-ti*   *hr mrh-t wrh im*, "the liver of an ass, placed in a *d3d3* pot until it stinks, cooked and placed in oil, he is to be anointed therewith", X 9. *pn-t*   *m ip-p-t ut sn*   *m h-t ir m-h-t snwh-s hr-tw di-tw-s hr mrh-t wrh im*, X 4. *pn-w ps*   *hr mrh-t r haw3-f*, X 10 (cf. *mrs-t rdi-ti* above). *sspn mg3*   *hr nzw wrh-w m fnd-f*, XI 16 (*šdmwf* passiv?). *d3d3-f hnc dnh-wj-fj*  *hr mrh-t pn-t*, XI 3 (*šdmwf* passive?). Also I 1.

In *šdm-n-f*,   *mdw drf*, VI 9.   *hw-t m b3h Gb*, XIV 5.   *n-i mk-t-sn*, VI 7.  *n-s R* *hw*, XIV 4.


Infinitive, *nn*  *phr-t nb-t hr-f*, "without putting any remedy on it", II 2.



phr-t nt  *wsš-f*, IV 10. *phr-t nt*  *h3 st-t m nph-w*, III 4. *phr-t*  *šsp ib t3*, IV 4.  *šsp mt phr-t*, VIII 12. *r*  *h3 maw irj-w*, IX 8. *hnc rdi-t*, XVII 12.

With *tm*, *di-w r-s hnc tm rdi wdu wt3-f*, XII 8.



See *di*.



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

h: : courtyard(?): *hn-w nzw h*, XII 4.



h3j:   Δ : to come down, to fall: *r rdi-t h3 maw ir(j)*, IX 8. *phr-t nt rdi-t h3 st-t m nph-w*, III 4. *djj-k h3 bi-t tp-šd-t-s*, III 16.



In pseud. part., *h-s h3-ti hr wj*, III 6. See *sh3j*.





h3b:   Δ : to send(?): *dr h3b n t3-w hr šptj-t*, V 5. *stwh h3b n t3-w hr šdj-t-f*, V 4.

h(3)bk:   Δ Δ : to stir(?), to beat up: in *šdmwf* passive, *h(3)bk m ih-t w-t*, III 15. *h(3)bk-w sw(r)i*, XIII 15.

hn3j-t:    \circ : XIII 5. Cf. E 109, 10 *hnwj-t*.

hnn(?):   \circ : *hr m k3b-w n d3d3-f rdi hnn(?)f* (E. *whnn-f*) *r t3*, II 2, see *whnn*.




hnw:   \circ : a large jar: *pk-t nt hnw m3*, XI 17; XIII 2.

hrw:   \circ (XIV 13) and \circ (IV 16): plu.   \circ (X 13): *hrw tpj*, "the first day". I 9, 15; XIV 13; XVI 5, [6].


sn-nw (n) hrw, II 3. *hmt-nw n hrw*, "the third day", II 3.



r hrw, "daily", IV 16 (twice); XIII 15.




r hrw fdw, "daily for four days",




  \circ III, I 5; X 4, 13; XIV 17; XV 2, 6, 13, 14, 16; XVI 4, 11, 12, 13.  \circ VII 2; VI 5; X 2; and passim.




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


h-t-c3-t:  Δ : palace: *wr-w nzw h-t-c3-t*, VI 6.

h3:   \circ : preposition: 1) behind. *s3 h3 s3 ij s3*, XIV 10. 2) around. *phr maw h3-su*, XII 1-2.

h3-w:    \circ : in *h3-w-ih-t*, "something useful", X 3.

h3-w:    \circ : *m h3-w snf is-t- ntr ntr-t mt mt-t m d3d3*, VI 1. See *h3j-t*.

h3j-t:    Δ Δ : infinitive(?): *phr-t nt šdr-t h3j-t (? šdr th3j-t ?) snf n š3j*, II 5. See *h3-w*.

h3w-w:    \circ : a cloth: *hb3-w m štp n h3w-w*, I 16.

h3rwr(1)w(=hrl?):    \circ : XIII 4.

- h(m)3mj-t:** : salt: I 3; V 13; VII 3. *tmtm-w h-t-s m h(m)3mj-t*, XIII 6. *imj n h(m)3mj-t*, IV 6. , VIII 1, 4; IX 7. , VIII 10. , III 9; VII 12; VIII 12, 14, 16, 18; IX 1, 11, 13; X 15, 16; XI 11; XII 12; XIII 11, 15; XV 5; XVII 7. With numerals. V 7; VII 1; IX 5, 6; XV 17; XVI 3. See also XVII 2, 15.
- h3t:** : in *hr-h3t*, previously, beforehand.
- h3t-c:** : beginning(?): *h3t-c m dmd-t nt sndm mn-t nb-t*, VII 14.
- h3tj:** : heart: *phr-t nt stwh h3tj*, IV 4. *dr c3 m h-t m h3tj*, VI 11. *phr-t nt dr c3 m h-t m h3tj*, VI 12, 14 (*kt*).
- hc:** : body: *dr hns m hc n rmt m smw*, X 11. *dr hns m hc*, III 1. *phr-t nt ph3 hc*, X 13. *gs-w hc im*, X 15. *dr sn(?) is-t-c mt mt-t m hc n s r ndm-f hr c-wj*, V 10, 12. *w-t-w mn-t nb-t hr-s m sn(?) is-t-c mt mt-t m hc n s r ndm-f hr c-wj*, V 15. *dr is-t-c..... ntj m d3d3-i pn m k3-i pn m hc-i pn m c-w-t-i iptn*, VI 7. *k3 tm-t nmt m hc n mn ms n mn-t*, XI 14. *nn hpr d-w-t-t m hc-i*, XI 5.
- hc-w-t:** : shout, cheer, wacry: *rdi-n-s hc-w-t m b3h Gb*, XIV 5.
- hw3:** : to rot, to stink: in *sdm-f*, *w-t-w hr-s r hw3-f*, I 5. *mrs-t c3 rdi-ti m d3d3-w r hw3-s*, X 10. *pnw ps rdi-w hr mrht r hw3-f*, X 10.
- hwj-t:** : a disease: *phr-t nt hwj-t hrw tpj*, VII 10|11.
- hb3:** : *sw(r)i n-k st hb3*, XIV 11.
- hbb-t:** : slime or mud(?): *hs3-w hm knkn hr hbb-t nt itr-w*, IX 7.
- hbs:** : to clothe, cover, wrap up: in *sdmw-f* passive, *hbs-w m stp (n h3w-w)*, I 16; X 8.
- hbs-w:** : cloths: *sh3k-w m hbs-w*, II 10; III 16. *c-f-w m hsb-w* (scribal error for *hbs-w*), X 6.

- hf3-w:** : snake: *hk-t nt hf3-w*, XI 9. *mrht hf3-w*, VIII 3; X 7.
- hm:** : to yield, give way: *hm ir-t m-c, ink Hr, ht ir-t, ink s3 W3-ir*, "give way (O *m3pu-t*) for I am Horus; yield back, for I am the son of Osiris", XI 4.
- hm-w:** : *hm-w nw k3k3*, IV 12; VIII 7; VI 15 (with det. instead of).
- hm-t:** : in *hm-t r3* and *hm-t s3*.
- hm-tr3:** : et cet., and so forth: XIV 9. , XIV 2, 10, 13. , VI 7. , XIV 5, 6.
- hm-ts3:** : a disease *dr hm-ts3*, XI 1.
- hm3r-t:** : *hm3r-t ps*, III 15.
- hmt:** : copper, bronze: *h3-w nw hmt*, XII 14.
- hmt-j:** : coppersmith: *3 (i. e. m3t3?) n hmt-j*, XI 7-8.
- hn-t(?):** : XIV 5.
- hn-c:** : with, and: preposition with noun, *pr-n-i m S3-w hnc mt ntr-w*, VI 6. *pr-n-i m In-w hnc wr-w nw h-t-c3-t*, VI 6. *hpr s-c-w d3d3-f hnc dnw-wj-fj*, XI 2. *suw(h)-hr-k d3d3-f hnc dnw-wj-fj*, XI 2. *hnc isw-t*, XVII 11. Also XVII 1. *m b3h Nt nb nh hnc hnd-w-t-s*, XIV 6.
- With infinitive: *hnc rdi-t.....*, XVII 12. *di-w r-s hnc tm rdi wdn wt3-f*, XII 8.
- hn-c-w:** : a disease: *phr-t nt dr hn-c-w nw rd-wi*, II 11.
- hn-w:** : a jar: *mt3-w hr ht m hn-w r wwh*, X 9.
- hr:** : face: *dr hns m hr n s s-t r3-pw*, X 12. *ind hr-t Ir-t-Hr*, "ind be thy face, oh Horus-eye", XIV 4.
- hr:** with nouns: with pron. suff. 3 masc. sing. (but): with pron. suff., 3 fem. sing. : preposition: on, over, with:
- On: *ir-w n-f dw-c hr ins-t-f*, XI 16. *r3 n w3h phr-t hr c-wt nb-t*, VI 5. *hft w3h phr-t hr c-wt nb-t*, VI 11. *rdi hr whnn-f*, II 4. *sn-*

hr-tw dg3-wj-s hr nph-w, III 5. *rd-s hr h-t-s m3 k3d-t*, III 4. *h3b n t3-w hr šdj-t-f*, V 4; V 5. *ntr-w ntj is dhr-t hr ib-sn*, XIV 8. *nn rdi-t phr-t nb-t hr-f*, II 2. *rdi-w hr-s*, III 3, 8; I 1. *wot hr-f (= mt)*, VIII 12. *wot hr-f (= hsd)*, IX 12. *wot hr-f (= š3h)*, XII 10, 12. *wot hr-f (= patient?)*, XV 8, 11.

Over: *dd md-w hr innk*, XI 5. *dd-tw r3 pu spw fdw hr b3k w3d*, "this charm is to be recited four times over fresh olive oil", XI 14. *mt3-w hr h-t m huw*, X 9.


With (to mix with, etc.): *rdi mw ir(j)-w hr mrh-t bi-t*, the water thereof is to be put with oil and honey", X 6. *rdi-ti hr mrh-t*, X 10. *d3d3-f rdi hr mrh-t*, XI 3. *puw ps rdi-w hr mrh-t*, X 10. *rdi-w hr mw*, XI 16. *hr-tw di-taw-s hr mrh-t*, X 5. *rdi-w hr irp*, II 6. *rdi-w bi-t hr-s*, "honey is to be put with it", II 10. *hr nu bi-t*, "with these, honey", X 16.

3mi-w hr nu bi-t, V 16. *3mi-w hr ndj n wotj*, III 3. *3mi-w hr bi-t*, I 5, 13. *3mi-w hr mrh-t*, X 9. *3mi-w hr h33-w*, I 2; III 2. *3mi-w hr hsmn*, IX 9. *3mi-w hr hk-t*, IV 6. *3mi-w hr sntr*, III 1.

wbd-w hr mrh-t, XI 2. *ps hr ih-t nt h3-w-ih-t*, X 3. *ps hr ndj*, XII 10. *ps hr mwj-t*, III 9. *ps hr mrh-t*, XII 9; XIII 4. *ps hr h33-w*, XIII 16.

nd-w hr b3k, XI 7. *nd-w hr bi-t*, IX 10; XIII 7, 8. *nd-w hr mrh-t*, III 7; VIII 13. *nd-w hr h33-w*, I 11. *nd-w hr t3h-t nt p3-wr*, XI 6. *nd-w n-w hr iw3 m dbc n mrh-t*, X 8. *nd-w n-w hr irp*, XI 15; XIII 15. *nd-w n-w hr hpr-ds-f n bi-t*, V 11; XI 17. *nd-w htm-w hr bi-t*, XIII 9.

snw(h) hr mrh-t, XI 1. *snw3-ti hr bi-t*, XI 1.

knkn hr hbb-t nt itr-w, IX 7. *knkn hr ndj*, IX 9. *knkn hr skj n* , VIII 5. *irt-t snw-w knkn hr-s h33-w*, IX 7.

nm n ntr hr bi-t, XIII 10. *t3 n nbs hr mw*, IX 12.

sd-w hr bi-t in s, I 17. *wmm-w hr hk-t ndm-t*, IX 10.

With (to bandage with, grease with, etc.): *wot-hr-k sw hr iw3 w3d*, "you must bandage it with fresh meat", XVI 4, 6. *sin-w dbc-w m mrh-t wot hr bddw-k3*, "the fingers are

to be greased with oil, and bandaged with *bddw-k3*, XIII 11.



gs-w mn-t nb-t hr-s, "each affected part is to be anointed therewith", VIII 4.





wot mn-t (nb-t) hr-s, V 9, 10, 12, 14. *wot d3d3 hr-s r ndm-f hr wj*, VI 1. *wot dbc hr-s š3h r3-pw*, XI 18. Similar to this are, XII 16; XIII 6, 10. *d3i(r) hr-s*, VII 11.



wot hr-s, "it is to be bandaged therewith", I 4; III 4, 10; and passim see especially VIII and XV.

For, *pr Is-t ntr-t rdi-n-s h-w-t m b3h Gb h3-ti hr-s*, XIV 5. *phr-t sn-w-t ir-n Šw hr-f ds-f*, V 7. Similar construction, V 9, 11, 12, 15.



See also *hr-c*, *hr-c-wj*, *hr-w-c*, *hr-s3*.



hr-c:  : immediately: II 6. See *hr-w-c*.





hr-c-wj:    : immediately: *wmm hr-c-wj*, VI 16. *iw ndm-n-f hr-c-wj*, VI 2. *r ndm-f hr-c-wj*, V 10, 12, 15; VI 1. *h3-ti hr-c-wj*, III 6. See also XVI 10.



hr-w-c:  : remedy that heals immediately(?): *hr-w-c stwh špj-t sm3c mwj-t*, IV 12. *hr-w-c nw stwh sm3*, IV 8.





hr-s3:  : after: I 3.

hrj:   (masc. sing.): the higher one, the master of: *r mh m p3 ntr hrj*, XI 13. *hrj sk-j-w*, VI 8. *hrj(?) isd*, IX 15.








hr:  : Horus: *hm ir-t m-c ink Hr*, XI 4. *dbh pw h3j Hr ir-t-f im-f*, XIV 1. *in-n sj Is-t n s3-s Hr r ph3 h-t-f sh3j-t dw-t im-t h-t-f*, XIV 3. *dsr-t ip-t Hr h3j-t i th m P*, XIV 10-11. See also *Ir-t-Hr* under *ir-t*.

hrr-t:   : flowers, blossoms: *iw-s ir-s hrr-t mi srd dgmj hrr-t(?) (V)*-s, III 5 (the passage is certainly not in order, see , after *s-rd*, cf. E 51, 15).


hh:  : million: *hh n sp*, VI 11.


hs:   and  (IX 14) and  (VIII 17): excrement: *hs c3*, XIII 15. *hs ff*, X 17; IX 14. *hs mitw*, III 10. *hs n tsm*, III 11. *hs n t3j*, VIII 17.

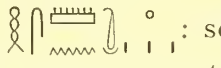
hs n wmm "evil food", VII 6.

hs3-w:       : III 2; IX 7. With numeral, V 8; VII 2. *3mi-w hr h33-w*, I 2. *nd-w hr h33-w*, I 11. *ps hr h33-w*, XIII 16.

ḥš3-w n w3j-t III 3; IX 5; XII 12. *ḥš3-w n psn*, XIV 13, 16. See also I 12.

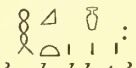
ḥšr-w: : *kp m n-w m šc m ḥšr-w ḥk-t r3-pw*, I 6.

ḥšb-w: : X 6, for *ḥš3-w*, q. v.

ḥsmn: : soda (in the latter part of the papyrus, a contracted form of *mn* is used: IX 8, 14, 17, 18; XI 9; XV 10; XVI 16):


štwḥ-k šw m ḥsmn šntr etc., XII 8. *3m3-w ḥr ḥsmn inj-t nt bnr*, IX 9. *ḥsmn n šk-t*, XV 14. *ḥsmn*, III 9; IX 11; X 14; XII 4. *ḥsmn* with numeral, V 13; VI 3; IX 5; XVI 11.

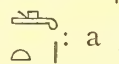
ḥ3-w n w ḥsmn, X 15.


ḥk-t: : beer: *r3 n ḥk-t*, XIV 10. *šw(r)ḥ ir-k ḥk-t in-n-ḥ šj r dr is-t-c*, XIV 12. *wm-w ḥr ḥk-t ndm-t*, IX 10. *šm-w m ḥk-t*, IV 7. *3m3-w ḥr ḥk-t*, IV 6. *kp m n-w m(?) šc m ḥš3-w ḥk-t r3-pw*, I 6.

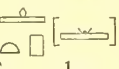
ḥk-t ndm-t, I 4; IV 10, 11; XIII 17. *ḥk-t ndm-t* with numeral, II 11, 15, 16; III 13, 14; IV 3, 8, 15; V 1; VII 9; XIII 14.

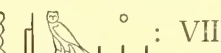
šfw n ḥk-t, VIII 13. *t3ḥ-t nt ḥk-t*, IX 6, 15. *t3ḥ-t nt ḥk-t ndm-t*, VIII 18. [*ḥš3?*]-*w n ḥk-t ndm-t*, XVI 8.

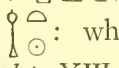
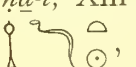
ḥk3-w: : rulers: *ḥk3-w n nḥḥ*, VI 6.

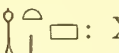
ḥk3-t: : a grain measure: *r3 n ḥk3-t ir ḥk3-t tu Ir-t-Hr pw ḥ3-ti šmtr-ti*, “the charm of the *ḥk3-t*-measure. This *ḥk3-t*-measure is the Eye of Horus, measured and found true”, XIV 2.

ḥk3-w: : magic, incantation: *dd-t r-f m ḥk3-w i mt*, VII 5. *ḥk3-w n m(w)t-i m s3 -wt-i*, XI 4. *dr ḥk3-w m ḥ-t*, III 6. *phr-t nt dr ḥk3-w m ḥ-t*, IV 6.




ḥtp: : peace: *iw-f pw m ḥtp*, XVIII 3. See also *Hd-ḥtp* and *šḥtp*.

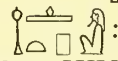
ḥtm: : VIII 8; XV 9.

ḥd-t: : white: *mrḥ-t ḥd-t*, XIII 13-14. *šš-t ḥd-t*, XIII 12. *j-t ḥd-t*, XVI 13. *šm3* , I 15. See also *ḥd-w* and *ḥt ḥd-w*.

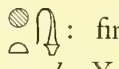
ḥd-t: : XI 8.

ḥd-w (or wd-w?): : IX 8. With numeral, VII 15; XVI 1.


H. writes the sign like  and different from E. E writes the sign like  different from .

Hd-ḥtp: : god of weaving: *Rnn-wt-t tp-t Hd-ḥtp*, XIV 4.

h.

ḥ-t: : fire, flame: *mt3-w ḥr ḥ-t m ḥuw r nwh*, X 9. *pn-t rd3-ti m ippt nt šn rd3-ti m ḥ-t*, X 4.

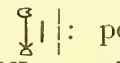
ḥ3j:  and : to measure:


In *šdm-f*, *ir dbḥ pn*  *phr-t tu im-f*, “behold this measure, I shall measured this prescription with it”, XIV 1. *dbḥ pw ḥ3j Hr ir-t-f im-f*, XIV 1.

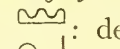
In *šdm-tw-f* passive, *ḥ3-tw phr-t tu m dbḥ pn*, XIV 2.

In pseud. part.: *ir ḥk3-t(?) tu Ir-t-Hr pw ḥ3-ti šmtr-ti*, XIV 2-3.


In infinitive: *r3 n dbḥ ḥft t3j-t-f r ḥ3j-t phr-t*, XIII 17.

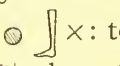

ḥ3-w: : petals(?), leaves(?): *ḥ3-w n w sšn-w*, VI 16. *ḥ3-w n w šsp-t*, IV 13. Also XVII 3.

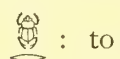
ḥ3šj-t: : IX 3. *ḥ3šj-t nt tšps*, XV 7. *ib-w ḥ3šj-t*, VIII 4. *šd-w n w ḥ3šj-t*, XIII 13. *pr-t ḥ3šj-t*, VI 4; V 16; XVI 2; VII 8, 15. See *ḥs3j-t*, *ḥsj-t*, *ḥs3* and *ḥs*.

ḥ3šḥ-t: : desert: *m3t-t ḥ3šḥ-t*, V 2.

ḥ3k: see *šḥ3k*.


ḥc-w: : arms, weapons: *rd3-n n-š Rc ḥc-w m b3ḥ pšd-nw ntr-w*, XIV 4.

ḥbj: : to subtract, draw off: *thb-w r + ḥb* ¹/₃₂ (¹/₂ less ¹/₃₂), II 17. *d3r-t ip-t Hr ḥbj-t* () *i th m P šbb m Dpw*, XIV 10-11.

ḥpr: : to become: in *šdm-f*: *nn ḥpr d3w-t-t m ḥc-i*, “thy evil shall not arise in my body”, XI 5.

In relative form: *rd3 r ḥt ḥpr-t snf im-š*, “to be put on the place in which blood is forming”, IX 9.

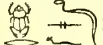
In infinitive: *iw m3-n-i ḥpr m-i*, “I have seen it succeed with me (as physician)”, II 10.



Early infinitive form *šdm-t-f: šdr m mt r*  *šm3 irjw*, “it is to be left over night


in a jug until the cream thereof has formed". VIII 12.


Part. act. perf.: *phr-t nt w₃ ih-t nb-t hpr-t ds-s*, IX 10.



See also *hpr-ds-f*.

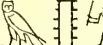
hpr-ds-f: : product of fermentation: *hpr-ds-f n bi-t*, VIII 4; XI 6. *pk-t nt hn-w m₃ nd-w n_w hr hpr-ds-f n bi-t*, XI 18. *nd-w n_w hr hpr-ds-f n bn(r)-w*, V 11.

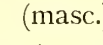
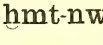
hpr:  and : beetle: *hpr r š-w d₃d₃-f hnc dn_h-w_j-f_j wbd-w hr mrh-t*, XI 2. *h-t hpr*, VIII 15.

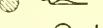
hft: : when: preposition with infinitive: *dd md-w hft w₃h phr-t hr -wt nb-t*, "the saying is to be spoken when applying a remedy to any limb", VI 10-11. *r₃ n db_h hft t₃-t-f r h₃-t phr-t*, "charm of the measure (to be spoken) when taking it to measure a prescription", XIII 17.

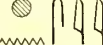
hftj-w: : enemies: *ink nh šw m-hftj-w-f*, VI 9.


hmj-w: : and **hmj-t**: : the ignorant: *i ir(j)-w šnj i ir(j)-w p-t r unj-t hmj-t hm-tt(j)-šn*, XIV 9-10. *b-s wnmj r wnmj i₃bj r i₃bj r unj-w r hmj-w hm-t(j)-šn*, XIV 8-9.


hm: : to destroy: in verbal adjective: *r hmj-w hm-t(j)-šn*, "against the ignorant who shall destroy", XIV 8-9. *hmj-t hm-tt-šn* (for *hm-t(j)-šn* see Verbum II § 973 end), "the ignorant who shall destroy", XIV 10.

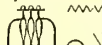
hmt-nw:  (masc.) and **hmt-nw-t**:  (fem.): "third" (ordinal numeral): *phr-t hmt-nw-t ir-n Tfn_t hr R_c ds-f*, "a third prescription, which Tefnet made for Ra himself", V 9. *phr-t hmt-nw-t*, I 11; II 7-8; XIV 15. *hmt-nw n hrw*, "the third day", II 3.


hnf-t: : *hnf-t nt rhd-t*, XI 15.

hnsj-t: : a disease: *dr hnsj-t m d₃d₃*, II 8.

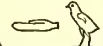
hns: : a disease: *dr hns m h_c n rml*, X 11. *dr hns m hr n s s-t r₃-pw*, X 12. *dr stj n hns m šmw*, "to drive away the odor of the hns in summer", II 7. *dr hns m h_c*, III 1.


hnt: : nose: *wrh m hnt-f*, XI 17.


hntj: : forehead(?): *ir ir n-f phr-t tn m mr-t nb-t mn-t m mr n d₃d₃ m hntj m d₃d₃ m h₃-w n snf is-t^c* etc., VI 1. See also *hnt-m-sutr*, and *fn_d*.

hntj: : XII 4, 8, 14 (twice), 15. With numeral, II 7, 13; IV 4, 8, 12, 15, 16; V 8; VI 12; VII 3, 8; XII 1, 6, 7, 16, 17; XIII 2.

hnt-m-sutr: : IX 2.


hnd-w-t: : handmaids(?): *m b₃h Nt nb nh hnc hnd-w-t-s*, XIV 6.


hr: : but (conjunction): *šdr n i₃d-t th-w, hr m dw₃-w rd₃-w bi-t hr-s*, "it is to be exposed over night to the dew and strained. (But) in the morning, honey is added to it", II 9. *dr tp₃-w m d₃d₃ ir-w m ih-t w₃-t wrh d₃d₃ im, hr m k₃b-w n d₃d₃-f rdi hnn-f r t₃ un rd₃-t phr-t nb-t hr-f*, "to drive out *tp₃-w* in the head to be mixed together. The head must be greased therewith. But [if it is] in the inside of the head its *hnn* will be given forth without applying any remedy", II 2. See *hr* in verbal forms.

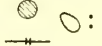
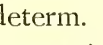
hr: : in *šdm-hr-f* forms: see *ir-hr-k*, XII 2, 5, 12; XI 18. *wt-hr-k*, XVI 4, 6. *šw(h)-hr-k*, XI 2. *dd-hr-k*, XII 2.

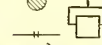

In *šdm-hr-tw-f*: see *in-hr-tw* and *sin-hr-tw*, both III 5.

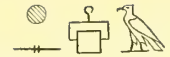
In *hr-tw šdm-tw-f*: see *hr-tw wrh-tw-f*, II 3, under *wrh*. And *hr-tw di-tw-s*, X 5, under *di*. Once, *hr-tw* seems to occur independently: "a remedy for driving out hair in any member of the body, blood from the female organ of the greyhound, *hr-tw r šnj di-w r-s*, "where one expects either *hr-tw di-tw r šnj* or *rd₃-hr-tw r-s*, X 18.


hr: : to fall: *phr-t nt stwh_h n-t š₃h hr-s r t₃*, XII 7-8. [*hr*]-f r t₃, I 7.


hrš-w: : *hrš-w m₃-t*, IV 11.


hs: : large fruit (such as donut, sycamore fig, etc.): *hs n i₃m*, VI 3 (with general determ. ); VIII 3-4. See *hs₃*, *h₃šj-t*, *h₃šj-t* and *h₃j-t*.


hs₃:  (or ): same as *hs*: *hs₃ n i₃m*, X 8. *hs₃-w n_w nh-t*, VI 15.


hšj-t: : IX 1. See *hšj-t*, *hšj-t*, *hš* and *hšš*.

hšj-t: : IV 13. See *hšj-t*.


hšf: : prevent: *phr-t nt hšf škm*, X 7.

hšd: : boil(?): *in-t nww m hšd m cwt nb-t nt s s-t r3-pw*, IX 11.

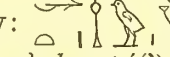
hkrk: : see *mwt-nt-hkrk*, IX 3.



ht: : to turn back, yield: imperative, *kp-w ht*, "turn back, O *kp-w*", VII 6. *ht ir-t ink s3 Wš-ir*, "turn back (O *mšpnt*) (for) I am the son of Osiris", XI 4.


See also *m-ht*, *imj-ht*.

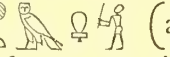

ht: : see *ht-cw3*, *ht-hdw*, *ht-sm3*, *ht-dšr*.

ht-cw3-w: : VIII 1-2.


ht-hd-w: : *iw-s irj-s hrr-t mš šrd dgmj hrr-t-s(?) mš ht-hdw*, III 5.

ht(?)-šm3(?):  (III 3) and  (VI 11): VI 5; XV 8. I 4; VIII 9; IX 15; XIII 11. *išd-t nt ht-sm3*, III 11.


ht-dšr: : XII 14.

htm:  (also without ): to seal, to beat up, mix, stir, grind (cf. *šm3w*, *ir-w*, *šš*, *nd-w h(3)bk*, *dmd*, *nd-w n-w*, *knkn*, used in constructions similar to these below): *htm-w m ih-t w-t*, V 9-10. *nd-w htm-w hr bš-t*, XIII 9. *htm šj m htm-w n štt-w-t*, "seal it with seals of *štt-w-t*", XI 15.

htm:  and : seal, cylinder-seal: XVIII 2. *htm-w n štt-w-t*, XI 15.

hdw: : a jar: *mšt3 n hdw*, I 10.


h.


h-t: : body: *sp-w nww wh3 h-t*, I 1. *sp-w nww ph3 h-t*, IV 9. *in šj Ist n s3-s Hr r ph3 h-t-f r šh3j-t dwt im-t h-t-f*, XIV 3. *r šh3j-t nr-t nb-t im-f ntj m h-t tu*, XIV 2. *šm-w snw-t rn-s rd-s hr h-t-s mš k3d-t*, III 4-5. *h-t hprrr*, VIII 15. *špnt wgs-ti tmtm-w h-t-s m h(m)3mj-t*, XIII 5-6.

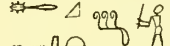
phr-t nt h-t mr-s, IV 7. *dr c3 n ntr n mt m h-t nt s s-t r3-pw*, VI 16-17. *dr c3 m h-t m h3tj*, VI 11, 12, 14.

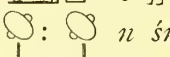
phr-t nt s(m)3m whd-w m h-t, IV 1. *phr-t nt šd whd-w m h-t*, II 14, 10. *phr-t nt dr nr m h-t*, IV 6. *phr-t nt dr nšj-t m h-t*, XIII 16. *r dr is-t-c mt mt-t imj n h-t-i tu*, XIV 12-13. *phr-t nt dr hk3-w m h-t*, IV 6; III 6.

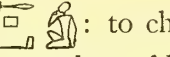
db h-t m db-t r mh m p3 ntr hrj, XI 13.


h3-w: : *h3-w nww hmt*, XII 14. *h3-w nww ššš*, XVIII 2.

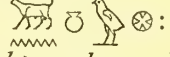
h-cw: : *h-cw nww šd-t ntj m nd-w*, II 6. *h-cw nww š3mj-t*, III 10.


hck-t: : *hck-t nt hf3-w*, XI 9.

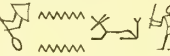
hp(3): : *n šntr*, *š nwn*, IX 4 (cf. E 46, 11 ff. and 82, 4 which read *hp n sntr hp3 n wn*).

hp: : to chew, to eat: in *šdmw-f* passive, *hp r hrw fdw*, I 8.

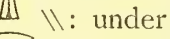
hmm: : to heat *šdm-w-f* passive, *hmm-w*, XVII 6.


hn-w: : interior (of town or house): *ššk3 n hn-w*, XV 5.

hn-w: : *hn-w nww h*, XII 4.



hnn: : to be ill: infinitive, *ir-n Nb-r-dr r dr r šsw n šrhj hrj škj-w hnn bibiw m cwt-i iptu*, VI 7-8.

hnk-t: see *hck-t*, XI 9.

hrj: : under part.: *hrj n pdd-w*, XI 10.

hr-h3-t: : before, previously: *gš-w m entiw hr-h3-t*, XV 8; VIII 3, 6, 10.


s.

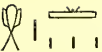
s: : man: and **s-t:** : woman.


s: man: *cm-w in s*, I 1, 2, 3. *wmm-w in s*, III 7. *sd-w hr bš-t in s*, I 17—II 1. *sw(r)š st s*, XI 3. *gš-w š im*, X 11-12.


m cwt nb-t nt s, III 10; IX 16; XV 4, 6, 10, 13-14, 15; XVI 4. *m hc-w n s*, V 10, 12, 15.

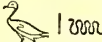
s s-t r3-pw: man or woman: *m cwt nb-t nt s s-t r3-pw*, I 12; III 8; IX 11, 12, 17; XV 12. *m hr n s s-t r3-pw*, X 12. *m h-t nt s s-t r3-pw*, VI 17.



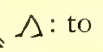
s, X 12, is error for . *s-t*, III 4 is error for *št-t* (according to E 51, 15).



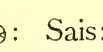
s3: : protection: *hk3-w n mt-i m s3 -w-t-i*, "the magic of my mother is the protection of my limbs", XI 5. *s3 hk3 s3 ij s3*, "protection on protection, come protection", XIV 10. See also *s3-wr*, *hm-t-s3*.

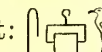
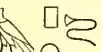
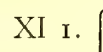

s3-wr: : VIII 8; XII 4; XVII 13.



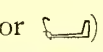
s3: : son: *in sj Is-t n s3-s Hr*, XIV 3. *ink s3 Ws-ir*, XI 4.

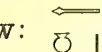
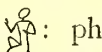
s3: : XII 2.

s33:    Δ : to depart, wander: *imn-w s33 kp-w ht*, VII 6.

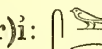
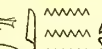
s3w:    \odot : Sais: *pr-n-i m S3w hnc mw-t ntr-w*, VI 6.

s3p-t:   XI 1.   XIV 12.

sin:   (or ): to rub, grease: *sdm-w-f* pass., *sin-w db-w m mrh-t*, XIII 11. In *sdm-hr-tw-f*, *in-hr-tw-f sin-hr-tw dg3wj-s hr nph-w*, III 5-6.

sin-w:  : physician: *ink Dhwtj pwj sin-w pwj n ir-t-Hr*, XIV 6. *di-f izh n rh-w ih-t n sin-w imj-w-ht-f*, VI 9-10.


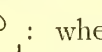
swn: see *sin* and *swn*.


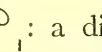
sw(r)i:  : to drink:

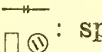

In *sdm-f*; *rdi sw(r)i st s*, XI 3. *rdi sw(r)if st*, XI 16.

In *sdm-w-f* passive: *sw(r)i hr-c*, II 6. *sw(r)i r hrw*, XIII 15. *sw(r)i*, XIII 13, 16. *sw(r)i r hrw fdw*, X 3-4.

In imperative: *sw(r)i ir-k hk-t*, XIV 12. *sw(r)i n-k st*, XIV 11.


swt:  : wheat: *swt ir-w m bi-w*, II 9. *swt ps*, V 4. *w3 n swt*, II 4. *bi n swt*, IV 14 (without III), 16; VIII 14. *bi-t swt*, II 12. *hk3-w (? nk-wt?) n swt*, V 5, 7; VIII 8. See also *swt*, a disease.

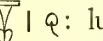
swt:  : a disease: *dr swt m db*, XIII 10. See *swt*, wheat.


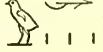
sp:  \odot : **sp-w:** : time, times: *ss m3c hlk n sp*, VI 11. *ps n nwd-t wd ps sp*, "boiled in a *nwd-t*, laid and boiled again", VIII 11. In \odot "to be read twice": *k3 tm-t umt* \odot ; XI 14. \odot \odot , X 5.


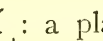
Plural: *dd-tw r3 pu sp-w 4 hr b3k*, XI 14. *r sp-w s3-w*, IX 16. *sp-t sp-w* 7, XI 5.

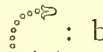
See also *sp* dose, remedy.

sp: plu. : dose, doses (used in the same construction as *phr-t*): *sp-w nw wh3 ht*, I 1. *sp-w nw ph3 ht*, IV 9. *ir-hr-k n-f sp-w nw sm3 spd*, XII 2-3. *sp-w nw s(m)3m whd-w m -wt nb-t*, III 16. *sp-w nw dr mawj-t s3-s*, IV 14.

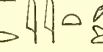
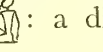
sm3:  \odot : lung: *hr-w-c nw stwh sm3*, IV 8.


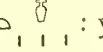
sm3: plu.  : branches: *sm3-w nw isr*, VIII 6.

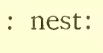
snw-t:  : a plant, herb: III 4.

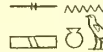

snf: : blood: *phr-t ut dr snf s3*, II 4. *phr-t ut dr snf n s3h*, XII 10. *stwh snf m . . .*, I 7. *dr mr-t snf m -wt nb-t ut s-t r3-pw*, IX 17. *phr-t ut dr wnm-w n snf m -wt nb-t*, IX 8. At the end of this recipe, *rdi r ih-t hpr-t snf im-s*, IX 9. *m hk3-w snf*, VI 1. *dr ss n snf n ts-tw-f*, X 2. *phr-t ut sdr-t(?) hk3-t snf n s3i*, II 5-6. *phr-t ut whi snf n ih(?) ps wnm*, II 5. *snf n k3-t tsm-t*, X 18.

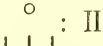
snhm: plu.  : grasshopper, locust: *ij bj-t ij r d3-t n snhm-w*, XIV 7.

srj-t:  : a disease: *phr-t ut dr srj-t*, IV 11.

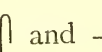
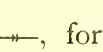
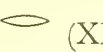
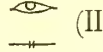
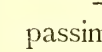
srn-t:  : yeast: II 11. *phly n srm-t*, VIII 13.

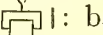
ss:  $\frac{1}{2}$: nest: *phr-t ut dr ss n snf n ts-tw-f*, X 2.

ssn: plu.  : lotus: *hk3-w nw ssn-w*, VI 16.

ssš:  $\frac{1}{2}$: III 17.



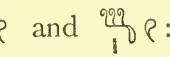





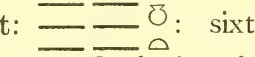


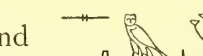
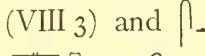

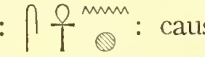
ś.

ś:  and  for example,  (XII 2, cf. III 9) and  (III 5): pron. suff. 3 rd fem. sing.: passim. *sj* (), form used with the dual, *-wj-sj m-cs*, XI 4.

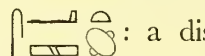
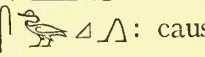


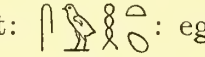

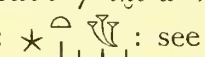
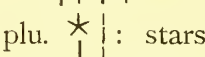
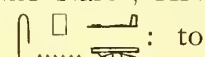
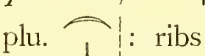
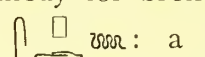
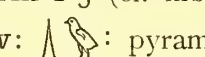
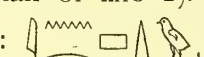
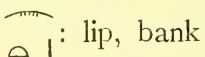
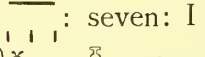
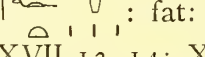
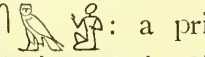

ś3: : back: see *r-s3*, *hr-s3*.

ś3-n-ri: see *snr*, *śnd*.

ś3-n-di: see *śnd*, *śnr*.

- š³(r)i**: : *pr-t š³(r)i*, XV 7.
- š³h**:  and : toe: *š³dm mt-w n š³h*, VIII 15. *phr-t nt dr snf m š³h*, XII 9-10. *dr šfw-t m š³h*, XIII 7-8. *phr-t nt š³h*, XIII 6. *ir-t r š³h*, XII 9. *wt š³h hr-s*, XIII 10. *stwh š³h mr-f*, XII 3.
phr-t nt stwh db š³h r³-pw, XI 17. *stwh [db] š³h r³-pw*, XIII 4. *šd-t fnt m db š³h*, XIII 5. *wt db š³h r³-pw hr-s*, XIII 5.
phr-t nt db-w š³h w³d (= šw³d?) db-w ir-t r n-t, XIII 3. *wt³-w db hr-s š³h r³-pw*, XI 18. *ir gm-k db š³h mr-w*, *phr maw h³-šn* etc., XII 1.
phr-t nt n-t nt s³h r³-pw, XII 6. *wt n-t nt š³h hr-s*, XII 16. *phr-t nt n-t š³h*, XII 15. *ir-t r n-t (pl.) š³h wnn m wbn-w wn r³*, XII 11. *stwh n-t (pl.) [db] š³h r³-pw*, XIII 2. *str-t iw h m n-t (pl.) nt (? m ?) š³h-w*, XIII 7.
stwh n-t (pl.) nt š³h db-w, XII 13.
stwh n-t š³h hr-s r t³, XII 7-8.
- š³k**: : to collect: *phr-t nt š³k m³-t*, V 2.
- šj**: : pron. abs. 3 fem. sing.: *in šj Is-t r s³-s Hr*, XIV 3. *in-n-i šj r dr is-t^c* etc, XIV 12. *šn šj im htm šj m htm-w n št-t-w-t*, XI 15. *w³h phr-t hr -wt nb-t ntj mr šj*, VI 11 (the parallel passage VI 5-8, has *mr-ti*).
- šj**: : see *š*.
- š³-šm^c**: : VII 15; XII 3; XVI 2. Formerly read *š³-km^c*.
- š³-mh^w**: : XII 3.
- š³-nw-t**: : sixth: *phr-t š³-nw-t ir-n Is-t hr R^c d^s-f r dr mr imj d³d³-f*, V 15.
- šin**: : clay: *pn-t rdi-ti m ip³-t nt šin*, X 4.
- šm**:  (XV 1) and  (VIII 3) and  (X 3).
- šm**: : causative of *m* "to swallow": in *šdm-w-f* pass., *šm-w m hk-t*, "it is to be washed down with honey", IV 7.
- šnh**: : causative of *nh* "to live": in infinitive(?), *šnh mt šw³d mt*, VIII 5. *šnh mt-w*, IX 1. In the emphatic form of *šdm-f*

after *mr*, *r wh^c mrr-w ntr-f šnh-f ink pw mrr-w ntr-f šnh-f*, "in order to free him whom his god wishes to preserve. I am he whom his god wishes to preserve", VI 10.

- šš-t**: : a disease: *phr-t nt šš-t*, III 8.
- šk**: : causative of *ḳ* "to enter": part. act. impf. plu., *r šswn šrhj hrj škj-w hnn bibi m -wt-i iptn*, in order to punish the *Srhj* the leader of those who cause illness and *bibi* to enter these my limbs", VI 8.
- šw**: : pron. abs. 3 masc. sing.: *ink nh šw m^c hftj-w-f*, VI 9. *nhm šw m^c mt mt-t*, XIV 5. *stwh-hr-k šw m hsmn* etc., XII 8. *wt-hr-k šw hr iw^f w³d*, XVI 4, 6.
- šw³d**: : causative of *w³d*, to be green, fresh, well: *šnh mt šw³d mt*, VIII 5.
- šwh-t**: : egg: XVIII 2.
- šwt-t**: : small cake or ball: *ir-w m šwt-t 7 thb-w m bi-t m-w in s*, I 2.
- šb³-t**: : see *dwt-t*.
- šb³**: plu. : stars: *i ir(j)-w pt r šb³-w*, "O ye who belong in the heavens more than the stars", XIV 9.
- špn^c**: : to reverse, turn upside down: *špn^c inm*, X 14.
- špr**: plu. : ribs: *phr-t nt špr-w š^x-šn*, "remedy for broken ribs", I 15.
- špd**: : a worm: *šp-w nw šm³ špd*, XII 2-3 (cf. first half of line 2).
- špd-w**: : pyramid:  XI 8. Cf. holes made by scraping at present visible on pyramids and temples as well as modern sheikh's tombs.
- špt**: : lip, bank: *inr n špt maw*, V 13.
- šfh**: : seven: I 2; XI 5.
- šft**: : fat: VIII 5; XI 9; XII 12; XIII 6; XVII 13, 14; XVIII 1. With numeral, V 14; XII 3; XV 17.
- šm**: : a priest: *hc šm m ir(j)-t-f twt, šntj n šht-j, kis, ins-t, ibri (? mrh-t?), š³p-t*, XIV 11.
- šm³**: : error for *š(m)šm* (q. v.), XII 2.

ś(m)³m: : to kill, put an end to: *phr-t nt ś(m)³m whd-w m cwt nb-t*, III 11. *phr-t nt ś(m)³m whd-w m h-t*, IV 1. *sp-w nw ś(m)³m whd-w m cwt nb-t*, III 17. *sp-w nw śm³* (error for *ś(m)³m*) *špd*, XII 2-3.

śm³c: : to correct, make true (causative of *m³c*): *hr-w-c śtwḥ špjt śm³c nwejt*, IV 12. *śm³c nwejt*, V 1. See *m³c*.

śmi: : cream: XI 9; I 10. *śmi hḏ-t(?)*, I 15. *śmi n ih(?)*, XIV 15. *irt-t nt mś-t t³j*, *śdr m mt r hr-t śmi* () *irj*, VIII 12-13.

śm-w: : herb, plant: *śm-w sww(?)t?)-t rn-ś*, III 4.

śmmmn: : (causative of *mnmn*): *šp-t bś-t m pr-t-ś śmmmn-t m cwt-šj m-c-ś*, XI 4.

śmś-w: see *wr*.

śmtj: : II 13.

śmtr: : to test, try (causative of *mtr*): in pseud. part., *dbḥ pḥ h³j Hr ir-t-f im-f śmtr-ti gm-n-i(?) nḥ-wd³-śnb*, "this is the measure with which Horus measured his eye. It (= the eye) has been tested and I(?) have found it(?) living-well-healthy", XIV 1. *ir h³-t(?) tn ir-t-Hr pḥ h³-ti śmtr-ti*, XIV 2-3.

śn: : pron. abs. 3 plu.: *ḥm-tj-śn*, XIV 9 and *ḥm-tt-śn*, XIV 10 (verbal adjective).

śn: : pron. suff. 3 plu.: *dd-tn(?) n(?) ntr-w ntj is dhr-t hr ib-śn*, XIV 8. *phr mḥ h³-śn dḥw śtj-śn*, XII 1-2. *rđi-n-śn n-i mk-t-śn*, VI 7.

phr-t nt špr-w -*śn*, I 15.

śnc: : to knead, to cause to knit (causative of *nc*): in *śdm-w-f* passive, *nd-w śnc-w* (plu.) *sd-w hr bi-t*, "to be ground, kneaded and swallowed with honey", I 17.

In infinitive(?), *śnc ḥs* -*f m cwt nb-t* "(for) causing to knit a broken bone in any limb", I 12, 13. See *nc* and *nc-w*.

śnwḥ: and : to cook (causative of *nwh*): where the word is followed by *ḥ* (XI 2) or by *ḥ* (X 17; XI 1), the last radical, *ḥ*, is not written.

In pseud. part.: *ḥs-w nw g³bg³b-w śnw[ḥ]* *ḥs ff...*, X 17. *pnun-t śnw(ḥ) hr mrḥ-t*, XI 1. *mrs-t* *śnwḥ-ti*, X 10. *š³p-t śnwḥ-ti hr mrḥ-t*, XI 1. *ḥ³-w* (? *nḥ-cwt*?) *n it nd-w śnwḥ*, II 1 (twice).

In *śdm-hr-f*: *śnw(ḥ)-hr-k d³d³-f*, XI 2.

See *nwh*.

śnb: : in the formula : XIV 2.

śnb: : to become well: *wḥ hr-f r śnb-f*, XV 9 (doubling of the *r* is scribal error).

śnfr: : to make good, beautiful: *śnfr inm*, X 15.

śnn: : XI 7.

śn-nw: : second: *phr-t śn-nw-t*, I 10; II 7; V 7; XIV 14. *phr-t nb-t m śn-nw-t-ś*, II 5. *śn-nw n hrw*, II 3.

śnr: : *pr-t śnr*, XI 9.

See *śnd*.

śnhp: : to cause to form(?) (causative of *nhp* q. v.): in infinitive, *śnhp ih-t nb-t*, X 1.

śntr: : incense: *śm-w hr śntr*, III 1. *šbd-w r³ mḥ m śntr*, VII 4. *śntr*, III 6; VIII 5, 7, 10, 11, 14; IX 1; X 11, 12; XI 8 (twice); XII 6, 8, 12, 14; XVIII 3. *śntr* with numeral, II 7, 8, 13, 16, 17; III 12, 13; IV 7, 12; V 6, 8; VII 16; VIII 7; IX 6, 18; X 1; XIII 1 (twice); XV 7, 8, 10, 11, 12; XVI 2. *śntr w³d*, VIII 9. *ḥnt m śntr*, IX 2. *ḥp(?) n śntr*, IX 4 (E 82, 5). *t³ n śntr*, XII 10.

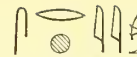
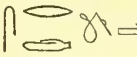

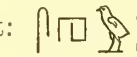



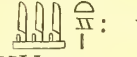
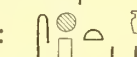
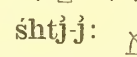


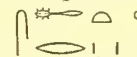
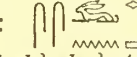
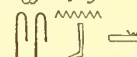

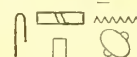

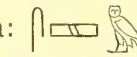
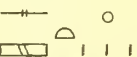

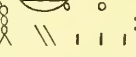
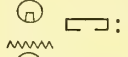
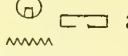
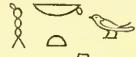
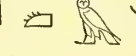
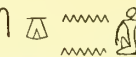

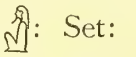
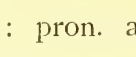

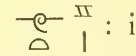
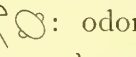

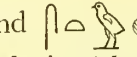
śntj: : net(?): *śntj n ślt-j*, "net of the bird catcher", XIV 12.

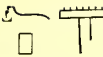
śnd: : VIII 9. See *śnr*.

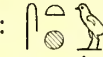
śndm: : to make sweet, to heal (causative of *ndm*): in infinitive, *śndm ib n mt*, VIII 4. *śndm mt-w n š³ḥ*, VIII 15. *phr-t nt śndm mt-w* (*m cwt nb-t nt s*), XV 6, 10; XVI 1; VIII 1. *phr-t nt śndm mt*, VIII 6. *dnd-t nt śndm mu-t nb-t*, VII 14. See *ndm*.

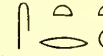
śrw: : to cause to cease, to stop (causative of *rwj*): in infinitive, *śrw mr-t m cwt*, III 2. *dr rkḥ-t śrw whd-w m cwt nb-t nt s*, IX 15-16.


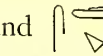
śrf-t: : a disease: *dr śrf-t*, XVII 4. *dī-w r śrf-t*, XVII 9.

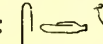
- šrhj**: : a demon: *r šswn šrhj hrj škj-w hnn bibi m -wt-i iptn*, VI 8. See *rh*.
- šrd**: : to cause to grow, to produce (causative of *rd*, q. v.): in *šdm-f*, *iw ir-s hr-t m šrd dgmj [hr-t?]-s*, III 5 (corrupt, cf. E 51. 15). In infinitive, *phr-t nt šrd-t šnj*, X 4, 5.
- šh3j**: : to cause to fall, to bring down, to purge (causative of *h3j*): in infinitive, *r šh3j-t mr-t nb-t im-f*, XIV 2. *r šh3j-t dwt im-t h-t-f*, XIV 3.
- šhw-t**: : VI 13.
- šhm**:  (or simply ): to grind: pseud. part. *it šhm-w*, III 17. *thftj n b(d)tj km-t šhm-ti m šd n bur*, “*thftj* of black barley ground in a stone mortar”, X 5-6.
- šhtp**: : to pacify, quiet: *šhtp mt-w*, VIII 7.
- šh-t**: : uncultivated field: *hsmn n šh-t*, XV 14.
- šhp-t**: : a sort of beer: XV 6.
- šht-j**: **šhtj-j**: : bird catcher: *šntj n šht-j*, XIV 12.
- šh-t**: : VIII 17. See *šhr-t*, and *šš-t*.
- šh3k**: : to squeeze out, strain: in *šdm-w-f* passive, *šh3k-w m hbs-w*, “it must be squeezed out in cloths”, II 10; III 16.
- šhr-t**: : VIII 8. See *šh-t*.
- šswn**: : to punish: infinitive, *r šswn šrhj hrj škj-w hnn bibi m -wt-i iptn*, VI 8.
- ššnb**: : to cure (causative of *šnb*, q. v.): infinitive, *phr-t nt ššnb irwtu*, XI 15.
- ššk3**: : VIII 2; IX 14; VIII 9, 16. *ššk33*, VIII 15. *ššk3 pšd (? šw?)*, XIII 10-11. *ššk3 n hu-w*, XV 5.
- ššpn**: : XI 16.
- ššm-w**: : leader, guide: *ššm-w-f pw Dhwtj*, VI 9.
- ššmm**: : to heat, to warm (caus. of *šmm*, *hmm*): *šdm-w-f* passive, *irt-t nh-t kmj-t ššp-t ššmm-w dš-w r-s*, X 17. Also XVII 6.
- šš-t**: : *šš-t hš-t šš-t w3d-t*, XIII 12. See *šh-t*.
- škb**: : to cool: caus. of *kbb*: *phr-t nt škbb*, XI 18. *škbb mt*, VIII 18. *škbb mt-w*, VII 16. *phr-t nt škbb mt-w*, XVI 13. *phr-t nt škbb mt-w m -wt nb-t*, XVI 3. *phr-t nt škbb ph-wj-t*, VII 12. *phr-t nt škbb ks r-s3 ts-f m -wt nb-t nt s*, XV 4, 13. See also XVI 17.
- škj**: : *škj n* : VII 11; VIII 5; IX 8; XI 10. See  and *šk-t*.
- šk-t**: : throbbing(?): *šk-t m d3d3*, VI 3.
- škm**: : greyness: *phr-t nt hšf škm*, X 7.
- šgnn**: : to relax, weaken: caus. infinitive, *phr-t nt šgnn mt-w (m -wt nb-t nt s s-t r3-pw)*, XV 11; VII 14. *šgnn šw-t m mt*, VIII 14. *šgnn r3-tj m -wt nb-t*, IX 2.
- šgr-t**: : to silence, quiet: caus. infinitive of *gr*, *šgr-t wš-w n mt*, VIII 17. *phr-t n šgr-t wš-w m -wt nb-t*, IX 4.
- št**: : Set: *ir-mi šn-n Št p3-w3d-wr*, *šn tu Št m mi-t-t*, *Tnt-mw*, IX 13.
- št**: : pron. absolute 3 neut. sing.: *ir m-ht mrr-k dr št*, XI 2. *rdi šw(r)i-f št*, XI 16. *rdi šw(r)i št s*, XI 3. *šw(r)i n-k št*, XIV 11.
- št-t**: : gland(?): *phr-t nt rdi-t h3 s-t* (read *št-t* according to E 51, 15) *m nph-w*, III 4.
- št3-t(?)**: : in *w3tj-št3-t*, II 7.
- štj**: : odor, stench: *dr štj lnyš m šmw*, II 17. *ir gm-k dbc š3h mr-w phr mw h3-šn dw štj-šn*, XII 1-2.
- štwh**:  and : to treat: causative of **twly*: in *šdm-f*, *phr-t nt štwly n-t š3h hr-s r t3*, *štwly-k šw m hsmn*, etc., XII 7-8.
- In infinitive, *štwly s3h mr-f*, “the treatment of a diseased toe”, XII 3. *štwly n-t nt š3h*, XII 13. *phr-t nt štwly n-t š3h hr-s r t3*, XII 7-8. *štwly n-t [dbc] š3h r3-pw*, XIII 2. *štwly [dbc] š3h r3-pw*, XIII 4. *phr-t nt štwly dbc š3h r3-pw*, XI 17.
- štwly h3b n t3-w hr šdj-t-f*, V 4. *hrw-c nw štwly sm3*, IV 8. *štwly šnf m*, I 7. *hrw-c štwly špj-t šm3c mwj-t*, IV 12. *phr-t nt štwly gš i3b3*, II 12. See also *štwly*, and XVII 3.

štp: : a garment or cloth: *hbs-w m štp n h3w*, I 16. *hbs-w m štp-w*, X 8.

šthw: : = *šthw* in spite of the difference in determinative: *phr-t nt šthw h3tj*, IV 4.

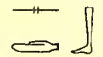
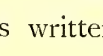
štr-t: : to purify: caus. infinitive of *tr* (*twr*)(?): *phr-t nt štr-t iwł m n-t nt š3h*, XIII 6-7.

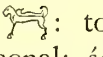
šd:  and : to break: infinitive, *phr-t nt šd whd-w m h-t*, II 10, 14.

šd-w: : tails: *šd-w nw h3šj-t*, XIII 13.

šd3-w: : trembling, palsy: *phr-t nt dr šd3-w m db-w*, XIII 11.

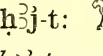
šd-w: : see *šdb*.

šdb: : to chew: in *šdm-w-f* passive, *thb-w m bi-t m-w in s šdb-w m db n bi-t hr-š3* . . . , I 3. *šd-w hr bi-t in s*, I 17. Here it is written , a scribal error for *šdb-w*, or see *Verbum* I 210 (E 35, 14 reads *šdb*).


šdr: : to pass the night: in *šdm-f* impersonal: *šdr n i3d-t*, "it is to be exposed over night to the dew", I 8; II 9, 13, 15; IV 1, 9, 14; V 3, 4, 7; VII 4, 10, 13; XV 3-4. *šdr m mt r hpr-t smi irj*, VIII 12.


In the infinitive: *wmm tp-c šdr*, "it is to be eaten before sleeping", VI 12, 14, 15; VII 4, 9, 10.


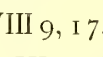
See also *šdr-t-h3j-t*, II 5?

šdr-t-h3j-t: : *phr-t nt šdr-t-h3j-t snf n š3i*, II 5 (is *šdr-t* to be read *šdr-t*, inf. of causative of *dr* "to prevent", i. e. *šdr-t h3j-t snf*?).

š.

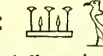
š3i: : swine: [*phr-t nt psh n*] *š3i*, XVI 5-6. *phr-t nt šdr-t-h3j-t snf n š3i*, II 5-6.

š3c: : to begin: in *šdm-n-f*: *bnr š3c-n-f rd*, IV 13.

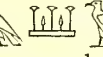
š3w: : VII 4: *h3-w* (? *nhc-wt*?) *nw š3w*, V 7-8. *pr-t š3w*, V 15; VI 5; VII 7, 9 (with III det.); VIII 9, 17. : VIII 2, 6; XI 6; XIV 16; XV 7; XVI 15.

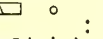
š3b-t: : IX 1.

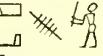
š3mj: **šmj:** : *hc-w nw š3mj*, III 10.


š3mš: **šmš:** : VI 11, 14; VII 7. *muj-t nt š3mš*, XI 7. *pr-t š3mš*, V 16; XI 12; XIII 8.

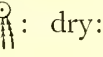
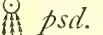
š3hnt(?): **šhnt**(?): : *pr-t n š3hnt*, I 13; XI 11. *nwłw n š3hnt*, VIII 11-12.


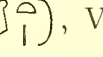
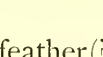
š3š3: : IX 2-3, 17; XIII 9. With numeral, I 2, 17; II 10; VI 12, 13, 14; VII 1, 7; X 2, 3; XVI 12.

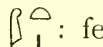
šc: : sand: *kp m n-w m*(?) *šc*, I 6.

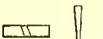
šc: : to cut off: in *šdm-w-f* passive, *hprr šc-w d3d3-f hnc duł-wj-fj*, XI 2.

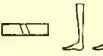
šw: : Shu: *phr-t sn-nw-t ir-n šw hr-f dš-f*, V 7.


šw: : dry: *ntj-w šw*, VIII 8; XI 6; XV 9, 12, 16. Cf. *ntj-w ndm* and also  *psd*.

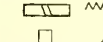
šw: : dry: *ihw šw*, II 11. *h(m)šmj-t mh-t šw-t* () , VIII 15. *k3-t šw-t* () , IX 12.

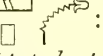
šw-t: : feather(?): *šgnu šw-t m mt*, VIII 14.

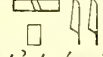
šbb: : beer: III 2. See *šbb*, *šbt*.

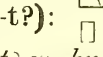
šbb: : to mix or brew (beer): *i th m P šbb m Dpw*, XIV 11.

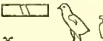
šb-t: : a kind of beer(?): IV 13; XV 14; XVI 15.

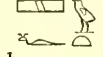
špn-t: : V 3 (cf. *mšpn-t*).

šp: : to discharge matter(?): in *šdm-f* *šp-t bs-t*, XI 3-4. *šp-t sp-w* 7, XI 5 (i. e. *šp-t* repeated 7 times).

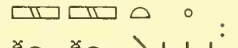
špj-t: : urinating organ: *hr-w-c štwł špj-t sm3c mwj-t*, IV 12. See *šptj-t*.

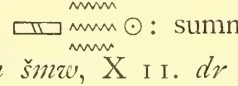
šptj-t (**šprj-t**?): : urinating organ: *dr h3b n t3-w hr šptj-t*, V 5. See *špj-t*.

šfw: : foam(?): *šfw n hk-t*, VIII 13.

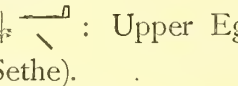
šfw-t: : swelling: *dr šfw-t pw*, III 11 (the prescription is *dr whd-w nhp m c-wt nb-t nt s*). *dr šfw-t n mt*, VIII 13. *phr-t nt dr šfw-t m c-wt nb-t*, IX 6. *dr šfw-t*, IX 13, 14, 16. *dr šfw-t m š3h*, XIII 7. *phr-t nt*

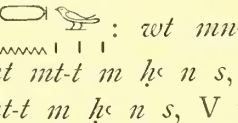
dr šfw-t m w-t nb-t nt s, XV 15. *phr-t nt dr šfw-t*, XV 17.

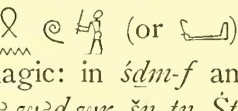
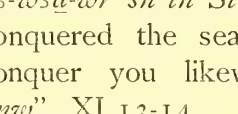
ššf-t: : VI 3.

šm-w: : summer: *dr hñš m hç n rmt m šm-w*, X 11. *dr štj hñš m šm-w*, II 17.

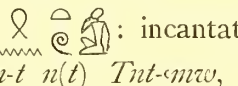
š(m)šm-w: : š(m)šm-w *nw muk*, XV 17.

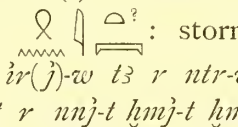
šmç: : Upper Egypt, in *ib šmç*, *ššš šmç* (Sethe).

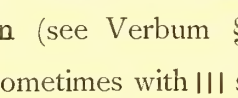
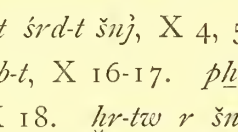

šn(?) : : *w-t mn-t nb-t hr-š m šn(?) išt-ç mt mt-t m hç n s*, V 14. *dr šn(?) išt-ç mt mt-t m hç n s*, V 10, 12.


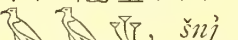
šnj:  (or ): to conjure, conquer by magic: in *šdm-f* and *šdm-n-f*, *ir-mš šn-n Št p3-wšd-wr šn tn Št m mš-t Tut-mw*, "as Set conquered the sea by magic, so will Set conquer you likewise by magic, O Tut-mw", XI 13-14.

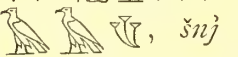
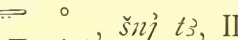
Imperative: *dd-tw r3 pn sp-w 4 hr b3k w3d hnf-t nt rhd-t šn šj im*, "this saying is to be repeated four times over fresh oil and of a kettle; conjure it therewith", XI 14-15.

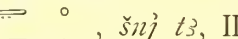
šn-t: : incantation: *šn-t nt mšpu-t*, XI 3. *šn-t n(t) Tut-mw*, XI 12.

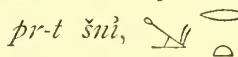
šni-t(?) : storm: *i ir(j)-w pt r šb3-w*, *i ir(j)-w t3 r ntr-w*, *i ir(j)-w šni-t i ir(j)-w pt r nnj-t hmj-t hm-tt-šn hm-t-r3*, XIV 9-10.


šnj: šn (see Verbum § 127 and 138):  (sometimes with III sign) and : hair: *phr-t nt šrd-t šnj*, X 4, 5. *phr-t nt dr šnj m w-t nb-t*, X 16-17. *phr-t nt wš šnj* () , X 18. *hr-tw r šnj d-w r-š*, X 18.

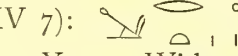
 , *šnj ibw*, IX 14.  ,

 , *šnj n k33*, XIII 4.  ,

 , *šnj t3*, II 11, 14; VII 2. *išw-t nt šnj*, XVII 11.

pr-t šni,  (III 6-7;

IX 13; XIII 9).  (II 17;

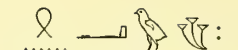
XV 7):  , VIII 9; IX 1,

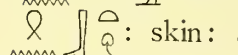
11; X 11. With numeral, IV 7, 13; V 6, 16;

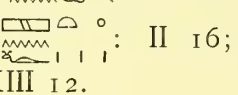
VI 13; VII 7; X 3; XV 1.

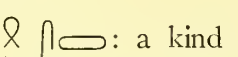
šnç: : a disease: *phr-t nt dr šnç*,


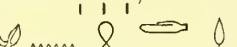
II 9.

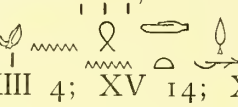
šnç-w: : *irt-t šnç-w*, IX 7.

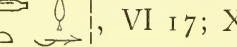
šnb-t: : skin: *dr whd-w m šnb-t*, II 16.

šnf-t: : II 16; V 9; IX 5; XI 10; XIII 12.

šnš: : a kind of bread: *ib-t šnš*, V 14.

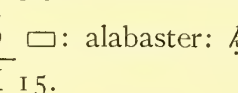
šnd-t: : sunt-tree: with the determinative , IX 16; XV 1. *id n šnd-t*

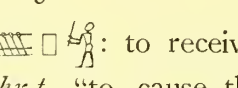
() , VIII 15; XII 9, 11; XIII 4; XV 14; XVII 8. With numerals,

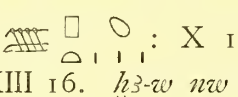
XI 18; XVI 14; III 3; IV 2. ,

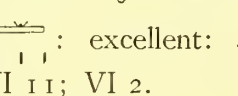
VI 17; XIII 1. Without any common determinative, III 9-10; X 13; VII 16; XV 1, 2; XVI 3.

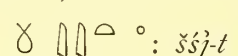
g3j-t nt šnd-t, XII 10.


šš: : alabaster: *k3-w n šš k3-w nw hsmn*, X 15.

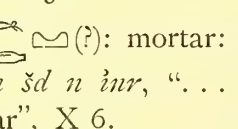
šsp: : to receive: in *šdm-f*, *rd-t šsp mt phr-t*, "to cause the vessels (of the body) to receive the medicine", VIII 12. *phr-t nt rd-t šsp ib t3*, "a prescription for causing the stomach to receive bread", IV 4.

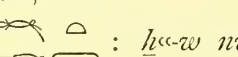
šsp-t: : X 17. *šsp-t h(m)šmj-t*, I 3; XIII 16. *h3-w nw šsp-t*, IV 13.

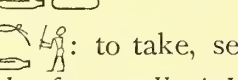
šš: : excellent: *šš m3ç* "truly excellent", VI 11; VI 2.

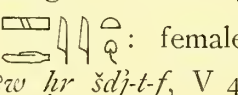
ššj-t: : *ššj-t nt w3d-w*, XII 1.

štt-w-t: : *htm šj m htm-w n štt-wt*, XI 15.



šd:  (?): mortar: *thfti n b(d)ti km-t šhm-ti m šd n inr*, ". . . ground in a stone mortar", X 6.


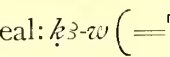
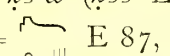
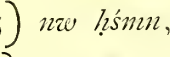
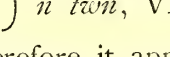
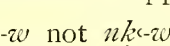
šd-t: : *hç-w nw šd-t ntj m end-w*, II 6.

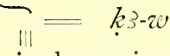
šdj: : to take, select, remove: in infinitive, *šd-t fut m dbç š3h*, "to remove a fut-worm from finger or toe", XIII 5. *wnm r hrw 4 djj-k h3 b3-t tp-ç šd-t-š*, "it must be eaten daily for 4 days, swallow honey before taking it", III 16-17.

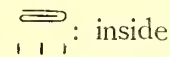
šdj-t: : female(?) organ: *štwh h3b n t3w hr šdj-t-f*, V 4. See *šptj-t* and *špj-t*.


k.

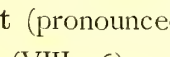

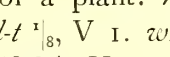
k³³:  and : *k³³ n r-w*, VI 17 (see *k³³-w*). *šn³ n k³³*, XIII 4.

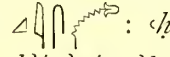
k³³-w: ; meal: *k³³-w* (=  E 73, 18) *n w³m*, IX 6. *k³³-w* (*k³³* E 87, 2) *n r-w*, X 14. *k³³-w* (=  E 87, 5) *n šs k³³-w* (=  E 87, 5) *nw h³mn*, X 15. *k³³-w* (=  E 81, 3) *n twn*, VIII 15. *k³³-w n d³r-t*, IX 2. Therefore it appears that  is to be read *k³³-w* not *nk³³-w-t*.

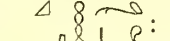
Provisionally  = *k³³-w* (? *nk³³-w* or *nk³³-w-t*?) "meal", is here inserted: *k³³-w* (?) *nw* (*n*) *šwrj-t*, V 8; XIV 14. *k³³-w* (?) *n* (*nw*) *it w³d*, I 10; XIV 15. *k³³-w* (?) *w³d n it*, XII 17. *k³³-w* (?) *n it p³s*, V 5. *k³³-w* (?) *n it ndw šnw³h*, II 1. *k³³-w* (?) *nw* (*n*) *šm³*, I 9; XVI 14. *k³³-w* (?) *n šm³*, XIV 14. *k³³-w* (?) *n šm³*, V 9. *k³³-w* (?) *n bnr*, IV 2. *k³³-w* (?) *n mm³*, II 1. *k³³-w* (?) *nw h³t* (?) *šm³* (?), V 11. *k³³-w* (?) *n swt p³s*, V 5. *k³³-w* (?) *nw swt*, V 7; VIII 8. *k³³-w* (?) *nw š³w*, V 7. *k³³-w* (?) *nw twn*, XII 9. *k³³-w* (?) *nw thw³j*, V 11. *k³³-w* (?) *n d³r-t*, XIV 13, 14; XV 4; XVI 11; XVIII 1. *k³³-w* (?) *nw d³r-t*, I 5; III 8; V 8, 11; XII 13. See also XVI 9, 14.

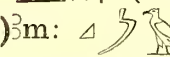
k³³b: : inside, entrails, brain: *hr m k³³b-w n d³d³-f rd³ hnn* (?) *f r t³ nn rd³-t phr-t nb-t hr-f*, "but [if it is] in the inside of his head its *hnn* will be given forth without putting any remedy upon it, then" etc., II 2.

k³³k³³:  (?): *k³³k³³ n r-w*, I 17 see *k³³* (and *k³³w*). E 35, 13 reads *k³³*.

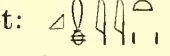
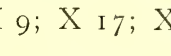
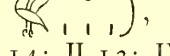
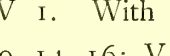
k³³d-t (pronounced *k³³d-t*?):  and  (VIII 16): name of a plant: *rd³-š hr h³-t-s m³ k³³d-t*, III 4-5. *k³³d-t*  V 1. *w³b k³³d-t*, IV 15. *k³³-w n w k³³d-t* (*k³³d-t*), V 13; VIII 16.

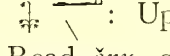
k³³š: : *šm m šwrj-t-f twt sutj* (?) *n šhtj k³³š šn³-t šbr³ š³p-t*, XIV 11-12.

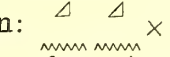
k³³h: : shoulder (?): *m k³³h-š pn*, VI 7-8.

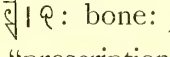
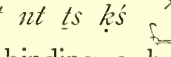
k(m)³³m: : to create, wake: in *šdn-n-f* relative form: *šr gm-k db³ š³h mr-w phr n w h³-šn d³w š³j-šn k(m)³³m n š³*, "when you find toes or fingers diseased, water gathered around them, and evil their smell, which (?) the *š³*-worms have (?) produ-

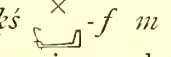
ced (?), then you shall say . . .", XII 1-2 (one expects "producing *š³*-worms").

k³³mj-t: : III 9; X 17; XIII 3 (), XV 1. With numeral, I 7, 8, 14; II 13; IV 9, 14, 16; V 1; VI 14; VII 10.  XV 2. *maw n w k³³mj-t*, XV 3, 15. E reads  in the parallels to III 9; II 13; IV 14, 16; V 1.


k³³m: : Upper Egypt: in *šb km³*, *š³š-k³³m³*. Read *šm³*, q. v.

k³³nkn: : to beat, pound up: in *šdn-w-f* passive, VIII 12; II 7. *k³³nkn hr šw³j*, IX 9. *k³³nkn hr h³bb-t nt šr-w*, IX 7. *k³³nkn hr škj n b³šn*, VIII 5. *k³³nkn hr-š h³š³-w*, IX 7.

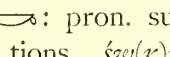
k³³š: : bone: *phr-t nt ts k³³š*  *hr-w tpj*, "prescription for binding a broken bone, on the first day", XIV 13.

phr-t nt šk³³bb k³³š r-š³ ts-f m w³t nb-t nt s, "a prescription for cooling a bone after it is bound (knitted) in any limb of a man", XV 4, 13. *šnw³ k³³š*  *-f m w³t ub-t nt s s-t r³-pw*, "for causing a broken bone to knit in any limb of man or woman", I 12.


k³³š-w n w g(š)bg(š)b-w, X 17. *k³³š-w n w h³š p³s*, VI 3.


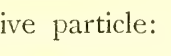
k³³d: : potter: *dbn n k³³d*, XIV 17.


k.

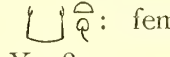
k: : pron. suff. 2 sing. masc.: with prepositions, *šw(r)š n-k št*, XIV 11. *šn-n-š h³š n wnm r-k šmnw*, VII 6. See also *šr-k*.

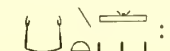
With verbal forms: *gm-k*, XII 1; *šr-k*, XII 4; *štw³h-k*, XII 8; *djj-k*, III 16; *mrr-k*, XI 2; *šr-hr-k*, XI 18; XII 2, 5, 12; *w³t-hr-k*, XVI 4, 6; *šnw(h)-hr-k*, XI 2; *dd-hr-k*, XII 2.

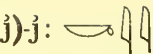

k³³: : bull: in *bdd-w-k³³*, q. v.

k³³: : optative particle: *k³³ tm-t nmt*  *m h³ mn*, "may you not enter (twice) the body of so and so", XI 14.

k³³k³³: : *hm-w n w k³³k³³-w*, IV 12; VIII 7. *hm-w n w k³³k³³*, VI 15.


k³³t: : female organ: *snf n k³³-t ts³m-t*, X 18.


k³³t: : excrement (?): *k³³-t šw-t*, IX 12.

k(j)-j:  masc. and **kt (kj-tj)**:  fem.:


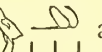
another: *rdi m fk3 kj hr-s*, I 1.

kt phr-t, III 9; IV 3; VI 14, 15, and passim. *kt (phr-t understood)*, I 5; III 13, 14, 15; IV 5, 8; and passim.


kp: : to hide: *kp m ntw m sc m hs3-w hkt r3-pw*, I 6. See *kp-w*.


kp-w: : a demon: *i mt mt-t kp-w imn-w ntj m iwfi pn*, VII 5.

mk in-n-i hs n wnm r-k imn-w s33 kp-w ht, VII 6. See *kp*.


kf3-w:  and : *kf3-w nw k3d-t*, V 13. *kf3-w nw kd-t*, VIII 16.

km:  and : black: *b(d)tj km-t*, IV 4; X 5. See *bd-t*.


kn3: : *phr-t nt kn3 mr-f*, VII 10.


krk: : IV 11.

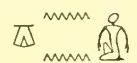
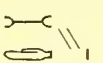
g.

g3j-w: : IV 1; VI 13; VII 7; VIII 9; IX 4; XV 7, 12.


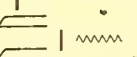
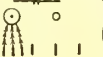
g(3)bg(3)-w: : wild goose: *ks-w nw gbg-w*, X 17 (cf. *Verbum* I 2, 10).

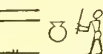
gb: : Geb: *phr-t fdw-nw-t ir-n Gb hr-f ds-f*, V 11. *rdi-n-s hc-w-t m b3h Gb*, XIV 5.

gm: : to find: in *sdm-f*, *ir gm-k db3 sh mr-w*, XII 1. In *sdm-n-f*, *dbh pw h3j Hr ir-t-f im-f smtr-ti gm-n-i(?) nh-wd3-snb*, XIV 1-2.

gnn: : weak: : II 1. See *sgnn*.

ghs: : antelope: *ndj ghs*, X 6-7.

gs: : side: *phr-t nt stwh gs isbj*, II 12. : *gs-wj n psd*, VIII 18. *gs-wj n*  (*psd*), III 17. *gs-wj psd*, III 12.


gs: : to rub, grease, anoint: in *sdm-w-f* passive, *gs-w inm im-f*, "the skin must be rubbed therewith", X 16. *gs-w mn-t nb-t im*, VIII 13. *gs-w mt im*, VIII 14. *gs-w hc im*, X 15. *gs-w s im*, X 11-12.

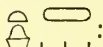
gs-w m ntw hr-h3t, "he is to rubbed with myrh previously", VIII 3, 6, 10; XV 8.

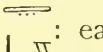
gs-w im, III 1; VIII 2; IX 3, 5; XI 7.

gs-w mn-t nb-t hr-s, VIII 4.


t.


t: : pron. suff. 2 fem. sing.: *ind hr-t ir-t-Hr*, "greeting to thee, O Horus-eye", XIV 4. *nn hpr dw-t-t m hc-j*, "thy evil (O *mšpn-t*) shall not arise in my body", XI 5. See also *ir (ir-t)*. In verbal forms: *šp-t*, XI 3, 5; *b3-t*, XI 4; *tm-t*, XI 14.


t3: : bread: *phr-t nt rdi-t ššp ib t3*, IV 4. *t3 w3d*, III 14. *ib-t nt t3*, II 3-4. *t3 n nb3*, VII 3; IX 12.

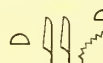
t3: : earth, land, ground: *phr-t nt stwh n-t š3h hr-s r t3*, XII 8. *hr-f r t3*, I 7. *rdi hm-f r t3 nn rdi-t phr-t nb-t hr-f*, II 2. *i ir(j)-w pt r sb3-w, i ir(j)-w t3 r ntr-w*, XIV 9. See also *šnj-t3*.

t3: : XI 12, read *m3t3*, q. v.

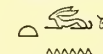
t3-w: : burning, fire: *dr h3b n t3-w hr špj-t*, "to prevent a burning (?smarting?) of the urinary organ", V 5. *stwh h3b n t3-w hr šdj-t-f*, "to treat a burning (lit. sending of fire on) of his *šdj-t*", V 4.


t3f: : *b3n n t3f*, IX 18.


t3h-t: : *nd-w hr t3h-t nt p3-wr*, XI 6. *t3h-t nt irp*, VII 14; XVI 1. *t3h-t nt 3-t*, XI 10. *t3h-t nt hkt*, IX 6, 15. *t3h-t nt hkt ndm-t*, VIII 18.

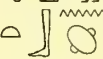
tj-t: : matter, pus: *phr-t nt im-t tj-t*, IX 18.


tm: : III 17.


twn: : VIII 4. *pr-t twn*, XIII 8, 9; XIV 16. *k3-w (?nk-wt?) n twn*, XII 9. *k3-w n twn*, VIII 15-16.



tw-t: : statue, statuette: *hc sm m ir(j)-t-f, tw-t, sutj n shjt, kis ins-t ib(r)i š3p-t*, XIV 11-12. *im n tw-t*, X 1.


tb-w: : saddle-maker: *m3k n tb-w*, VIII 2.


tbu: : IV 12. *mrh-t tbu ()*, XII 5.


tp-c: : before: preposition with the infinitive, *tp-c šd-t-s*, III 16. *tp-c šdr*, VI 12, 14, 15; VII 4, 9, 10.


tp-j: : first: *hrw tpj*, XIV 13; VII 11; I 9, 15; XVI 5, [6?]. See *tp-t*.


tp-j:  masc. and **tp-t:**  fem.: "being on the head of": *Rnn-wtt tp-t Hd-htp*, "Rnn-wtt who is on the head of *Hd-htp*", XIV 4. See *tp-t*, fine oil.


tp-t: : fine oil (scum?): *tp-t nt uti*, XV 9.


tp³-w: : a disease (boils?): *dr tp³-w m d3d3*, II 1.


tpnn: : cummin: II 13; III 13; IV 7; V 6; VIII 9; IX 5, 14; XVII 15.


tfn-t: : Tefnet: *phr-t hmt-nw-t ir-n Tfn-t hr R^c ds-f*, V 9 (for determinative see *Is-t*).


tm: : negative verb: *hnc tm rdi wdn wt³-f*, XII 8. *k3 tm-t umt*, XI 14.


tmj-t: : a disease: *phr-t nt dr tmj-t*, XI 10.



tmtm: : to sprinkle (? to beat?): *pn-t wgs-ti tmtm-w h-t-s m h(m)3mj-t*, "an *pn-t* worm, cleaned. Its body must be sprinkled(?) with salt", XIII 5-6.




tn: : this (fem. sing.): *isw-t tn*, XVII 12. *hk³-t tn*, XIV 2. *phr-t tn*, VI 1; XIV 1, 2. *h-t tn*, XIV 2. *h-t-i tn*, XIV 13. See *iptn*.

tn: : pron. abs. 2 fem. sing.: *šn tn Št m mi-t-t Tut-mw*, "so likewise shall Set conjure you, O *Tut-mw*", XI 13.


tn-t-m-w: : a disease, "the Semitic disease": *šn-t n(t) tn-t-m-w*, "incantation of the Semitic disease", XI 12. *šn tn Št m mi-t-t tn-t-m-w*, XI 13-14.

tr-t: : willow: *id n tr-t*, VII 16; XV 15; XVI 3.



thb: : to divide(?), portion out(?): in *šdm-w-f* passive, *wmmw r hrw 4 thb-w r*, IV 3; III 13. *wmmw r hrw 4 thb-w r* 


IV 5, V 7. *th-w thb-w r* , II 15. *m mi-t-t nn thb-w r*  *hb* , II 17.

thn-w: see *rhn-w*, I 4.


thwj: : IV 6; VIII 18; XI 11. With numeral, VII 1, 8, 9; XV 17. *pr-t thwj*, II 16; XIII 8.


k3-w (?) nw thwj, V 11.



thb:  (or without ): to dip: in *šdm-w-f* passive, *thb-w m bit*, I 1, 2, 3; XVII 11.


tšps: : VIII 10; XI 9; XV 10. *wš-t nt tšps*, VIII 5. *h3-w nw tšps*, XVIII 2. *h3sj-t nt tšps*, XV 7.



t.

t3: : *t3 n šutr*, XII 10.

t3j-t: : to take: infinitive of *t3j*: *r3 n dbh hft t3j-t-f r h3j-t phr-t*, "charm for the measure when one takes it to measure a prescription", XIII 17.


t3j: : male: *irt-t nt mš-t t3j*, VIII 12. *hš n t3j* , VIII 17. See also XVII 2.



thf-tj: : *thf-tj n b(d)tj km-t*, X 5.

ts: : to knot, to knit: in infinitive, *phr-t nt ts kš*  *hrw tpi*, "a prescription for the knitting of a broken bone, the first day", XIV 13.


In *šdm-w-f* passive, *phr-t nt škbb kš r-s3 ts-f m cwt nb-t*, "a prescription for cooling a bone after it has knitted, in any limb", XV 4, 13.



In *šdm-tw-f*, *phr-t nt dr sš n snf n ts-tw-f*, "a prescription for removing a nest(?) in the blood when it is not yet knotted (i. e. become fixed)", X 2.

ts-w: : words, charms: *iw ts-w ir-n nb-r-dr r dr is-t-c* etc., "there are charms which *Nb-r-dr* made to drive away *is-t-c*, etc.", VI 7.

tsm:  (masc.): and **tsm-t:**  (fem.): greyhound: *hš n tsm*, III 10. *snf n k3-t tsm-t*, X 18.

d.

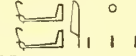
d3i(r): : to conquer, to wrap(?): in *sdm-w-f* passive, *d3i(r) hr-s*, VII 11 (cf. *wt*).


di: : to give: see *rdi*: in *sdm-f*, *di-f i3h n rhw-ih*, VI 9-10. *djj* ()-*k h3 bi-t tp-c sd-t-s*, "you must swallow honey before taking it", III 16.

In *sdm-tw-f*, *ir m-ht nwh-s hr-tw di-tw-s hr mrh-t*, "after it is cooked, it is to be put with oil", X 4-5.


In *sdm-w-f* passive, *di-w r ibh*, "it must be put on the tooth", I 7. *di-w r wbn-w*, XVIII 3. *di-w r d3d3 n msdd-t*, XI 1. *di-w r-f* (= *mt*), VIII 5.


di-w r-s, "it must be put thereon (applied thereto)", III 9; IX 9; X 6, 18 (twice); XI 1, 2, 6, 7; XII 5, 8, 9; XIII 4; XVII 6, 9.

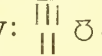
djdj(?): : VIII 11, 14, 17; XI 10; XII 14; XV 11, 12.


dw: : to be evil bad: in *sdm-f*, *dw stj-sn*, "evil is their odor", XII 2.

In part.: *m ih-t nb-t bin dw m d3d3*, VI 2. See *dw-t* and *dw-c*.

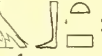
dw-t: ; evil: in *sj Is-t n s3-s r sh3j-t dw-t im-t h-t-f*, XIV 3. *nn hpr dw-t-t m h-i*, "thy evil shall not arise in my body", XI 5.

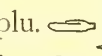
dw-c: : *ir-w n-f dw-c hr in-s-t-f*, XI 16.

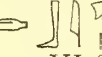
dw3-nw: : fifth: *phr-t dw3-nw-t ir-n Nwt hr R-c ds-f*, V 12-13.

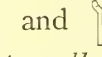
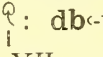
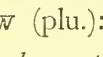
dw3-t: : morning: *hr m dw3-t rdi bi-t hr-s*, "but in the morning, honey must be added to it", II 9-10.

dw3-t (sb3-t?): : V 3; X 14.

db-t: : brick: *db-t nt inb(?)*, V 13, cf. *db-t* in the same phrase.

db(3): plu. : fig: II 12-13, 14, 16; IV 4, 8, 9; V 6; VII 2; XIII 13.

dbi: : hippopotamus: *mrh-t dbi*, II 3; X 7; XI 8. *phr-t nt psh n dbi*, XVI 7.

db:  and : **db-w** (plu.): : finger: *phr-t ir-t r db*, XII 9. *dr swt m db*, XIII 10.

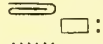
phr-t nt stwh db s3h r3-pw, XI 17. *stwh [db] s3h r3-pw*, XIII 4. *wt3-w db hr-s s3h r3-pw*, XI 18. *ir gm-k db s3h*


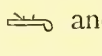
mr-w phr mw h3-sn dw stj-sn k(m)3m-n s3 dd-hr-k r-s mr irj-i, XII 1. *sd-t fut m db s3h*, XIII 5. *wt db s3h r3-pw*, XIII 6. *phr-t nt n-t nt [db] s3h r3-pw*, XII 6. *stwh n-t* (plu.) *s3h [db] r3-pw*, XIII 2. *stwh n-t* (plu.) *nt s3h db-w*, XII 13.

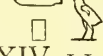
phr-t nt dr sd3-w m db-w, XIII 11. *sn-w db-w m mrh-t*, XIII 11. *phr-t nt db-w s3h w3d db-w ir-t r n-t*, XIII 3.


nd-w n-w hr iw h m db n mrh-t, "it is to be ground fine with *iw h* in a finger of oil", X 8. *sd3-w m db n bi-t*, "it must be swallowed with a finger of honey", I 3.

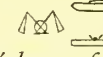
[*iw*] *h db-w r-s m bi-t*, I 15.

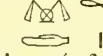
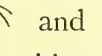
dbn: : pottersclay(?): *dbn n kd*, XIV 17.

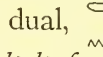
dbh:  and : a measure (masc.): occurs only in the "charm of the measure when it is taken to measure a prescription", XIII 17—XIV 2. *r3 n dbh hft t3j-t-f r h3j-t phr-t* etc.

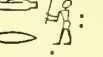
dpw: : Buto: *i th m P sbb m Dpw*, XIV 11.

dmi: : to join: *rdi w-t im r bw dmi -t r -wt im*, X 12; III 1-2.

dmd: : to assemble, mix together: in *sdm-w-f* passive, *dmd m ih-t w-t*, III 1 (see *ih-t w-t*). See *dmd*, *dmd-t*, "collection".

dmd:  and **dmd-t** : collection (of writings): *ir-f dmd di-f i3h n rhw-ih*, VI 9-10. *h3-t-c m dmd-t nt sudm mn-t nb-t*, VII 14.

dnh: dual, : wings (dual): *hpr r s-c w d3d3-f hn dnh-wj-fj*, XI 2. *snw(h)-hr-k d3d3-f hn dnh-wj-fj*, XI 3.

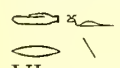
dr: : to remove, drive away: in *sdm-w-f* passive, *dr sn(?) is-t-c mt mt-t m h n s r ndm-f hr-c-wj*, "there will be driven out the *sn* the *ist-c*, the male and female death, in the body of the patient so that he recovers immediately", V 10, 12.

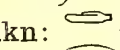
In infinitive, *phr-t sis-nw-t ir-n Is-t hr R-c ds-f r dr mr-t im-t d3d3-f*, V 15. *iw ts-w ir-n Nb-r-dr r dr is-t-c ntr ntr-t mt mt-t hm-t-r3*, VI 7. *in-n-i sj r dr ntr is-t-c mt mt-t imj n h-t-i tu*, XIV 12. *ir m-ht mrr-k dr st*, XI 2. *dr sf-w-t pw*, III 11.

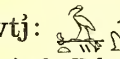
Infinitive, in the headings of prescriptions, *dr is-t-c m -wt nb-t*, III 3. *dr mt m wn-m3c*,

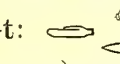
I 16. *phr-t n-t dr is-t- m d3d3 sk-t m d3d3*, VI 2-3.


dr 33j-t, III 8. *dr 3c n ntr n mt*, VI 16. *phr-t nt dr 3c m h-t m h3tj*, VI 12, 14, 11. *phr-t nt dr wnm-w n suf*, IX 8. *dr whd-w m snb-t*, II 15-16. *dr whd-w nhp m -wt ub-t nt s*, III 10. *sp-w nwo dr mawj-t 33-s*, IV 14. *dr mr ib*, IV 2. *phr-t nt dr mr m h-t*, IV 6. *dr mr-t m -wt ub-t nt s s-t r3-pw*, IX 12. *dr mr-t suf m -wt ub-t nt s s-t r3-pw*, IX 17. *dr mšsm-t*, XI 9. *dr usj-t m h-t*, XIII 16. *dr rk3w-t sr3w whd-w m -wt ub-t nt s*, IX 15-16. *dr h3b n t3-w hr šptj-t*, V 5. *dr hm-t-s3*, XI 1. *dr hu-w nwo rd-wj*, II 11. *dr hk3-w m h-t*, III 6. *phr-t nt dr hk3-w m h-t*, IV 6. *dr hušj-t m d3d3*, II 8. *dr huš m h*, III 1. *dr huš m h n rmt*, X 11. *dr huš m hr n s s-t r3-pw*, X 12. *dr swt m db*, XIII 10. *phr-t nt dr suf 33*, II 4. *phr-t nt dr suf m 33h*, XII 9-10. *phr-t nt dr srj-t*, IV 11. *dr šrf-t*, XVII 4. *phr-t nt dr sš n suf n ts-tw-f*, X 2. *dr stj huš m šmw*, II 17. *phr-t nt dr sd3-w m db-w*, XIII 11. *dr šfw-t*, IX 13, 14, 16. *phr-t nt dr šfw-t*, XV 16-17. *phr-t nt dr šfw-t m -wt ub-t (nt s)*, XV 15; IX 6. *dr šfw-t m 33h*, XIII 7. *dr šfw-t n mt*, VIII 13. *phr-t nt dr šnj m -wt ub-t*, X 16-17. *phr-t nt dr šn*, II 9. *dr tp3-w m d3d3*, II 1. *phr-t nt dr tmj-t*, XI 10. *phr-t nt dr rhu-w nwo whd-w m ph-wi*, I 4. *phr-t nt dr dhr-t*, IX 10. See also XVI 9, 10.


drf: : manuscript: *rdi-n-f mdw drf*, VI 9.


dr-nkn: : X 13.

Dhwtj: : Thoth: *šsm-w-f pw Dhwtj*, VI 9. *ink Dhwtj pwj sin-w pwj n ir-t-Hr*, XIV 5-6.

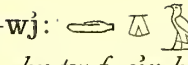
dhr-t: :
 1) a disease: *phr-t nt dr dhr-t*, IX 10.
 2) fear(?): *ntr-w ntj is dhr-t hr ib-sn*, "gods in whose hearts is fear (?sin?)", XIV 8.

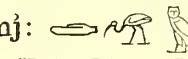
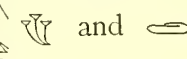
dšr-t: : a kind of beer: III 13. *dšr-t ip-t Hr hbj-t i th m P šbb m Dpw*, XIV 10.

dšr-t: : X 8.


dšr: : X 14-15; XII 4. See also *hit-dšr*, XII 14.

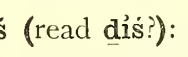
dšr-w: : *dšr-w ps*, VI 3.


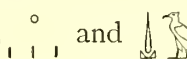
dg3-wj:  (dual?): roots(?): *in-hr-tw-f sin-hr-tw dg3-wj-s hr uph-w*, III 5-6.

dgmj:  and : II 8; III 5; XI 11.


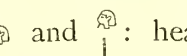
d.

d3-t: : to cross over, ferry: infinitive of *d3j: ij bi-t ij r d3-t n suhm-w d3-t w33 iw-s wd3-ti*, "come, oh honey, come to the crossing over of the grasshoppers, the crossing over of the boat (for) it is safe", XIV 7.

d3is (read diš?): : VIII 1; XI 8. *pr-t d3is*, VII 15; IX 3.

d3r-t:  and  (once, IX 8): I 9; III 9; VII 11; VIII 17; IX 10, 16; XII 11; XIII 5, 9, 16; XVIII 1. With numerals, I 11; II 15; IV 2; VI 17; XIII 1; XV 17; XVI 14.


im n d3r-t, VI 3. *k3-w (?nk-wt?) n d3r-t*, I 5; III 8; V 8, 11; XII 13; XIV 13, 14; XV 4; XVI 11. *k3-w n d3r-t*, IX 2.

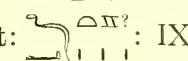
d3d3:  and : head: *pr-n-i m S3-w iw ts-w r dr ist- nti m d3d3-i pn m k3h-i pn* etc., VI 6-7. *phr-t šis-nwo-t ir-n Is-t hr R- dš-f r dr mr imj d3d3-f*, V 15. *ir ir n-f phr-t tu m mr-t ub-t mu-t m mr n d3d3 m hntj m d3d3 m h3-w suf is-t- ntr ntr-t mt mt-t m d3d3 m ih-t ub-t bin dw m d3d3 m -wt ub-t, iw ndm-n-f hr-wj šs m3s*, VI 1-2. *phr-t nt dr is-t- m d3d3 sk-t m d3d3*, VI 2-3.


dr hušj-t m d3d3, II 8. *dr tp3-w m d3d3*, II 1. *hr m k3b-w(?) n d3d3-f rdi hun-f r t3 nn rdi-t phr-t ub-t hr-f*, II 2.

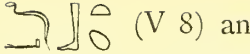
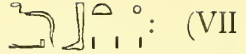
di-w r d3d3 n mšdd-t, XI 1. *w-t-w d3d3 hr-s r ndm-f hr-wj*, VI 1. *wrh-w d3d3 im*, II 2; VI 4, 5.

hpr-r š-w d3d3-f hnc duh-wj-fj, XI 2. *šnw(h)-hr-k d3d3-f hnc duh-wj-fj*, XI 2-3.

d3d3-w: : a pot: *mrs-t nt 3 rdi-ti m d3d3-w r h3w3-s*, X 9-10.

d-t: : IX 5 (= E 82, 21). E 73, 11 reads *db-t*.

db: : to mark (? with a coal): *db h-t m db-t r mh m p3 ntr hrj*, XI 13.


dḥ**-t:**  (V 8) and : (VII 15):
coal: XI 10. *dḥ h-t m dḥ-t* XI 13.
dḥ-t nt inb(?), V 8; VII 15; XVI 1. Cf. *db-t*
nt inb(?).

dw**:** see *dw*.

dw**-t:** see *dw-t*.


dw**-c:** see *dw-c*.

db**:** see *db*.

dnn**-t:** : head (of fishes): *dnn-t nt wh-c-w*
ps, VI 4.


dr**:** only in *nb-r-dr*, q. v.

dḥ**wti:** see *Dḥwti*.

dś**:** : self: with pron. suffix: *ir-n Šw hr-f*
dś-f, V 7. *ir-n Tfn-t hr Rc dś-f*, V 9. *ir-n*
Gb hr-f dś-f, V 11. *ir-n Nwt hr Rc dś-f*,
V 12-13. *ir-n Ist hr Rc dś-f*, V 15. See
also *hpr-dś-f*.

phr-t nt wḥ3 ḥt nb-t hpr-t dś-ś, IX 10.

dś**r-t:** see *dśr-t*.


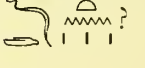

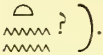
dd**:** : to speak, to say: in *śdm-f*, *dd-ḥ ink*
nh šw m-c hftjw-f, VI 9.




In *śdm-tw-f*, *dd-tw r3 pn sp-w 4 hr b3k*
w3d, XI 14.

In *śdm-hr-f*, *ir gm-k db ś3ḥ mr-w*
dd-hr-k r-ś mr ḥj-ḥ, XII 1-2.


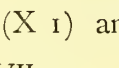
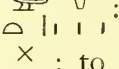
In *śdm-w-f* passive, *dd md-w hft w3ḥ*
phr-t, "the words are to be said when
applying a remedy", VI 10. *dd md-w hr*





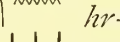
innk, "the words are to be said over *innk*",
XI 5.

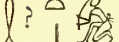

In part. pass. impf. plu. *dd-t r-f m ḥk3-w*,
VII 5. And possibly *dd-t n*  *ntr-w*,
XIV 8 (or to be read  or 
).

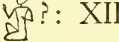

dd**3:**   : fat: *ḥwf dd3*, III 12 (cf. *ḥwf*
w3d).

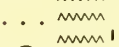


Uncertain Readings.

 (X 1) and : II 8; V 8.
: VII 11.

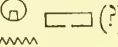
: to break: in *śdm-f*, *phr-t nt ts kś* 
hr-w tp-j, XIV 13. *śnc kś*  *m-c-wt*
nb-t nt s s-t r3-pw, I 12. *phr-t nt śpr-w*
  *hr-w tp-j*, I 15.




 : *hn-t(?)*: XIV 5.


: XIII 6, one expects .

  : XVI 15.



  (?): *śkj n*  (?), VI 11.

śkj n  (?), VIII 5; IX 8; XI 10. Cf.

  , festival of the new moon.

 (= *mśt3?*) *n hmt-j*, XI 7.

Errata to **Reisner, Hearst Medical Papyrus.**

- P. 1 a lines 5,9 from above and 8 from below, read: *sebah* instead of *sebah*.
- P. 6 a 1 read: "the incantation of the *mšpn-t*: you have discharged and departed without having any fruit. You have gone away without having any arms(?). Turn back", etc.
- P. 20 a under **wnm** read:  and under **wnm-w**, 
- P. 21 under **bs** read: *šdm-f* instead of "pseudo-participle 2 f".

Hearst Medical Papyrus. I.

Handwritten text in hieroglyphs, arranged in two columns. The script is dense and fills most of the page area.

5

10

15

5

10

15

Hearst Medical Papyrus. II.

5
 10
 15

Hieroglyphic text from the Hearst Medical Papyrus, consisting of approximately 25 lines of writing. The script is a form of Egyptian hieroglyphs used for medical prescriptions. The text is arranged in a single column, with some lines containing multiple words or symbols. The papyrus is aged and shows signs of wear, with some fading and discoloration.

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15

Hearst Medical Papyrus. III.

Handwritten text in hieroglyphs on a papyrus scroll, arranged in three columns. The script is dense and characteristic of ancient Egyptian hieroglyphs.

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15

Hearst Medical Papyrus. IV.

5
 10
 15

Hieroglyphic text from the Hearst Medical Papyrus, IV. The text is written in a cursive style on a fragment of papyrus. The fragment is roughly rectangular with irregular, torn edges. The text is arranged in approximately 15 horizontal lines. The characters are small and densely packed. The papyrus fragment is mounted on a light-colored background.

1
 5
 10
 15

Hieroglyphic text from the Hearst Medical Papyrus, fragment V. The text is written in a cursive style on a papyrus scroll. The fragment is divided into four horizontal sections, each marked with a number (1, 5, 10, 15) on the left side. The text is densely packed and appears to be a medical or magical formula.

Hearst Medical Papyrus. VI.

Handwritten text in hieroglyphs, arranged in approximately 15 horizontal lines across the page. The script is dense and characteristic of ancient Egyptian hieroglyphic writing.

5

10

15

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10

15

Hearst Medical Papyrus. VII.

Handwritten text in hieroglyphs, arranged in approximately 15 horizontal lines. The script is dense and characteristic of ancient Egyptian hieroglyphic writing.

5

10

15

5

10

15

Hearst Medical Papyrus. VIII.

Handwritten text in hieroglyphs, arranged in approximately 15 horizontal lines across the page. The script is dense and characteristic of ancient Egyptian hieroglyphic writing.

5

10

15

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Hearst Medical Papyrus. IX.

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Hearst Medical Papyrus. X.

Handwritten text in hieroglyphs, arranged in approximately 20 horizontal lines. The script is dense and characteristic of ancient Egyptian hieroglyphic writing. The text is written on a fragment of papyrus, with some irregularities in the paper's texture and color.

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Hearst Medical Papyrus. XI.

Hieroglyphic text from the Hearst Medical Papyrus, XI. The text is arranged in approximately 15 horizontal lines, with some lines containing multiple columns of characters. The script is a form of ancient Egyptian hieroglyphs used for medical purposes. The text is densely packed and covers most of the page's width.

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Hearst Medical Papyrus. XII.

Handwritten text in hieroglyphs, arranged in approximately 15 horizontal lines. The script is dense and characteristic of ancient Egyptian hieroglyphs. The text is written on a fragment of papyrus, with some irregularities in the paper's texture and color.

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Hearst Medical Papyrus. XIII.

Handwritten text in a cursive script, likely Egyptian hieroglyphs, arranged in approximately 15 horizontal lines. The text is densely packed and appears to be a medical or administrative record. The script is written in black ink on a light-colored, aged papyrus surface. The lines are roughly parallel and fill most of the page's width.

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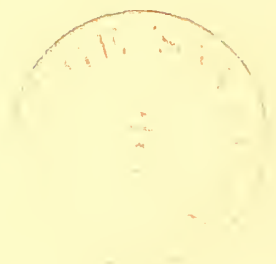
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Hieroglyphic text from the Hearst Medical Papyrus, consisting of approximately 25 lines of cursive script. The text is written in black ink on a light-colored, aged papyrus scroll. The script is dense and characteristic of ancient Egyptian hieroglyphs. The papyrus shows signs of wear, including some staining and fraying at the edges.

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Hearst Medical Papyrus. XV.

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Hearst Medical Papyrus. XVI.

Fragment of papyrus with hieroglyphic text, approximately 15 lines long. The text is written in a cursive style on a textured surface.

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Fragment of papyrus with hieroglyphic text, approximately 15 lines long. The text is written in a cursive style on a textured surface.

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Hearst Medical Papyrus. XVII.



Small fragment of papyrus with three columns of hieroglyphs.

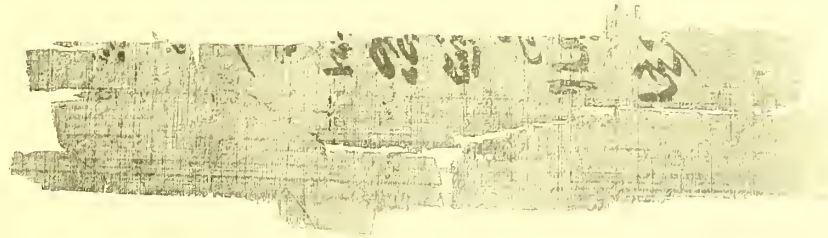


Large fragment of papyrus with multiple columns of hieroglyphs.

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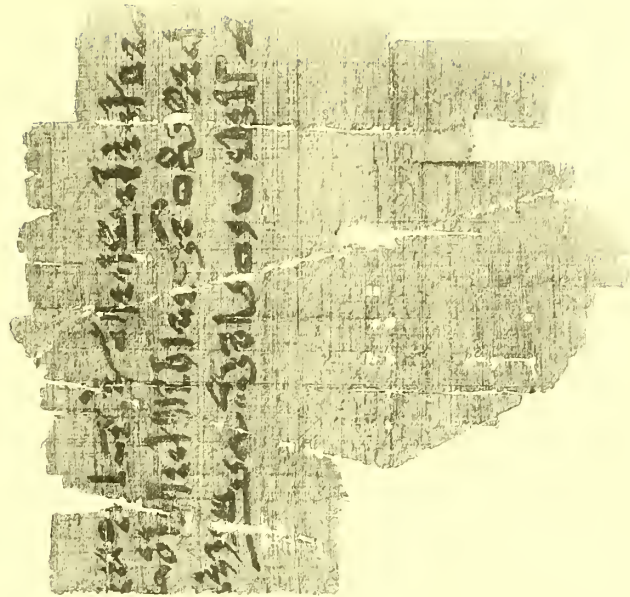


Fragment of papyrus with several columns of hieroglyphs.

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XVIII.



Large fragment of papyrus with multiple columns of hieroglyphs.

