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RIP VAN WINKLE

AND THE

LEGEND OF SLEEPY HOLLOW
"Whenever he went dodging about the village, he was surrounded by a troop of children."—P. 27.
RIP VAN WINKLE

AND

THE LEGEND

OF

SLEEPY HOLLOW

BY

WASHINGTON IRVING

WITH FIFTY-THREE ILLUSTRATIONS

BY

GEORGE H. BOUGHTON, A.R.A.

London
MACMILLAN AND CO.
AND NEW YORK
1893
Richard Clay and Sons, Limited,
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get "The Sketch Book" of Washington Irving, which meant to me a book of sketches—or a book to draw in—and my dismay to find it merely a book of short stories; and the possession they took of me when I read them; and the bewitchment of my sketching companion when he too had read them; and our going off not once but many times to explore and sketch the then enchanted hills that were almost in sight of our own windows. It was not so very long ago, but long enough I fear to have suffered the raw winds of the late tempests of realism to blow away much of what it would now scream at as the very fogs and mists of the ideal. The fact hunter has been over the enchanted ground with his hissing searchlight. The up-to-dateist has brought his most cunning Kodak and "gone for" the haunts of the elves and fairies. Every scrap of airy romance will be damped and dragged over the slide of Prof. Hardfact's microscope. And, saddest thing of all, there is a depressed little band of painters of the Unlovely who have no words but of scorn and pity for what they unmeaningly call "The Hudson River School," forgetting that the Hudson River has inspired some of the noblest landscapes and the most purely American that the country has
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When the "Sketch Book" (containing "Rip Van Winkle," and "The Legend of Sleepy Hollow") was given to the world, the Kaatskills were very little known—especially the parts wherein the first story is laid—to what might be now termed "the summer visitor." A very few in search of quiet and the pure mountain air managed to climb to the simple little inns and farmhouses in the higher regions, and in order to get there a creaking old stage coach managed to devote as many hours as the new cogwheel railway will do the distance in minutes—almost while the nervous passengers are holding their breath in fear and trembling. I do well remember a certain fearsome vehicle—part coach, part waggonette, part omnibus—that creaked its slow way with us up the winding mountain road, every moment threatening
its disintegration, but it was picturesque, and of its race as racy as it dared. The regions to which it took us still bore many interesting reminders of the somewhat mixed nationalities of the early settlers of the mountains. Dutch and English and Indian names of people and things and places intermingled in a most sociable and picturesque, but somewhat bewildering confusion. Whatever wars and disputes there may have been, they had managed to come together into a delightful conglomerate. The Indian-named streamlet would flow into a Dutch-named ravine, and the little river would take a Dutch baptism before it gurgled under the English-looking bridge, and past the very English-named village of Leeds, on past the Dutchest of villages, Kaatskill, and Kaatskill Landing. There is some want of unanimity about this latter name, not about the “kill”—as it is the common Dutch termination for all the streams that empty into the Hudson River—but on very old maps it is Kats, in Irving’s time it became Kaats, or Kaater, and now it is always Catskill.

The Leeds folk claim that their very village was the home of the real and veritable “Rip,” and show various tumble-down tenements in some places, and
the remains of weed-covered foundations in other places, to prove their assertions. Naturally, the Dutch villagers of Catskill scout this claim, and hurl charges of the usual sort against "England's greed of possession." However, there was nothing like mortal bloodshed over the dispute as far as I could gather at the time. The Dutch took their revenge in every sort of trade except horseflesh—and in that they swore roundly that the English and Yankees more than turned the fortunes of war against them.

The old stone bridge at Leeds—of which I give the faint reproduction of a boyish sketch—looked as if it might have been bodily stolen from some ancient English village. It is probably the most archaic thing of its kind in that part of America, and in fact it is quite venerable and uncanny enough to have made a good third with the "Twa Brigs" at Ayr, immortalised by Robert Burns. Indeed it has about it much of the witch-ridden suggestiveness of that other haunted bridge over which that "hail fellow" of Rip's, Tam-o'-Shanter, ended his wild ride pursued by "Cutty Sark" and her weird sisters.

There is certain scenery of which one can easily believe any tale of crime or devilry, fairy lore
or romance, that local tradition or invention cares to invest it with, and to all such places will some day come the poetic soul with insight and sympathy. The fays and elves have been watching for him and have led his footsteps to their revel grounds and have told their secrets and sung their songs to him. The spirits of this region must have met Washington Irving more than half way, and the rest was like play to him. How real and living are all the people of his fancy! Compare them with the lay figures which he conjured up in the sad hours of his later years in the dusty libraries of Spain—when he tried to be a writer of serious history ("The Life of Columbus," &c.) These opaque realities are but "things of shreds and patches" beside the undying creations he made to live and breathe from the shadowy films of fancy caught in his own romance-haunted regions.

Of all the author's work—serious and humorous (the fact is, most of his work was such a happy mixture of the two elements that it puzzled his more serious readers to tell where the blend came in)—"Rip Van Winkle" took the most immediate and lasting grip of his public.

The "Sketch Book" was written (except two of the sketches) during the author's sojourn in
England—and after having been offered to a publisher and declined, the M.S. was sent to his brother in America, and in 1819, the book appeared simultaneously in New York, Boston, Philadelphia, and Baltimore. The success was so immediate and widespread that the fame of it induced the Murrays to soon publish an English edition. This was almost immediately followed by other European editions. I have one of the Paris editions before me, published by Galignani, with the autograph of "Theresa Giuccioli G" (Did Lord Byron give it to her?) on the title-page.

A very palpable instance of the story's popularity in its author's lifetime took the form of the largest and most imposing of the Hudson River passenger steamers. Nothing had ever been seen so vast and palatial, and along its great dome of a paddle-box might be read—miles away—the name of "Rip Van Winkle."

This was fame indeed, and the name of "The Knickerbocker" for the sister boat of equal gorgeousness, came as further recognition and tribute to the author's character and greatness. To do honour to the author himself they re-named the village near his home on the Hudson "Irvington." And other honours—more than his modest nature
could accept—were offered him in abundance. Indeed the story of his quiet, successful after life is one touched with his own sunshine and poetry. Living within daily sight of these great steamers, one wonders if he did not often, in fancy, see the spirit of the departed Rip now and again rejoining the shady crew of nine-pin playing, hollands-tippling, "spooks," whom he knew but too well,—and the party may have looked down on the gliding palace with its thousand lights winding along the broad Hudson beneath them. And in the scarcely concealed bewilderment of the wild buccaneering crew at this flaring advertisement of the simple creature whom they fuddled with their ghostly liquor and left in forgetfulness to sleep it off, perhaps they may have asked him in amazement, mingled with ghostly envy, what on earth he had done to deserve all this, and no doubt the delightful but still dazed reprobate can only reply that he merely slept in peace and quiet while the rest of mankind on the American continent were warring and battling, flying hither and thither, consuming themselves in cyclones of nervous energy. He perhaps of all others was the only perfectly quiet and happy soul, left with nothing to go on with but a breath of
suspended animation. Are these spooks of the departed buccaneers so envious of Rip’s success in snatching deathless fame in a fuddled sleep that they have never since then been tempted to show any like attention to any other wandering scapegrace with a gun and a taste for even ghostly hollands?

Perhaps, for though there may have been the likely scapegrace, with the more than likely thirst, this charming history has never, even in this age of plagiarism repeated itself. Perhaps the succeeding Rips have not had the great redeeming charms of the original—his love of and sympathy with children. Nothing can be more exquisite than the delicate and tender touch with which his loving historian adorns and brightens his otherwise rather casual character. Lazy and dreamy as he was, he was ever wakeful and alert enough to join them and help them in all their children’s games. He would show the truant school urchin how to put on the wriggling worm or grasshopper so that it would never fail to entice the wariest of perch or gudgeon. Indeed I believe it is that side of his character that has enticed me to imagine more incidents of his urchin sympathy than his author has put down to him. But to any
one disposed to blame me on this account I may urge that I have not sketched half the scenes that crowded in upon me almost clamouring to be drawn.

One can easily forgive the little frailties of poor Rip for the many kindly, even precious qualities of his very defects. He might be regarded less of a casual, careless, irresponsible, idler, than a dreamy protest against the stress and drive, the feverish energy, and over excitement in the wild race against time, for wealth and power and place in the quickly growing communities about him.

After all—it was no crime if he saw more good in life to "Loafe and invite his soul" as Walt Whitman sings. He may have seen a more lovely blue in the heavens reflected in the quiet pools as he fished away the hours, with some entranced urchin looking on. The kites and soap-bubbles that he taught them to send skywards may have carried some lesson unseen by his scolding wife. The very games he taught the children to play made them merrier and better, and stronger to bear the avenging birch of the schoolmaster.

And as he slept away the long years, Old Time was good enough to pass him by, forgetting and forgiving. The horrors of war had passed
over the land and spared him its sorrows and penalties. He had the consolation for many meanwhile losses to awake to the “New Order” that brought among other blessings—Freedom and Peace.

GEO. H. BOUGHTON.
"By Woden, God of Saxons."

[Sketch of a scene with a man kneeling and a statue holding a sign that reads: "BY WODEN: GOD OF SAXONS: FROM WHENCE COMES WEDNESDAY? IS WEDNESDAY: TRUTH IS A THING THAT EVER I WILL KEEP UNTIL THAT DAY IN WHICH I SLEEP INTO MY SEPULCHRE." Signed: "CARTWRIGHT".]
RIP VAN WINKLE

A POSTHUMOUS WRITING OF DIEDRICH KNICKERBOCKER

"By Woden, God of Saxons,
From whence comes Wensday, that is Wodensday,
Truth is a thing that ever I will keep
Unto thylke day in which I creep into
My sepulchre———"

Cartwright.

[The following tale was found among the papers of the late Diedrich Knickerbocker, an old gentleman of New York, who was very curious in the Dutch history of the province, and the manners of the descendants from its primitive settlers. His historical researches, however, did not lie so much among books, as among men; for the former are lamentably scanty on his favourite topics; whereas he found the old burghers, and still more their wives, rich in that legendary lore so invaluable to true history. Whenever, therefore, he happened upon a genuine Dutch family, snugly shut up in its low-roofed
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The distant lines of the Kaatskill Mountains seemed as rhythmic as a hymn to the Eternal.

In those days it was not any ordinary mountain range in our eyes—there were many higher and more pretentious—but these blue hills were to us the home of the elves, and the fays, and even the goblins. I well remember the stress I went to to
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ever produced. Let us hope, however, that the spirits of the romance-haunted hills will be too subtle and evasive for any yet invented machine of the chill realist. They will laugh at the futile efforts of those serious creatures whose eyes have been so dimmed with over-straining their narrow vision that they let the elves play inside their instruments while they poke about in the shadowy hills with their electric "bulls' eyes."

When the "Sketch Book" (containing "Rip Van Winkle," and "The Legend of Sleepy Hollow") was given to the world, the Kaatskills were very little known—especially the parts wherein the first story is laid—to what might be now termed "the summer visitor." A very few in search of quiet and the pure mountain air managed to climb to the simple little inns and farmhouses in the higher regions, and in order to get there a creaking old stage coach managed to devote as many hours as the new cogwheel railway will do the distance in minutes—almost while the nervous passengers are holding their breath in fear and trembling. I do well remember a certain fearsome vehicle—part coach, part waggonette, part omnibus—that creaked its slow way with us up the winding mountain road, every moment threatening
its disintegration, but it was picturesque, and of its race as racy as it dared. The regions to which it took us still bore many interesting reminders of the somewhat mixed nationalities of the early settlers of the mountains. Dutch and English and Indian names of people and things and places intermingled in a most sociable and picturesque, but somewhat bewildering confusion. Whatever wars and disputes there may have been, they had managed to come together into a delightful conglomerate. The Indian-named streamlet would flow into a Dutch-named ravine, and the little river would take a Dutch baptism before it gurgled under the English-looking bridge, and past the very English-named village of Leeds, on past the Dutchest of villages, Kaatskill, and Kaatskill Landing. There is some want of unanimity about this latter name, not about the "kill"—as it is the common Dutch termination for all the streams that empty into the Hudson River—but on very old maps it is Kats, in Irving's time it became Kaats, or Kaater, and now it is always Catskill.

The Leeds folk claim that their very village was the home of the real and veritable "Rip," and show various tumble-down tenements in some places, and
the remains of weed-covered foundations in other places, to prove their assertions. Naturally, the Dutch villagers of Catskill scout this claim, and hurl charges of the usual sort against "England's greed of possession." However, there was nothing like mortal bloodshed over the dispute as far as I could gather at the time. The Dutch took their revenge in every sort of trade except horseflesh—and in that they swore roundly that the English and Yankees more than turned the fortunes of war against them.

The old stone bridge at Leeds—of which I give the faint reproduction of a boyish sketch—looked as if it might have been bodily stolen from some ancient English village. It is probably the most archaic thing of its kind in that part of America, and in fact it is quite venerable and uncanny enough to have made a good third with the "Twa Briggs" at Ayr, immortalised by Robert Burns. Indeed it has about it much of the witch-ridden suggestiveness of that other haunted bridge over which that "hail fellow" of Rip's, Tam-o'-Shanter, ended his wild ride pursued by "Cutty Sark" and her weird sisters.

There is certain scenery of which one can easily believe any tale of crime or devilry, fairy lore
or romance, that local tradition or invention cares to invest it with, and to all such places will some day come the poetic soul with insight and sympathy. The fays and elves have been watching for him and have led his footsteps to their revel grounds and have told their secrets and sung their songs to him. The spirits of this region must have met Washington Irving more than half way, and the rest was like play to him. How real and living are all the people of his fancy! Compare them with the lay figures which he conjured up in the sad hours of his later years in the dusty libraries of Spain—when he tried to be a writer of serious history ("The Life of Columbus," &c.) These opaque realities are but "things of shreds and patches" beside the undying creations he made to live and breathe from the shadowy films of fancy caught in his own romance-haunted regions.

Of all the author's work—serious and humorous (the fact is, most of his work was such a happy mixture of the two elements that it puzzled his more serious readers to tell where the blend came in)—"Rip Van Winkle" took the most immediate and lasting grip of his public.

The "Sketch Book" was written (except two of the sketches) during the author's sojourn in
England—and after having been offered to a publisher and declined, the M.S. was sent to his brother in America, and in 1819, the book appeared simultaneously in New York, Boston, Philadelphia, and Baltimore. The success was so immediate and widespread that the fame of it induced the Murrays to soon publish an English edition. This was almost immediately followed by other European editions. I have one of the Paris editions before me, published by Galignani, with the autograph of "Theresa Giuucioli G" (Did Lord Byron give it to her?) on the title-page.

A very palpable instance of the story's popularity in its author's lifetime took the form of the largest and most imposing of the Hudson River passenger steamers. Nothing had ever been seen so vast and palatial, and along its great dome a paddle-box might be read—miles away—the name of "Rip Van Winkle."

This was fame indeed, and the name of "The Knickerbocker" for the sister boat of equal gorgeousness, came as further recognition and tribute to the author's character and greatness. To do honour to the author himself they re-named the village near his home on the Hudson "Irvington." And other honours—more than his modest nature
could accept—were offered him in abundance. Indeed the story of his quiet, successful after life is one touched with his own sunshine and poetry. Living within daily sight of these great steamers, one wonders if he did not often, in fancy, see the spirit of the departed Rip now and again rejoining the shady crew of nine-pin playing, hollands-tippling, “spooks,” whom he knew but too well,—and the party may have looked down on the gliding palace with its thousand lights winding along the broad Hudson beneath them. And in the scarcely concealed bewilderment of the wild buccaneering crew at this flaring advertisement of the simple creature whom they fuddled with their ghostly liquor and left in forgetfulness to sleep it off, perhaps they may have asked him in amazement, mingled with ghostly envy, what on earth he had done to deserve all this, and no doubt the delightful but still dazed reprobate can only reply that he merely slept in peace and quiet while the rest of mankind on the American continent were warring and battling, flying hither and thither, consuming themselves in cyclones of nervous energy. He perhaps of all others was the only perfectly quiet and happy soul, left with nothing to go on with but a breath of
suspended animation. Are these spooks of the departed buccaneers so envious of Rip's success in snatching deathless fame in a fuddled sleep that they have never since then been tempted to show any like attention to any other wandering scapegrace with a gun and a taste for even ghostly hollands?

Perhaps, for though there may have been the likely scapegrace, with the more than likely thirst, this charming history has never, even in this age of plagiarism repeated itself. Perhaps the succeeding Rips have not had the great redeeming charms of the original—his love of and sympathy with children. Nothing can be more exquisite than the delicate and tender touch with which his loving historian adorns and brightens his otherwise rather casual character. Lazy and dreamy as he was, he was ever wakeful and alert enough to join them and help them in all their children's games. He would show the truant school urchin how to put on the wriggling worm or grasshopper so that it would never fail to entice the wariest of perch or gudgeon. Indeed I believe it is that side of his character that has enticed me to imagine more incidents of his urchin sympathy than his author has put down to him. But to any
one disposed to blame me on this account I may urge that I have not sketched half the scenes that crowded in upon me almost clamouring to be drawn.

One can easily forgive the little frailties of poor Rip for the many kindly, even precious qualities of his very defects. He might be regarded less of a casual, careless, irresponsible, idler, than a dreamy protest against the stress and drive, the feverish energy, and over excitement in the wild race against time, for wealth and power and place in the quickly growing communities about him.

After all—it was no crime if he saw more good in life to “Loafe and invite his soul” as Walt Whitman sings. He may have seen a more lovely blue in the heavens reflected in the quiet pools as he fished away the hours, with some entranced urchin looking on. The kites and soap-bubbles that he taught them to send skywards may have carried some lesson unseen by his scolding wife. The very games he taught the children to play made them merrier and better, and stronger to bear the avenging birch of the schoolmaster.

And as he slept away the long years, Old Time was good enough to pass him by, forgetting and forgiving. The horrors of war had passed
over the land and spared him its sorrows and penalties. He had the consolation for many meanwhile losses to awake to the “New Order” that brought among other blessings—Freedom and Peace.

GEO. H. BOUGHTON.
"By Woden, God of Saxons."

[Image description: A scene depicting a woman standing at a well, with writing on the well.]
RIP VAN WINKLE

A POSTHUMOUS WRITING OF DIEDRICH KNICKERBOCKER

"By Woden, God of Saxons,
From whence comes Wensday, that is Wodensday,
Truth is a thing that ever I will keep
Unto thylike day in which I creep into
My sepulchre——"  

CARTWRIGHT.

[The following tale was found among the papers of the late Diedrich Knickerbocker, an old gentleman of New York, who was very curious in the Dutch history of the province, and the manners of the descendants from its primitive settlers. His historical researches, however, did not lie so much among books, as among men; for the former are lamentably scanty on his favourite topics; whereas he found the old burghers, and still mbre their wives, rich in that legendary lore so invaluable to true history. Whenever, therefore, he happened upon a genuine Dutch family, snugly shut up in its low-roofed
farm-house, under a spreading sycamore, he looked upon it as a little clasped volume of black-letter, and studied it with the zeal of a book-worm.

The result of all these researches was a history of the province, during the reign of the Dutch governors, which he published some years since. There have been various opinions as to the literary character of his work, and, to tell the truth, it is not a whit better than it should be. Its chief merit is its scrupulous accuracy, which indeed was a little questioned, on its first appearance, but has since been completely established; and it is now admitted into all historical collections, as a book of unquestionable authority.

The old gentleman died shortly after the publication of his work, and now that he is dead and gone, it cannot do much harm to his memory to say, that his time might have been much better employed in weightier labours. He, however, was apt to ride his hobby his own way; and though it did now and then kick up the dust a little in the eyes of its neighbours, and grieve the spirit of some friends, for whom he felt the truest deference and affection; yet his errors and follies are remembered "more in sorrow than in anger," and it begins to be suspected, that he never intended to injure or offend. But however his memory may be appreciated by critics, it is still held dear among many folk, whose good opinion is well worth having; particularly certain biscuit bakers, who have gone so far as to imprint his likeness on
"The following tale was found among the papers of the late Diedrich Knickerbocker."—P. 15

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their new year's cakes, and have thus given him a chance for immortality, almost equal to the being stamped on a Waterloo Medal, or a Queen Anne's farthing.]

**Whoever** has made a voyage up the Hudson, must remember the Kaatskill mountains. They are a dismembered branch of the great Appalachian family, and are seen away to the west of the river, swelling up to a noble height, and lording it over the surrounding country. Every change of season, every change of weather, indeed every hour of the day, produces some change in the magical hues and shapes of these mountains, and they are regarded by all the good wives, far and near, as perfect barometers. When the weather is fair and settled, they are clothed in blue and purple, and print their bold outlines on the clear evening sky; but sometimes, when the rest of the landscape is cloudless, they will gather a hood of gray
vapours about their summits, which, in the last rays of the setting sun, will glow and light up like a crown of glory.

At the foot of these fairy mountains, the voyager may have descried the light smoke curling up from a village, whose shingle roofs gleam among the trees, just where the blue tints of the upland melt away into the fresh green of the nearer landscape. It is a little village of great antiquity, having been founded by some of the Dutch colonists, in the early times of the province, just about the beginning of the government of the good Peter Stuyvesant (may he rest in peace!), and there were some of the houses of the original settlers standing within a few years, built of small yellow bricks brought from Holland, having latticed windows and gable fronts, surmounted with weathercocks.

In that same village, and in one of these
very houses (which, to tell the precise truth, was sadly time-worn and weather-beaten), there lived many years since, while the country was yet a province of Great Britain, a simple good-natured fellow, of the name of Rip Van Winkle. He was a descendant of the Van Winkles who figured so gallantly in the chivalrous days of Peter Stuyvesant, and accompanied him to the siege of Fort Christina. He inherited, however, but little of the martial character of his ancestors. I have observed that he was a simple, good-natured man; he was moreover, a kind neighbour, and an obedient henpecked husband. Indeed, to the latter circumstance might be owing that meekness of spirit which gained him such universal popularity; for those men are most apt to be obsequious and conciliating abroad, who are under the discipline of shrews at home. Their tempers,
doubtless, are rendered pliant and malleable in the fiery furnace of domestic tribulation, and a curtain lecture is worth all the sermons in the world for teaching the virtues of

"He was moreover, a kind neighbour, and an obedient, henpecked husband.—I. 23.

patience and long-suffering. A termagant wife may therefore, in some respects, be considered a tolerable blessing; and if so, Rip Van Winkle was thrice blessed.

Certain it is, that he was a great favourite
"A simple good-natured fellow, of the name of Rip Van Winkle."—P. 23.
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among all the good wives of the village, who, as usual with the amiable sex, took his part in all family squabbles; and never failed, whenever they talked those matters over in their evening gossipings, to lay all the blame on Dame Van Winkle. The children of the village, too, would shout with joy whenever he approached. He assisted at their sports, made their playthings, taught them to fly kites and shoot marbles, and told them long stories of ghosts, witches, and Indians. Whenever he went dodging about the village, he was surrounded by a troop of them, hanging on his skirts, clambering on his back, and playing a thousand tricks on him with impunity; and not a dog would bark at him throughout the neighbourhood.

The great error in Rip's composition was an insuperable aversion to all kinds of profitable labour. It could not be from the
want of assiduity or perseverance; for he would sit on a wet rock, with a rod as long and heavy as a Tartar’s lance, and fish all day without a murmur, even though he should not be encouraged by a single nibble. He would carry a fowling-piece on his shoulder, for hours together, trudging
"A termagant wife may therefore, in some respects, be considered a tolerable blessing; and if so, Rip Van Winkle was thrice blessed."—V. 24.
through woods and swamps, and up hill and down dale, to shoot a few squirrels or wild pigeons. He would never refuse to assist a neighbour even in the roughest toil, and was a foremost man at all country frolics for husking Indian corn, or building stone fences; the women of the village, too, used to employ him to run their errands, and to do such little odd jobs as their less obliging husbands would not do for them.—In a word, Rip was ready to attend to anybody's business but his own; but as to doing family duty, and keeping his farm in order, he found it impossible.

In fact, he declared it was of no use to work on his farm; it was the most pestilent little piece of ground in the whole country; everything about it went wrong, and would go wrong, in spite of him. His fences were continually falling to pieces; his cow would
through woods and swamps, and up hill and down dale, to shoot a few squirrels or wild pigeons. He would never refuse to assist a neighbour even in the roughest toil, and was a foremost man at all country frolics for husking Indian corn, or building stone fences; the women of the village, too, used to employ him to run their errands, and to do such little odd jobs as their less obliging husbands would not do for them.—In a word, Rip was ready to attend to anybody's business but his own; but as to doing family duty, and keeping his farm in order, he found it impossible.

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either go astray, or get among the cabbages; weeds were sure to grow quicker in his fields than anywhere else; the rain always made a point of setting in just as he had some outdoor work to do; so that though his patrimonial estate had dwindled away under his management, acre by acre, until there was little more left than a mere patch of Indian corn and potatoes, yet it was the worst conditioned farm in the neighbourhood.

His children, too, were as ragged and wild as if they belonged to nobody. His son Rip, an urchin begotten in his own likeness, promised to inherit the habits, with the old clothes of his father. He was generally seen trooping like a colt, at his mother's heels, equipped in a pair of his father's cast-off galligaskins, which he had much ado to hold up with one hand, as a fine lady does her train in bad weather.
"He would never refuse to assist a neighbour even in the roughest toil."—P. 51.
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Rip Van Winkle, however, was one of those happy mortals, of foolish, well-oiled dispositions, who take the world easy, eat white bread or brown, whichever can be got with least thought or trouble, and would rather starve on a penny than work for a pound. If left to himself, he would have whistled life away, in perfect contentment; but his wife kept continually dinning in his ears about his idleness, his carelessness, and the ruin he was bringing on his family. Morning, noon, and night, her tongue was incessantly going, and everything he said or did was sure to produce a torrent of household eloquence. Rip had but one way of replying to all lectures of the kind, and that, by frequent use, had grown into a habit. He shrugged his shoulders, shook his head, cast up his eyes, but said nothing. This, however, always provoked a fresh volley from
his wife; so that he was fain to draw off his forces, and take to the outside of the house—the only side which, in truth, belongs to a henpecked husband.

Rip's sole domestic adherent was his dog Wolf, who was as much henpecked as his master; for Dame Van Winkle regarded them as companions in idleness, and even looked upon Wolf with an evil eye, as the cause of his master's going so often astray. True it is, in all points of spirit befitting an honourable dog, he was as courageous an animal as ever scoured the woods—but what courage can withstand the ever-during and all-besetting terrors of a woman's tongue? The moment Wolf entered the house his crest fell, his tail drooped to the ground or curled between his legs, he sneaked about with a gallows air, casting many a sidelong glance at Dame Van Winkle, and at the
"He would carry a fowling-piece on his shoulder, for hours together."—P. 29.
least flourish of a broomstick or ladle, he would fly to the door with yelping precipitation.

Times grew worse and worse with Rip Van Winkle as years of matrimony rolled on; a tart temper never mellows with age, and a sharp tongue is the only edge tool that grows keener with constant use. For a long while he used to console himself, when driven from home, by frequenting a kind of perpetual club of the sages, philosophers, and other idle personages of the village; which held its sessions on a bench before a small inn, designated by a rubicund portrait of his majesty George the Third. Here they used to sit in the shade, of a long lazy summer’s day, talk listlessly over village gossip, or tell endless sleepy stories about nothing. But it would have been worth any statesman’s money to have heard the pro-
found discussions that sometimes took place, when by chance an old newspaper fell into their hands, from some passing traveller. How solemnly they would listen to the contents, as drawled out by Derrick Van Bummel, the schoolmaster, a dapper learned little man, who was not to be daunted by the most gigantic word in the dictionary; and how sagely they would deliberate upon public events some months after they had taken place.

The opinions of this junto were completely controlled by Nicholas Vedder, a patriarch of the village, and landlord of the inn, at the door of which he took his seat from morning till night, just moving sufficiently to avoid the sun, and keep in the shade of a large tree; so that the neighbours could tell the hour by his movements as accurately as by a sun-dial. It is
"From even this stronghold the unlucky Ries was at length routed by his tormenting wife."—p. 43
true, he was rarely heard to speak, but smoked his pipe incessantly. His adherents, however (for every great man has his adherents), perfectly understood him, and knew how to gather his opinions. When anything that was read or related displeased him, he was observed to smoke his pipe vehemently, and send forth short, frequent, and angry puffs; but when pleased, he would inhale the smoke slowly and tranquilly, and emit it in light and placid clouds, and sometimes taking the pipe from his mouth, and letting the fragrant vapour curl about his nose, would gravely nod his head in token of perfect approbation.

From even this stronghold the unlucky Rip was at length routed by his termagant wife, who would suddenly break in upon the tranquillity of the assemblage and call the members all to naught; nor was that august
personage, Nicholas Vedder himself, sacred from the daring tongue of this terrible virago, who charged him outright with encouraging her husband in habits of idleness.

Poor Rip was at last reduced almost to despair; and his only alternative to escape from the labour of the farm and the clamour of his wife, was to take gun in hand, and stroll away into the woods. Here he would sometimes seat himself at the foot of a tree, and share the contents of his wallet with Wolf, with whom he sympathised as a fellow-sufferer in persecution. "Poor Wolf," he would say, "thy mistress leads thee a dog's life of it; but never mind, my lad, whilst I live thou shalt never want a friend to stand by thee!" Wolf would wag his tail, look wistfully in his master's face, and if dogs can feel pity, I verily believe
"Here he would sometimes fast himself at the foot of a tree, and there, with the contents of his wallet, give Wolf." - D. 44.
he reciprocated the sentiment with all his heart.

In a long ramble of the kind on a fine autumnal day, Rip had unconsciously scrambled to one of the highest parts of the Kaatskill mountains. He was after his favourite sport of squirrel-shooting, and the still solitudes had echoed and re-echoed with the reports of his gun. Panting and fatigued, he threw himself, late in the afternoon, on a green knoll, covered with mountain herbage, that crowned the brow of a precipice. From an opening between the trees he could overlook all the lower country for many a mile of rich woodland. He saw at a distance the lordly Hudson, far, far below him, moving on its silent but majestic course, with the reflection of a purple cloud, or the sail of a lagging bark, here and there sleeping on its glassy
bosom, and at last losing itself in the blue highlands.

On the other side he looked down into a deep mountain glen, wild, lonely, and shagged, the bottom filled with fragments from the impending cliffs, and scarcely lighted by the reflected rays of the setting sun. For some time Rip lay musing on this scene; evening was gradually advancing; the mountains began to throw their long blue shadows over the valleys; he saw that it would be dark long before he could reach the village, and he heaved a heavy sigh when he thought of encountering the terrors of Dame Van Winkle.

As he was about to descend, he heard a voice from a distance, hallooing, "Rip Van Winkle! Rip Van Winkle!" He looked around, but could see nothing but a crow winging its solitary flight across the moun-
"Panting and fatigued, he threw himself, late in the afternoon, on a green knoll, covered with mountain heather, that crowned the brow of a precipice."—V. 47.

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tain. He thought his fancy must have deceived him and turned again to descend, when he heard the same cry ringing through the still evening air: "Rip Van Winkle! Rip Van Winkle!"—at the same time Wolf bristled up his back, and giving a low growl, skulked to his master's side, looking fearfully down into the glen. Rip now felt a vague apprehension stealing over him; he looked anxiously in the same direction, and perceived a strange figure slowly toiling up the rocks, and bending under the weight of something he carried on his back. He was surprised to see any human being in this lonely and unfrequented place, but supposing it to be some one of the neighbourhood in need of his assistance he hastened down to yield it.

On nearer approach, he was still more surprised at the singularity of the stranger's appearance. He was a short, square-built
old fellow, with thick bushy hair, and a grizzled beard. His dress was of the antique Dutch fashion—a cloth jerkin strapped round the waist—several pairs of breeches, the outer one of ample volume, decorated with rows of buttons down the sides, and bunches at the knees. He bore on his shoulder a stout keg, that seemed full of liquor, and made signs for Rip to approach and assist him with the load. Though rather shy and distrustful of this new acquaintance, Rip complied with his usual alacrity, and mutually relieving each other, they clambered up a narrow gully, apparently the dry bed of a mountain torrent. As they ascended, Rip every now and then heard long rolling peals, like distant thunder, that seemed to issue out of a deep ravine, or rather cleft between lofty rocks, toward which their rugged path conducted. He paused for an instant, but supposing it to be the muttering of one
"A strange figure slowly toiling up the rocks, and bending under the weight of something he carried on his back." — P. 51.

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of those transient thunder showers which often take place in mountain heights, he proceeded. Passing through the ravine, they came to a hollow, like a small amphitheatre, surrounded by perpendicular precipices over the brinks of which impending trees shot their branches, so that you only caught glimpses of the azure sky, and the bright evening cloud. During the whole time Rip and his companion had laboured on in silence; for though the former marvelled greatly what could be the object of carrying a keg of liquor up this wild mountain, yet there was something strange and incomprehensible about the unknown, that inspired awe and checked familiarity.

On entering the amphitheatre, new objects of wonder presented themselves. On a level spot in the centre was a company of odd-looking personages playing at nine-pins.
They were dressed in a quaint, outlandish fashion: some wore short doublets, others jerkins, with long knives in their belts, and most of them had enormous breeches, of similar style with that of the guide's. Their visages, too, were peculiar: one had a large head, broad face, and small piggish eyes; the face of another seemed to consist entirely of nose, and was surmounted by a white sugarloaf hat, set off with a little red cock's tail. They all had beards, of various shapes and colours. There was one who seemed to be the commander. He was a stout old gentleman, with a weather-beaten countenance; he wore a laced doublet, broad belt and hanger, high-crowned hat and feather, red stockings, and high-heeled shoes, with roses in them. The whole group reminded Rip of the figures in an old Flemish painting, in the parlour of Dominie Van Schaick, the village
"Rip compiled with his usual alacrity, and mutually relieving each other, they clambered up a narrow gully."—P. 59.

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parson, and which had been brought over from Holland at the time of the settlement.

What seemed particularly odd to Rip was, that though these folks were evidently amusing themselves, yet they maintained the gravest faces, the most mysterious silence, and were, withal, the most melancholy party of pleasure he had ever witnessed. Nothing interrupted the stillness of the scene, but the noise of the balls, which, whenever they were rolled,
echoed along the mountains like rumbling peals of thunder.

As Rip and his companion approached them, they suddenly desisted from their play, and stared at him with such fixed statue-like gaze, and such strange, uncouth, lack-lustre countenances, that his heart turned within him, and his knees smote together. His companion now emptied the contents of the keg into large flagons, and made signs to him to wait upon the company. He obeyed with fear and trembling; they quaffed the liquor in profound silence, and then returned to their game.

By degrees, Rip's awe and apprehension subsided. He even ventured, when no eye was fixed upon him, to taste the beverage, which he found had much of the flavour of excellent Hollands. He was naturally a thirsty soul, and was soon tempted to repeat
"He was naturally a thirsty soul, and was soon tempted to repeat the draught." — P. 60.
the draught. One taste provoked another, and he reiterated his visits to the flagon so often, that at length his senses were overpowered, his eyes swam in his head, his head gradually declined, and he fell into a deep sleep.

On waking, he found himself on the green knoll from whence he had first seen the old man of the glen. He rubbed his eyes—it was a bright sunny morning. The birds were hopping and twittering among the bushes, and the eagle was wheeling aloft, and breasting the pure mountain breeze. "Surely," thought Rip, "I have not slept here all night." He recalled the occurrences before he fell asleep. The strange man with a keg of liquor—the mountain ravine—the wild retreat among the rocks—the wo-begone party at nine-pins—the flagon—"Oh! that flagon! that wicked flagon!" thought Rip—
“what excuse shall I make to Dame Van Winkle?"

He looked round for his gun, but in place of the clean well-oiled fowling-piece, he found an old firelock lying by him, the barrel encrusted with rust, and lock falling off, and the stock worm-eaten. He now suspected that the grave roysters of the mountain had put a trick upon him, and having dosed him with liquor, had robbed him of his gun. Wolf, too, had disappeared, but he might have strayed away after a squirrel or partridge. He whistled after him and shouted his name, but all in vain; the echoes repeated his whistle and shout, but no dog was to be seen.

He determined to revisit the scene of the last evening's gambol, and if he met with any of the party, to demand his dog and gun. As he rose to walk he found himself stiff in the
joints, and wanting in his usual activity. "These mountain beds do not agree with me," thought Rip; "and if this frolic should lay me up with a fit of the rheumatism, I shall have a blessed time with Dame Van Winkle." With some difficulty he got down into the glen: he found the gully up which he and his companion had ascended the preceding evening; but to his astonishment a mountain stream was now foaming down it, leaping from rock to rock, and filling the glen with babbling murmurs. He, however, made shift to scramble up its sides, working his toilsome way through thickets of birch, sassafras, and witch-hazel, and sometimes tripped up or entangled by the wild grape-vines that twisted their coils and tendrils from tree to tree, and spread a kind of net-work in his path.

At length he reached to where the ravine had opened through the cliffs, to the amphi-
theatre; but no traces of such opening remained. The rocks presented a high impenetrable wall, over which the torrent came tumbling in a sheet of feathery foam, and fell into a broad deep basin, black from the shadows of the surrounding forest. Here, then, poor Rip was brought to a stand. He again called and whistled after his dog; he was only answered by the cawing of a flock of idle crows, sporting high in air about a dry tree that overhung a sunny precipice; and who, secure in their elevation, seemed to look down and scoff at the poor man’s perplexities. What was to be done? the morning was passing away, and Rip felt famished for want of his breakfast. He grieved to give up his dog and gun; he dreaded to meet his wife; but it would not do to starve among the mountains. He shook his head, shouldered the rusty firelock, and, with a heart full of
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trouble and anxiety, turned his steps home-
ward.

As he approached the village he met a
number of people, but none whom he knew,
which somewhat surprised him, for he had
thought himself acquainted with every one in
the country round. Their dress, too, was of
a different fashion from that to which he was
accustomed. They all stared at him with
equal marks of surprise, and whenever they
cast eyes upon him, invariably stroked their
chins. The constant recurrence of this gesture
induced Rip, involuntarily, to do the same,
when, to his astonishment, he found his beard
had grown a foot long!

He had now entered the skirts of the
village. A troop of strange children ran at
his heels, hooting after him, and pointing at
his gray beard. The dogs, too, not one of
which he recognised for an old acquaintance,
barked at him as he passed. The very village was altered: it was larger and more populous. There were rows of houses which he had never seen before, and those which had been his familiar haunts had disappeared. Strange names were over the doors—strange faces at the windows—everything was strange. His mind now misgave him; he began to doubt whether both he and the world around him were not bewitched. Surely this was his native village, which he had left but the day before. There stood the Kaatskill mountains—there ran the silver Hudson at a distance—there was every hill and dale precisely as it had always been—Rip was sorely perplexed—"That flagon last night," thought he, "has addled my poor head sadly!"

It was with some difficulty that he found the way to his own house, which he approached with silent awe, expecting every moment to
"As he approached the village he met a number of people, but none whom he knew, which somewhat surprised him, for he had thought himself acquainted with every one in the country round."—P. 71.
hear the shrill voice of Dame Van Winkle. He found the house gone to decay—the roof fallen in, the windows shattered, and the doors off the hinges. A half-starved dog, that looked like Wolf, was skulking about it. Rip called him by name, but the cur snarled, showed his teeth, and passed on. This was an unkind cut indeed—"My very dog," sighed poor Rip, "has forgotten me!"

He entered the house, which, to tell the truth, Dame Van Winkle had always kept in neat order. It was empty, forlorn, and apparently abandoned. This desolation overcame all his connubial fears—he called loudly for his wife and children—the lonely chambers rung for a moment with his voice, and then all again was silence.

He now hurried forth, and hastened to his old resort, the village inn—but it too was gone. A large rickety wooden building
stood in its place, with great gaping windows, some of them broken, and mended with old hats and petticoats, and over the door was painted, "The Union Hotel, by Jonathan Doolittle." Instead of the great tree that used to shelter the quiet little Dutch inn of yore, there now was reared a tall naked pole, with something on the top that looked like a red night-cap, and from it was fluttering a flag, on which was a singular assemblage of stars and stripes—all this was strange and incomprehensible. He recognised on the sign, however, the ruby face of King George, under which he had smoked so many a peaceful pipe, but even this was singularly metamorphosed. The red coat was changed for one of blue and buff, a sword was held in the hand instead of a sceptre, the head was decorated with a cocked hat, and underneath was painted in large characters, General Washington.
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"He found the house gone to decay—the roof fallen in."—P. 75.
RIP VAN WINKLE

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The appearance of Rip, with his long grizzled beard, his rusty fowling-piece, his
uncouth dress, and the army of women and children that had gathered at his heels, soon attracted the attention of the tavern politicians. They crowded round him, eyeing him from head to foot, with great curiosity. The orator bustled up to him, and drawing him partly aside, inquired “on which side he voted.” Rip stared in vacant stupidity. Another short but busy little fellow pulled him by the arm, and rising on tip-toe, inquired in his ear, “whether he was Federal or Democrat.” Rip was equally at a loss to comprehend the question; when a knowing, self-important old gentleman, in a sharp cocked hat, made his way through the crowd, putting them to the right and left with his elbows as he passed, and planting himself before Van Winkle, with one arm akimbo, the other resting on his cane, his keen eyes
and sharp hat penetrating, as it were, into his very soul, demanded, in an austere tone, "what brought him to the election with a gun on his shoulder, and a mob at his heels, and whether he meant to breed a riot in the village?" "Alas! gentlemen," cried Rip, somewhat dismayed, "I am a poor quiet man, a native of the place, and a loyal subject of the King, God bless him!"

Here a general shout burst from the bystanders—"A tory! a tory! a spy! a refugee! hustle him! away with him!" it was with great difficulty that the self-important man in the cocked hat restored order; and having assumed a tenfold austerity of brow, demanded again of the unknown culprit what he came there for, and whom he was seeking. The poor man humbly assured him that he meant no harm, but merely
came there in search of some of his neighbours, who used to keep about the tavern.

"Well—who are they?—name them."

Rip bethought himself a moment, and inquired, "Where's Nicholas Vedder?"

There was silence for a little while, when an old man replied, in a thin piping voice, "Nicholas Vedder? why he is dead and gone these eighteen years! There was a wooden tombstone in the church-yard that used to tell all about him, but that's rotted and gone too."

"Where's Brom Dutcher?"

"Oh, he went off to the army in the beginning of the war; some say he was killed at the storming of Stoney-Point—others say he was drowned in a squall at the foot of Antony's Nose. I don't know—he never came back again."

"Where's Van Bummel, the schoolmaster?"
“He went off to the wars too, was a great militia general, and is now in Congress.”

Rip’s heart died away, at hearing of these sad changes in his home and friends, and finding himself thus alone in the world. Every answer puzzled him, too, by treating of such enormous lapses of time, and of matters which he could not understand: war—congress—Stoney-Point;—he had no courage to ask after any more friends, but cried out in despair, “Does anybody here know Rip Van Winkle?”

“Oh, Rip Van Winkle!” exclaimed two or three, “Oh, to be sure! that’s Rip Van Winkle yonder, leaning against the tree.”

Rip looked, and beheld a precise counterpart of himself, as he went up the mountain: apparently as lazy, and certainly as ragged. The poor fellow was now completely con-
founded. He doubted his own identity, and whether he was himself or another man. In the mist of his bewilderment, the man in the cocked hat demanded who he was, and what was his name?

"God knows," exclaimed he, at his wit's end; "I'm not myself—I'm somebody else—that's me yonder—no—that's somebody else, got into my shoes—I was myself last night, but I fell asleep on the mountain, and they've changed my gun, and everything's changed, and I'm changed, and I can't tell what's my name, or who I am!"

The bystanders began now to look at each other, nod, wink significantly, and tap their fingers against their foreheads. There was a whisper, also, about securing the gun, and keeping the old fellow from doing mischief, at the very suggestion of which the self-important man in the cocked hat retired with
some precipitation. At this critical moment a fresh likely-looking woman pressed through the throng to get a peep at the gray-bearded man. She had a chubby child in her arms, which, frightened at his looks, began to cry. "Hush, Rip," cried she, "hush, you little fool, the old man won't hurt you." The name of the child, the air of the mother, the tone of her voice, all awakened a train of recollection in his mind. "What is your name, my good woman?" asked he.

"Judith Gardenier."

"And your father's name?"

"Ah, poor man, his name was Rip Van Winkle; it's twenty years since he went away from home with his gun, and never has been heard of since—his dog came home without him; but whether he shot himself, or was carried away by the Indians, nobody can tell. I was then but a little girl."
Rip had but one question more to ask; but he put it with a faltering voice:

"Where's your mother?"

Oh, she too had died but a short time since; she broke a blood vessel in a fit of passion at a New-England pedlar.

There was a drop of comfort, at least, in this intelligence. The honest man could contain himself no longer.—He caught his daughter and her child in his arms.—"I am your father!" cried he—"Young Rip Van Winkle once—old Rip Van Winkle now!—Does nobody know poor Rip Van Winkle!"

All stood amazed, until an old woman, tottering out from among the crowd, put her hand to her brow, and peering under it in his face for a moment, exclaimed, "Sure enough! it is Rip Van Winkle—it is himself! Welcome home again, old neighbour—Why, where have you been these twenty long years?"
Rip's story was soon told, for the whole twenty years had been to him as one night. The neighbours stared when they heard it; some were seen to wink at each other, and put their tongues in their cheeks: and the self-important man in the cocked hat, who, when the alarm was over, had returned to the field, screwed down the corners of his mouth, and shook his head—upon which there was a general shaking of the head throughout the assemblage.

It was determined, however, to take the opinion of old Peter Vanderdonk, who was seen slowly advancing up the road. He was a descendant of the historian of that name, who wrote one of the earliest accounts of the province. Peter was the most ancient inhabitant of the village, and well versed in all the wonderful events and traditions of the neighbourhood. He recollected Rip at once, and
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Rip now resumed his old walks and habits: he soon found many of his former cronies, though all rather the worse for the wear and tear of time; and preferred making friends among the rising generation, with whom he soon grew into great favour.

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once more on the bench, at the inn door, and was reverenced as one of the patriarchs of the village, and a chronicle of the old times "before the war." It was some time before he could get into the regular track of gossip, or could be made to comprehend the strange events that had taken place during his torpor. How that there had been a revolutionary war—that the country had thrown off the yoke of old England—and that, instead of being a subject of his Majesty George the Third, he was now a free citizen of the United States. Rip, in fact, was no politician; the changes of states and empires made but little impression on him; but there was one species of despotism under which he had long groaned, and that was—petticoat government. Happily, that was at an end; he had got his neck out of the yoke of matrimony, and could go in and out whenever he pleased, without dreading the
"And preferred making friends among the rising generation, with whom he soon grew into great favour." — P. 89.
tyranny of Dame Van Winkle. Whenever her name was mentioned, however, he shook his head, shrugged his shoulders, and cast up his eyes; which might pass either for an expression of resignation to his fate, or joy at his deliverance.

He used to tell his story to every stranger that arrived at Mr. Doolittle's hotel. He was observed, at first, to vary on some points every time he told it, which was, doubtless, owing to his having so recently awaked. It at last settled down precisely to the tale I have related, and not a man, woman, or child in the neighbourhood, but knew it by heart. Some always pretended to doubt the reality of it, and insisted that Rip had been out of his head, and that this was one point on which he always remained flighty. The old Dutch inhabitants, however, almost universally gave it full credit. Even to this day they never hear a thunder
storm of a summer afternoon, about the Kaatskill, but they say Hendrick Hudson and his crew are at their game of nine-pins; and it is a common wish of all henpecked husbands in the neighbourhood, when life hangs heavy on their hands, that they might have a quieting draught out of Rip Van Winkle's flagon.

**Note.—**The foregoing tale, one would suspect, had been suggested to Mr. Knickerbocker by a little German superstition about the emperor Frederick *der Rothbart*, and the Kypphatser mountain; the subjoined note, however, which he had appended to the tale, shows that it is an absolute fact, narrated with his usual fidelity:

"The story of Rip Van Winkle may seem incredible to many, but nevertheless I give it my full belief, for I know the vicinity of our old Dutch settlements to have been very subject to marvellous events and appearances. Indeed, I have heard many stranger stories than this, in the villages along the Hudson; all of which were too well authenticated to admit of a doubt. I have even talked with Rip Van Winkle myself, who, when last I saw him, was a very venerable old man, and so perfectly
"They never hear a thunder storm of a summer afternoon, about the Kaastèll, but they say Hendrick Hudson and his crew are at their game of blue-fins."—P. 93.
RIP VAN WINKLE

rational and consistent on every other point, that I think no conscientious person could refuse to take this into the bargain; nay, I have seen a certificate on the subject taken before a country justice, and signed with a cross, in the justice's own handwriting. The story, therefore, is beyond the possibility of doubt.—D. K.”
THE LEGEND OF

SLEEPY HOLLOW

Copyright 1893 by Macmillan & Co.
"Revising for their amusement all the epitaphs on the tombstones."—P. 139.
Copyright 1895 by Macmillan & Co.
The same spirit of playful satire and protest against the restless energy and overwaken enterprise of most of his fellow-countrymen around him seems to have inspired the author of the "Sketch Book" in selecting the title of this story.

The name bestowed in jest on the little region about his own home near Tarrytown, on his beloved Hudson, has not only clung to it, but has become a byword of universal application to any place not quite delirious with the insomnia of enterprise.
Neither the story itself, nor any of its delightful characters took the same hold that "Rip Van Winkle" did on the appreciation and affection of popular sympathy. For all its reposeful title there is nothing drowsy in its stirring incidents. It is told that the author got the "skeleton" of the legend—so to speak—from an old negro, who told it to him no doubt with all the faith and unction of a true believer. In the same spirit of awe and mystery I warrant that the long schoolmaster told it at the firesides of the region round. This same schoolmaster it also appears was not wholly a child of fancy. The original of the sketch was rather proud to own some points of resemblance and join in the laugh over the good-natured caricature; he even went so far, they say, as to almost believe in some of its most wicked distortions. He had even promised his portrayer to keep back the chastisement of some tough, broad-beamed urchin in order that he might be there to see the incident. Let us hope however that this fact was only in the same spirit of humour that the author had infected even the schoolmaster with.

The homes and haunts of nearly every creature in the story are pointed out to this day. The varied tastes and beliefs—as to localities and
incidents—have all the variety that such a romance-infected air would be certain to engender, but they only add to the charm of a place with such a godfather.

As long ago as 1835 Mr. Irving purchased a small estate called Wolfe’s Roost, some ten acres in extent, on a gentle height sloping down to the Hudson. It was a quaint old house, and he made certain characteristic additions to it and changed its name to Sunnyside. The name of “Wolfe’s Roost” however was not for ever lost, as he has kept its memory green in one of his well-known sketches.

Here Mr. Irving lived in the midst of his loved scenes, in touch as it were with the children of his delightful fancy. They, alas! were his only children—he who loved them so tenderly and taught others to do the same, never married.

Sacredly-treasured memories of one long gone, a faded miniature of a lovely face—never forgotten—told the sad reason why, to all who were nearest his heart’s secret. It was at Sunnyside, in the autumnal days of 1859, that a dear old comrade found him as calmly and serenely preparing for his Last Journey as if he could see the fathomless blue of heaven opening to welcome him. Pointing to his carefully-arranged piles of
papers, he said with a smile, "I am shutting the door and windows, you see." Had he in mind?

"Life and Thought have gone away
Side by side,
Leaving door and windows wide:
Careless tenants they!"

He sleeps his last sleep in the little cemetery of Sleepy Hollow.

GEO. H. BOUGHTON.
THE LEGEND OF SLEEPY HOLLOW

(FOUND AMONG THE PAPERS OF THE LATE DIEDRICH KNICKERBOCKER)

“A pleasing land of drowsy head it was,
Of dreams that wave before the half-shut eye;
And of gay castles in the clouds that pass,
For ever flushing round a summer sky.”

Castle of Indolence

In the bosom of one of the spacious coves which indent the eastern shore of the Hudson, at that broad expansion of the river denominated by the ancient Dutch
navigators the Tappaan Zee, and where they always prudently shortened sail, and implored the protection of St. Nicholas when they crossed, there lies a small market town or rural port, which by some is called Greensburgh, but which is more generally and properly known by the name of Tarry Town. This name was given, we are told, in former days, by the good housewives of the adjacent country, from the inveterate propensity of their husbands to linger about the village tavern on market days. Be that as it may, I do not vouch for the fact, but merely advert to it, for the sake of being precise and authentic. Not far from this village, perhaps about three miles, there is a little valley, or rather lap of land among high hills, which is one of the quietest places in the whole world. A small brook glides through it, with just murmur enough
to lull one to repose; and the occasional whistle of a quail, or tapping of a woodpecker, is almost the only sound that ever breaks in upon the uniform tranquillity.

"This name was given, we are told, in former days, by the good housewives of the adjacent country, from the inordinate propensity of their husbands to linger about the village tavern on market days."—p. 166.

I recollect that, when a stripling, my first exploit in squirrel-shooting was in a grove of tall walnut trees that shades one
side of the valley. I had wandered into it at noon time, when all nature is peculiarly quiet, and was startled by the roar of my own gun, as it broke the sabbath stillness around, and was prolonged and reverberated by the angry echoes. If ever I should wish for a retreat, whither I might steal from the world and its distractions, and dream quietly away the remnant of a troubled life, I know of none more promising than this little valley.

From the listless repose of the place, and the peculiar character of its inhabitants, who are descendants from the original Dutch settlers, this sequestered glen has long been known by the name of Sleepy Hollow, and its rustic lads are called the Sleepy Hollow Boys throughout all the neighbouring country. A drowsy, dreamy influence seems to hang over the land, and to pervade
THE LEGEND OF SLEEPY HOLLOW

the very atmosphere. Some say that the place was bewitched by a high German doctor during the early days of the settlement; others, that an old Indian chief, the prophet or wizard of his tribe, held his powwows there before the country was discovered by Master Hendrick Hudson. Certain it is, the place still continues under the sway of some witching power, that holds a spell over the minds of the good people, causing them to walk in a continual reverie. They are given to all kinds of marvellous beliefs; are subject to trances and visions; and frequently see strange sights, and hear music and voices in the air. The whole neighbourhood abounds with local tales, haunted spots, and twilight superstitions; stars shoot and meteors glare oftener across the valley than in any other part of the country; and the
nightmare, with her whole nine fold, seems to make it the favourite scene of her gambols.

The dominant spirit, however, that

"The whole neighbourhood abounds with local tales, haunted spots, and twilight superstitions; stars shoot and meteors glare oftener across the valley than in any other part of the country, and the nightmare, with her whole nine fold, seems to make it the favourite scene of her gambols."—P. 109.

haunts this enchanted region, and seems to be commander-in-chief of all the powers of the air, is the apparition of a figure on horseback without a head. It is said by some to be the ghost of a Hessian
trooper, whose head had been carried away by a cannon-ball, in some nameless battle during the revolutionary war; and who is ever and anon seen by the country folk, hurrying along in the gloom of night, as if on the wings of the wind. His haunts are not confined to the valley, but extend at times to the adjacent roads, and especially to the vicinity of a church
that is at no great distance. Indeed, certain of the most authentic historians of those parts, who have been careful in collecting and collating the floating facts concerning this spectre, allege that, the body of the trooper having been buried in the churchyard, the ghost rides forth to the scene of battle in nightly quest of his head; and that the rushing speed with which he sometimes passes along the hollow, like a midnight blast, is owing to his being belated, and in a hurry to get back to the churchyard before daybreak.

Such is the general purport of this legendary superstition, which has furnished materials for many a wild story in that region of shadows; and the spectre is known at all the country firesides by the name of The Headless Horseman of Sleepy Hollow.
THE LEGEND OF SLEEPY HOLLOW

It is remarkable that the visionary propensity I have mentioned is not confined to the native inhabitants of the valley, but is unconsciously imbibed by every one who resides there for a time. However wide awake they may have been before they entered that sleepy region, they are sure, in a little time, to inhale the witching influence of the air, and begin to grow imaginative—to dream dreams, and see apparitions.

I mention this peaceful spot with all possible laud; for it is in such little retired Dutch valleys, found here and there embosomed in the great state of New York, that population, manners, and customs, remain fixed; while the great torrent of migration and improvement, which is making such incessant changes in other parts of this restless country, sweeps by them unobserved.
They are like those little nooks of still water which border a rapid stream; where we may see the straw and bubble riding quietly at anchor, or slowly revolving in their mimic harbour, undisturbed by the rush of the passing current. Though many years have elapsed since I trod the drowsy shades of Sleepy Hollow, yet I question whether I should not still find the same trees and the same families vegetating in its sheltered bosom.

In this by-place of nature there abode, in a remote period of American history, that is to say, some thirty years since, a worthy wight of the name of Ichabod Crane; who sojourner, or, as he expressed it, "tarried," in Sleepy Hollow, for the purpose of instructing the children of the vicinity. He was a native of Connecticut: a state which supplies the Union with
pioneers for the mind as well as for the
forest, and sends forth yearly its legions of
frontier woodmen and country schoolmasters.
The cognomen of Crane was not inapplicable
to his person. He was tall, but exceedingly
lank, with narrow shoulders, long arms and
legs, hands that dangled a mile out of his
sleeves, feet that might have served for
shovels, and his whole frame most loosely
hung together. His head was small, and
flat at top, with huge ears, large green
glassy eyes, and a long snipe nose, so that
it looked like a weathercock perched upon
his spindle neck, to tell which way the wind
blew. To see him striding along the profile
of a hill on a windy day, with his clothes
bagging and fluttering about him, one might
have mistaken him for the genius of famine
descending upon the earth, or some scare-
crow eloped from a cornfield.
His school-house was a low building of one large room, rudely constructed of logs; the windows partly glazed, and partly patched with leaves of old copy books. It was most ingeniously secured at vacant hours, by a withe twisted in the handle of the door, and stakes set against the window shutters; so that though a thief might get in with perfect ease, he would find some embarrassment in getting out; an idea most probably borrowed by the architect, Yost Van Houten, from the mystery of an eelpot. The school-house stood in a rather lonely but pleasant situation, just at the foot of a woody hill, with a brook running close by, and a formidable birch tree growing at one end of it. From hence the low murmur of his pupils' voices, conning over their lessons, might be heard in a drowsy summer's day, like the hum of a bee-hive;
"His school-house was a low building of one large room, rudely constructed of logs."—P. 118.
THE LEGEND OF SLEEPY HOLLOW

interrupted now and then by the authoritative voice of the master, in the tone of menace or command; or, peradventure, by the appalling sound of the birch as he urged some tardy loiterer along the flowery path of knowledge. Truth to say, he was a conscientious man that ever bore in mind the golden maxim, "Spare the rod and spoil the child."—Ichabod Crane's scholars certainly were not spoiled.

I would not have imagined, however, that he was one of those cruel potentates of the school, who joy in the smart of their subjects; on the contrary, he administered justice with discrimination rather than severity; taking the burthen off the backs of the weak, and laying it on those of the strong. Your mere puny stripling, that winced at the least flourish of the rod, was passed by with indulgence; but the claims of justice were satisfied, by
inflicting a double portion on some little, tough, wrong-headed, broad-skirted Dutch urchin, who sulked and swelled and grew dogged and sullen beneath the birch. All this he called "doing his duty by their parents;" and he never inflicted a chastisement without following it by the assurance, so consolatory to the smarting urchin, that "he would remember it and thank him for it the longest day he had to live."

When school hours were over, he was even the companion and playmate of the larger boys; and on holiday afternoons would convoy some of the smaller ones home, who happened to have pretty sisters, or good housewives for mother, noted for the comforts of the cupboard. Indeed it behoved him to keep on good terms with his pupils. The revenue arising from his school was small, and would have been scarcely sufficient to
"Spare the rod and spoil the child. — P. 191."
furnish him with daily bread, for he was a huge feeder, and though lank, had the dilating powers of an anaconda; but, to help out his maintenance, he was, according to country custom in those parts, boarded and lodged at the houses of the farmers, whose children he instructed. With these he lived successively a week at a time; thus going the rounds of the neighbourhood, with all his worldly effects tied up in a cotton handkerchief.

That all this might not be too onerous on the purses of his rustic patrons, who are apt to consider the costs of schooling a grievous burthen, and schoolmasters as mere drones, he had various ways of rendering himself both useful and agreeable. He assisted the farmers occasionally in the lighter labours of their farms; helped to make hay; mended the fences; took the horses to water; drove the cows from pasture; and cut wood for the
winter fire. He laid aside, too, all the
dominant dignity and absolute sway, with
which he lorded it in his little empire, the
school, and became wonderfully gentle and
ingratiating. He found favour in the eyes of
the mothers by petting the children, particu-
larly the youngest; and like the lion bold,
which whilom so magnanimously the lamb
did hold, he would sit with a child on one
knee, and rock a cradle with his foot for
whole hours together.

In addition to his other vocations, he was
the singing-master of the neighbourhood, and
picked up many bright shillings by instruct-
ing the young folks in psalmody. It was a
matter of no little vanity to him on Sundays,
to take his station in front of the church
gallery, with a band of chosen singers;
where, in his own mind, he completely
carried away the palm from the parson.
"Who happened to have pretty sisters."—p. 192.
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Certain it is, his voice resounded far above all the rest of the congregation; and there are peculiar quavers still to be heard in that church, and which may even be heard half-a-mile off, quite to the opposite side of the mill-pond, on a still Sunday morning, which are said to be legitimately descended from the nose of Ichabod Crane. Thus, by diverse little make-shifts, in that ingenious way which is commonly denominated "by hook and by crook," the worthy pedagogue got on tolerably enough, and was thought, by all who understood nothing of the labour of headwork, to have a wonderful easy life of it.

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to the rough country swains, and, indeed, inferior in learning only to the parson. His appearance, therefore, is apt to occasion some little stir at the tea-table of a farm-house, and the addition of a supernumerary dish of cakes or sweetmeats, or, peradventure, the parade of a silver tea-pot. Our man of letters, therefore, was peculiarly happy in the smiles of all the country damsels. How he would figure among them in the churchyard, between services on Sundays! gathering grapes for them from the wild vines that overrun the surrounding trees; reciting for their amusement all the epitaphs on the tombstones; or sauntering, with a whole bevy of them, along the banks of the adjacent mill-pond; while the more bashful country bumpkins hung sheepishly back, envying his superior elegance and address.

From his half itinerant life, also, he was a
"He was the singing master of the neighbourhood, and picked up many bright shillings by instructing the young folks in psalmody."—P. 190.

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kind of travelling gazette, carrying the whole budget of local gossip from house to house; so that his appearance was always greeted with satisfaction. He was, moreover, esteemed by the women as a man of great erudition, for he had read several books quite through, and was a perfect master of Cotton Mather's History of New-England Witchcraft, in which, by the way, he most firmly and potently believed.

He was, in fact, an odd mixture of small shrewdness and simply credulity. His appetite for the marvellous, and his powers of digesting it, were equally extraordinary; and both had been increased by his residence in this spell-bound region. No tale was too gross or monstrous for his capacious swallow. It was often his delight, after his school was dismissed in the afternoon, to stretch himself on the rich bed of clover, bordering the little
brook that whimpered by his school-house, and there con over old Mather's direful tales, until the gathering dusk of evening made the printed page a mere mist before his eyes. Then, as he wended his way, by swamp and stream and awful woodland, to the farm-house where he happened to be quartered, every sound of nature at that witching hour, fluttered his excited imagination: the moan of the whip-poor-will¹ from the hill side; the boding cry of the tree-toad, that harbinger of storm; the dreary hooting of the screech-owl; or the sudden rustling in the thicket of birds frightened from their roost. The fire-flies, too, which sparkled most vividly in the darkest places, now and then startled him, as one of uncommon brightness would stream

¹ The whip-poor-will is a bird which is only heard at night. It receives its name from its note, which is thought to resemble those words.
"Sauntering with a whole bevy of them along the banks of the adjacent\nmill-pond."—P. 130.

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across his path; and if, by chance, a huge blockhead of a beetle came winging his blundering flight against him, the poor varlet was ready to give up the ghost, with the idea that he was struck with a witch’s token. His only resource on such occasions, either to drown thought, or drive away evil spirits, was to sing psalm tunes;—and the good people of Sleepy Hollow, as they sat by their doors of an evening, were often filled with awe, at hearing his nasal melody, “in linked sweetness long drawn out,” floating from the distant hill, or along the dusky road.

Another of his sources of fearful pleasure was, to pass long winter evenings with the old Dutch wives, as they sat spinning by the fire, with a row of apples roasting and sputtering along the hearth, and listen to their marvellous tales of ghosts and goblins, and haunted fields, and haunted brooks, and
haunted houses, and particularly of the headless horseman, or Galloping Hessian of the Hollow, as they sometimes called him. He would delight them equally by his anecdotes of witchcraft, and of the direful omens and portentous sights and sounds in the air, which prevailed in the earlier times of Connecticut; and would frighten them woefully with speculations upon comets and shooting stars; and with the alarming fact that the world did absolutely turn round, and that they were half the time topsy-turvy!

But if there was a pleasure in all this, while snugly cuddling in the chimney corner of a chamber that was all of a ruddy glow from the crackling wood fire; and where, of course, no spectre dared to show its face, it was dearly purchased by the terrors of his subsequent walk homewards. What fearful shapes and shadows beset his path amidst the
"What fearful shades and shadows beset his path amidst the dim and ghastly glare of a snowy night!"—P. 138.

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dim and ghastly glare of a snowy night!—
With what wistful look did he eye every
trembling ray of light streaming across the
waste fields from some distant window!—
How often was he appalled by some shrub
covered with snow, which like sheeted spectre
beset his very path!—How often did he
shrink with curdling awe at the sound of his
own steps on the frosty crust beneath his feet;
and dread to look over his shoulder, lest he
should behold some uncouth being tramping
close behind him!—and how often was he
thrown into complete dismay by some rushing
blast, howling among the trees, in the idea
that it was the Galloping Hessian on one of
his nightly scourings.

All these, however, were mere terrors of
the night, phantoms of the mind that walk in
darkness; and though he had seen many
spectres in his time, and been more than once
beset by Satan in diverse shapes, in his lonely perambulations, yet day-light put an end to all these evils; and he would have passed a pleasant life of it, in despite of the Devil and all his works, if his path had not been crossed by a being that causes more perplexity to mortal man, than ghosts, goblins, and the whole race of witches put together; and that was—a woman.

Among the musical disciples who assembled, one evening in each week, to receive his instructions in psalmody, was Katrina Van Tassel, the daughter and only child of a substantial Dutch farmer. She was a blooming lass of fresh eighteen; plump as a partridge; ripe and melting and rosy cheeked as one of her father’s peaches, and universally famed, not merely for her beauty, but her vast expectations. She was withal a little of a coquette, as might be perceived even in her dress, which
"Katrina Van Tassel."—P. 142.
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was a mixture of ancient and modern fashions, as most suited to set off her charms. She wore the ornaments of pure yellow gold, which her great-great-grandmother had brought over from Saardam; the tempting stomacher of the olden time; and withal a provocingly short petticoat, to display the prettiest foot and ankle in the country round.

Ichabod Crane had a soft and foolish heart toward the sex; and it is not to be wondered at that so tempting a morsel soon found favour in his eyes; more especially after he had visited her in her paternal mansion. Old Baltus Van Tassel was a perfect picture of a thriving, contented, liberal-hearted farmer. He seldom, it is true, sent either his eyes or his thoughts beyond the boundaries of his own farm; but within those everything was snug, happy, and well-conditioned. He was satisfied with his wealth, but not proud of it;
and piqued himself upon the hearty abundance, rather than the style in which he lived. His stronghold was situated on the banks of the Hudson, in one of those green, sheltered, fertile nooks, in which the Dutch farmers are so fond of nestling. A great elm tree spread its broad branches over it; at the foot of which bubbled up a spring of the softest and sweetest water, in a little well, formed of a barrel; and then stole sparkling away through the grass, to a neighbouring brook, that babbled along among elders and dwarf willows. Hard by the farm-house was a vast barn, that might have served for a church; every window and crevice of which seemed bursting forth with the treasures of the farm; the flail was busily resounding within it from morning to night; swallows and martins skimmed twittering about the eaves; and rows of pigeons, some with one eye turned
"Old Baltus Van Tassel was a perfect picture of a thriving, contented, liberal-hearted farmer." — P. 145
up, as if watching the weather, some with their heads under their wings, or buried in their bosoms, and others, swelling, and cooing, and bowing about their dames, were enjoying the sunshine on the roof. Sleek, unwieldy porkers were grunting in the repose and abundance of their pens; from whence sallied forth, now and then, troops of sucking-pigs as if to snuff the air. A stately squadron of snowy geese were riding in an adjoining pond, convoying whole fleets of ducks; regiments of turkeys were gobbling through the farm-yard, and guinea-fowls fretting about it, like ill-tempered housewives, with their peevish discontented cry. Before the barn door strutted the gallant cock, that pattern of a husband, a warrior, and a fine gentleman; clapping his burnished wings, and crowing in the pride and gladness of his heart—sometimes tearing up the earth with his feet, and
then generously calling his ever-hungry family of wives and children to enjoy the rich morsel which he had discovered.

The pedagogue's mouth watered as he looked upon this sumptuous promise of luxurious winter fare. In his devouring mind's eye, he pictured to himself every roasting pig running about with a pudding in its belly, and an apple in its mouth; the pigeons were snugly put to bed in a comfortable pie, and tucked in with a coverlet of crust; the geese were swimming in their own gravy; and the ducks pairing cosily in dishes, like snug married couples, with a decent competency of onion sauce. In the porkers he saw carved out the future sleek side of bacon, and juicy relishing ham; not a turkey, but he beheld daintily trussed up, with its gizzard under its wing, and, peradventure, a necklace of savoury sausages; and even bright chanti-
"At the foot of which bubbled up a spring of the softest and sweetest water, in a little well, formed of a barrel."—P. 145.

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cleer himself lay sprawling on his back, in a side dish, with uplifted claws, as if craving that quarter which his chivalrous spirit disdained to ask while living.

As the enraptured Ichabod fancied all this, and as he rolled his great green eyes over the fat meadow lands, the rich fields of wheat, of rye, of buckwheat, and Indian corn, and the orchards burdened with ruddy fruit, which surrounded the warm tenement of Van Tassel, his heart yearned after the damsel who was to inherit these domains, and his imagination expanded with the idea, how they might be readily turned into cash, and the money invested in immense tracts of wild land, and shingle palaces in the wilderness. Nay, his busy fancy already realised his hopes, and presented to him the blooming Katrina, with a whole family of children, mounted on the top of a waggon loaded with household trum-
pery, with pots and kettles dangling beneath; and he beheld himself bestriding a pacing mare, with a colt at her heels, setting out for Kentucky, Tennessee, or—the Lord knows where!

When he entered the house the conquest of his heart was complete. It was one of those spacious farm-houses, with high-ridged, but lowly-sloping roofs, built in the style handed down from the first Dutch settlers. The low projecting eaves formed a piazza along the front, capable of being closed up in bad weather. Under this were hung flails, harness, various utensils of husbandry, and nets for fishing in the neighbouring river. Benches were built along the sides for summer use; and a great spinning wheel at one end, and a churn at the other, showed the various uses to which this important porch might be devoted. From this piazza
the wondering Ichabod entered the hall, which formed the centre of the mansion, and the place of usual residence. Here, rows of resplendent pewter, ranged on a long dresser, dazzled his eyes. In one corner stood a huge bag of wool ready to be spun; in another a quantity of linsey-woolsey just from the loom; ears of Indian corn, and strings of dried apples and peaches, hung in gay festoons along the walls, mingled with the gaud of red peppers; and a door left ajar, gave him a peep into the best parlour, where the claw-footed chairs, and dark mahogany tables, shone like mirrors; and irons, with their accompanying shovel and tongs, glistened from their covert of asparagus tops; mock oranges and conch shells decorated the mantel-piece; strings of various coloured birds’ eggs were suspended above it; a great ostrich egg was hung from the centre of the room,
and a corner cupboard, knowingly left open, displayed immense treasures of old silver and well-mended china.

From the moment Ichabod laid his eyes upon these regions of delight, the peace of his mind was at an end, and his only study was how to gain the affections of the peerless daughter of Van Tassel. In this enterprise, however, he had more real difficulties than generally fell to the lot of a knight-errant of yore, who seldom had anything but giants, enchanters, fiery dragons, and such like easily conquered adversaries, to contend with; and had to make his way merely through gates of iron and brass, and walls of adamant, to the castle keep, where the lady of his heart was confined; all which he achieved as easily as a man would carve his way to the centre of a Christmas pie, and then the lady gave him her hand as a matter of course. Ichabod, on the
And his only study was how to gain the affections of the peerless daughter of Van Tassel."—Y. 195.

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contrary, had to win his way to the heart of a country coquette, beset with a labyrinth of whims and caprices, which were for ever presenting new difficulties and impediments; and he had to encounter a host of fearful adversaries of real flesh and blood, the numerous rustic admirers, who beset every portal to her heart; keeping a watchful and angry eye upon each other, but ready to fly out in the common cause against any new competitor.

Among these the most formidable was a burly, roaring, roystering blade, of the name of Abraham, or, according to the Dutch abbreviation, Brom Van Brunt, the hero of the country round, which rung with his feats of strength and hardihood. He was broad-shouldered and double-jointed, with short curly black hair, and a bluff, but not unpleasant countenance, having a mingled air of fun and arrogance. From his Herculean
fame and great powers of limb, he had received the nickname of Brom Bones, by which he was universally known. He was famed for great knowledge and skill in horsemanship, being as dexterous on horseback as a Tartar. He was foremost at all races and cock-fights; and with the ascendancy which bodily strength always acquires in rustic life, was the umpire in all disputes, setting his hat on one side, and giving his decisions with an air and tone that admitted of no gainsay or appeal. He was always ready for either a fight or a frolic; had more mischief than ill-will in his composition; and with all his overbearing roughness, there was a strong dash of waggish good humour at bottom. He had three or four boon companions of his own stamp, who regarded him as their model, and at the head of whom he scoured the country, attending every scene of feud or
merriment for miles round. In cold weather he was distinguished by a fur cap, surmounted with a flaunting fox’s tail; and when the folks at a country gathering descried this well-known crest at a distance, whisking about among a squad of hard riders, they always stood by for a squall. Sometimes his crew would be heard dashing along past the farm-houses at midnight, with whoop and halloo, like a troop of Don Cossacks; and the old dames, startled out of their sleep, would listen for a moment till the hurry-scurry had clattered by, and then exclaim, “Ay, there goes Brom Bones and his gang!” The neighbours looked upon him with a mixture of awe, admiration, and good-will; and when any mad-cap prank, or rustic brawl, occurred in the vicinity, always shook their heads, and warranted Brom Bones was at the bottom of it.
This rantipole hero had for some time singled out the blooming Katrina for the object of his uncouth gallantries, and though his amorous toyings were something like the gentle caresses and endearments of a bear, yet it was whispered that she did not altogether discourage his hopes. Certain it is, his advances were signals for rival candidates to retire, who felt no inclination to cross a lion in his amours; insomuch, that when his horse was seen tied to Van Tassel's paling, on a Sunday night (a sure sign that his master was courting, or, as it is termed, "sparking," within), all other suitors passed by in despair, and carried the war into other quarters.

Such was the formidable rival with whom Ichabod Crane had to contend, and, considering all things, a stouter man than he would have shrunk from the competition, and a wiser man would have despaired. He had,
however, a happy mixture of pliability and perseverance in his nature; he was in form and spirit like a supple jack—yielding, but tough; though he bent, he never broke; and though he bowed beneath the slightest pressure, yet, the moment it was away—jerk! he was as erect, and carried his head as high as ever.

To have taken the field openly against his rival would have been madness; for he was not a man to be thwarted in his amours, any more than that stormy lover, Achilles. Ichabod, therefore, made his advances in a quiet and gently-insinuating manner. Under cover of his character of singing master, he made frequent visits at the farm-house; not that he had anything to apprehend from the meddlesome interference of parents, which is so often a stumbling block in the path of lovers. Balt Van Tassell was an easy indulgent soul; he loved his daughter better even
than his pipe, and like a reasonable man, and
an excellent father, let her have her way in
everything. His notable little wife, too, had
enough to do to attend to her housekeeping
and manage the poultry; for, as she sagely
observed, ducks and geese are foolish things,
and must be looked after, but girls can take
care of themselves. Thus while the busy
dame bustled about the house, or plied her
spinning-wheel at one end of the piazza,
honest Balt would sit smoking his evening
pipe at the other, watching the achievements
of a little wooden warrior, who, armed with
a sword in each hand, was most valiantly
fighting the wind on the pinnacle of the barn.
In the meantime, Ichabod would carry on his
suit with the daughter by the side of the
spring under the great elm, or sauntering
along in the twilight, that hour so favourable
to the lover's eloquence.
I profess not to know how women's hearts are wooed and won. To me they have always been matters of riddle and admiration. Some seem to have but one vulnerable point, or door of access: while others have a thousand avenues, and may be captured in a thousand different ways. It is a great triumph of skill to gain the former, but a still greater proof of generalship to maintain possession of the latter, for a man must battle for his fortress at every door and window. He that wins a thousand common hearts is therefore entitled to some renown; but he who keeps undisputed sway over the heart of a coquette, is indeed a hero. Certain it is, this was not the case with the redoubtable Brom Bones; and from the moment Ichabod Crane made his advances, the interests of the former evidently declined; his horse was no longer seen tied at the palings on Sun-
day nights, and a deadly feud arose between him and the preceptor of Sleepy Hollow.

Brom, who had a degree of rough chivalry in his nature, would fain have carried matters to open warfare, and have settled their pretensions to the lady, according to the mode of those most concise and simpler reasoners, the knights-errant of yore—by single combat; but Ichabod was too conscious of the superior might of his adversary to enter the lists against him; he had overheard the boast of Bones, that he would "double the school-master up, and put him on a shelf"; and he was too wary to give him an opportunity. There was something extremely provoking in this obstinately pacific system; it left Brom no alternative but to draw upon the funds of rustic waggery in his disposition, and to play off boorish practical jokes upon his rival. Ichabod became the object of whimsical per-
secution to Bones and his gang of rough riders. They harried his hitherto peaceful domains; smoked out his singing school, by stopping up the chimney; broke into the schoolhouse at night, in spite of its formidable fastenings of withe and window stakes, and turned everything topsy-turvy: so that the poor schoolmaster began to think all the witches in the country held their meetings there. But what was still more annoying, Brom took all opportunities of turning him into ridicule in presence of his mistress, and had a scoundrel dog, whom he taught to whine in the most ludicrous manner, and introduced as a rival of Ichabod's, to instruct her in psalmody.

In this way matters went on for some time, without producing any material effect on the relative situations of the contending powers. On a fine autumnal afternoon, Ichabod, in
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counter, had to win his way to the heart of a country coquette, beset with a labyrinth of whims and caprices, which were for ever presenting new difficulties and impediments; and he had to encounter a host of fearful adversaries of real flesh and blood, the numerous rustic admirers, who beset every portal to her heart; keeping a watchful and angry eye upon each other, but ready to fly out in the common cause against any new competitor.

Among these the most formidable was a burly, roaring, roystering blade, of the name of Abraham, or, according to the Dutch abbreviation, Brom Van Brunt, the hero of the country round, which rung with his feats of strength and hardihood. He was broad-shouldered and double-jointed, with short curly black hair, and a bluff, but not unpleasant countenance, having a mingled air or fun and arrogance. From his Herculean
fame and great powers of limb, he had received the nickname of Brom Bones, by which he was universally known. He was famed for great knowledge and skill in horsemanship, being as dexterous on horseback as a Tartar. He was foremost at all races and cock-fights; and with the ascendancy which bodily strength always acquires in rustic life, was the umpire in all disputes, setting his hat on one side, and giving his decisions with an air and tone that admitted of no gainsay or appeal. He was always ready for either a fight or a frolic; had more mischief than ill-will in his composition; and with all his overbearing roughness, there was a strong dash of waggish good humour at bottom. He had three or four boon companions of his own stamp, who regarded him as their model, and at the head of whom he scoured the country, attending every scene of feud or
merriment for miles round. In cold weather he was distinguished by a fur cap, surmounted with a flaunting fox's tail; and when the folks at a country gathering descried this well-known crest at a distance, whisking about among a squad of hard riders, they always stood by for a squall. Sometimes his crew would be heard dashing along past the farm-houses at midnight, with whoop and halloo, like a troop of Don Cossacks; and the old dames, startled out of their sleep, would listen for a moment till the hurry-scurry had clattered by, and then exclaim, "Ay, there goes Brom Bones and his gang!" The neighbours looked upon him with a mixture of awe, admiration, and goodwill; and when any mad-cap prank, or rustic brawl, occurred in the vicinity, always shook their heads, and warranted Brom Bones was at the bottom of it.
This raptipole hero had for some time singled out the blooming Katrina for the object of his uncouth gallantries, and though his amorous toyings were something like the gentle caresses and endearments of a bear, yet it was whispered that she did not altogether discourage his hopes. Certain it is, his advances were signals for rival candidates to retire, who felt no inclination to cross a lion in his amours; insomuch, that when his horse was seen tied to Van Tassel's paling, on a Sunday night (a sure sign that his master was courting, or, as it is termed, "sparking," within), all other suitors passed by in despair, and carried the war into other quarters.

Such was the formidable rival with whom Ichabod Crane had to contend, and, considering all things, a stouter man than he would have shrunk from the competition, and a wiser man would have despaired. He had,
however, a happy mixture of pliability and perseverance in his nature; he was in form and spirit like a supple jack—yielding, but tough; though he bent, he never broke; and though he bowed beneath the slightest pressure, yet, the moment it was away—jerk! he was as erect, and carried his head as high as ever.

To have taken the field openly against his rival would have been madness; for he was not a man to be thwarted in his amours, any more than that stormy lover, Achilles. Ichabod, therefore, made his advances in a quiet and gently-insinuating manner. Under cover of his character of singing master, he made frequent visits at the farm-house; not that he had anything to apprehend from the meddlesome interference of parents, which is so often a stumbling block in the path of lovers. Balt Van Tassel was an easy indulgent soul; he loved his daughter better even
than his pipe, and like a reasonable man, and an excellent father, let her have her way in everything. His notable little wife, too, had enough to do to attend to her housekeeping and manage the poultry; for, as she sagely observed, ducks and geese are foolish things, and must be looked after, but girls can take care of themselves. Thus while the busy dame bustled about the house, or plied her spinning-wheel at one end of the piazza, honest Balt would sit smoking his evening pipe at the other, watching the achievements of a little wooden warrior, who, armed with a sword in each hand, was most valiantly fighting the wind on the pinnacle of the barn. In the meantime, Ichabod would carry on his suit with the daughter by the side of the spring under the great elm, or sauntering along in the twilight, that hour so favourable to the lover's eloquence.
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In this way matters went on for some time, without producing any material effect on the relative situations of the contending powers. On a fine autumnal afternoon, Ichabod, in
pensive mood, sat enthroned on the lofty stool from whence he usually watched all the concerns of his little literary realm. In his hand he swayed a ferule, that sceptre of despotic power; the birch of justice reposed on three nails, behind the throne, a constant terror to evil-doers: while on the desk before him might be seen sundry contraband articles and prohibited weapons detected upon the persons of idle urchins; such as half-munched apples, popguns, whirligigs, fly-cages, and whole legions of rampant little paper game-cocks. Apparently there had been some appalling act of justice recently inflicted, for his scholars were all busily intent upon their books, or slyly whispering behind them with one eye kept upon the master; and a kind of buzzing stillness reigned throughout the school-room. It was suddenly interrupted by the appearance of a
THE LEGEND OF SLEEPY HOLLOW

negro in tow-cloth jacket and trousers, a round crowned fragment of a hat, like the cap of Mercury, and mounted on the back of a ragged, wild, half-broken colt, which he managed with a rope by way of halter. He came clattering up to the school door with an invitation to Ichabod to attend a merry-making, or "quilting frolic," to be held that evening at Mynheer Van Tassel's, and having delivered his message with that air of importance and effort at fine language, which a negro is apt to display on petty embassies of the kind, he dashed over the brook, and was seen scampering away up the hollow, full of the importance and hurry of his mission.

All was now bustle and hubbub in the late quiet schoolroom. The scholars were hurried through their lessons, without stopping at trifles; those who were nimble, skipped over half with impunity, and those who were
tardy, had a smart application now and then in the rear, to quicken their speed, or help them over a tall word. Books were flung aside, without being put away on the shelves; inkstands were overturned; benches thrown down; and the whole school was turned loose an hour before the usual time, bursting forth like a legion of young imps, yelping and racketing about the green, in joy at tried early emancipation.

The gallant Ichabod now spent at least an extra half-hour at his toilet, brushing and furbishing up his best and indeed only suit of rusty black, and arranging his looks by a bit of broken looking-glass, that hung up in the school-house. That he might make his appearance before his mistress in the true style of a cavalier, he borrowed a horse from the farmer with whom he was domiciliated, a choleric old Dutchman, of the name of Hans
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Van Ripper, and thus gallantly mounted, issued forth like a knight-errant in quest of adventures. But it is meet I should, in the true spirit of romantic story, give some account of the looks and equipments of my hero and his steed. The animal he bestrode was a broken-down plough horse, that had outlived almost everything but his viciousness. He was gaunt and shagged, with a ewe neck and a head like a hammer; his rusty mane and tail were tangled and knotted with burrs; one eye had lost its pupil, and was glaring and spectral; but the other had the gleam of a genuine devil in it. Still he must have had fire and mettle in his day, if we may judge from his name, which was Gunpowder. He had, in fact, been a favourite steed of his master’s, the choleric Van Ripper, who was a furious rider, and had infused, very probably, some of his own spirit into
the animal; for, old and broken-down as he looked, there was more lurking devilry in him than in any young filly in the country.

Ichabod was a suitable figure for such a steed. He rode with short stirrups, which brought his knees nearly up to the pommel of the saddle; his sharp elbows stuck out like grasshopper's; he carried his whip perpendicularly in his hand, like a sceptre, and as the horse jogged on the motion of his arms was not unlike the flapping of a pair of wings. A small wool hat rested on the top of his nose, for so his scanty strip of forehead might be called; and the skirts of his black coat fluttered out almost to the horse's tail. Such was the appearance of Ichabod and his steed, as they shambled out of the gate of Hans Van Ripper, and it was altogether such an apparition as is seldom to be met with in broad day-light.
It was, as I have said, a fine autumnal day; the sky was clear and serene, and nature wore that rich and golden livery which we always associate with the idea of abundance. The forests had put on their sober brown and yellow, while some trees of the tenderer kind had been nipped by the frosts into brilliant dyes of orange, purple, and scarlet. Streaming files of wild ducks began to make their appearance high in the air; the bark of the squirrel might be heard from the groves of beech and hickory nuts, and the pensive whistle of the quail at intervals from the neighbouring stubble-field.

The small birds were taking their farewell banquets. In the fulness of their revelry, they fluttered, chirping and frolicking, from bush to bush and tree to tree, capricious from the very profusion and variety around them. There was the honest cock-robin, the
favourite game of stripling sportsmen, with its loud querulous note; and the twittering blackbirds flying in sable clouds; and the golden-winged woodpecker, with his crimson crest, his broad black gorget, and splendid plumage; and the cedar bird, with its red tipped wings and yellow tipped tail, and its little monteiro cap of feathers; and the blue jay, that noisy coxcomb, in his gay light blue coat and white under clothes; screaming and chattering, nodding and bobbing and bowing, and pretending to be on good terms with every songster of the grove.

As Ichabod jogged slowly on his way, his eye, ever open to every symptom of culinary abundance, ranged with delight over the treasures of jolly autumn. On all sides he beheld vast stores of apples; some hanging in oppressive opulence on the trees; some gathered into baskets and barrels for the
market; others heaped up in rich piles for the cider-press. Further on he beheld great fields of Indian corn, with its golden ears peeping from their leafy coverts, and holding out the promise of cakes and hasty pudding; and the yellow pumpkins lying beneath them, turning up their fair round bellies to the sun, and giving ample prospects of the most luxurious of pies; and anon he passed the fragrant buckwheat fields, breathing the odour of the bee-hive, and as he beheld them, soft anticipations stole over his mind of dainty slap-jacks, well buttered, and garnished with honey or treacle, by the delicate little dimpled hand of Katrina Van Tassel.

Thus feeding his mind with many sweet thoughts and "sugared suppositions," he journeyed along the sides of a range of hills which look out upon some of the goodliest scenes of the mighty Hudson. The sun
gradually wheeled his broad disc down into the west. The wide bosom of the Tappaan Zee lay motionless and glassy, excepting that here and there a gentle undulation waved and prolonged the blue shadow of the distant mountain. A few amber clouds floated in the sky, without a breath of air to move them. The horizon was of a fine golden tint, changing gradually into a pure apple-green, and from that into the deep blue of the mid-heaven. A slanting ray lingered on the woody crests of the precipices that overhung some parts of the river, giving greater depth to the dark gray and purple of their rocky sides. A sloop was loitering in the distance, dropping slowly down with the tide, her sail hanging uselessly against the mast; and as the reflection of the sky gleamed along the still water, it seemed as if the vessel was suspended in the air.
It was toward evening that Ichabod arrived at the castle of the Heer Van Tassel, which he found thronged with the pride and flower of the adjacent country. Old farmers, a spare leathern-faced race, in homespun coats and breeches, blue stockings, huge shoes and magnificent pewter buckles. Their brisk withered little dames, in close crimped caps, long waisted short gowns, homespun petticoats, with scissors, and pincushions, and gay calico pockets, hanging on the outside. Buxom lasses, almost as antiquated as their mothers, excepting where a straw hat, a fine riband, or perhaps a white frock, gave symptoms of city innovations. The sons, in short square-skirted coats with rows of stupendous brass buttons, and their hair generally queued in the fashion of the times, especially if they could procure an eel-skin for the purpose. it being esteemed through-
out the country as a potent nourisher and strengthener of the hair.

Brom Bones, however, was the hero of the scene, having come to the gathering on his favourite steed Daredevil, a creature, like himself, full of mettle and mischief, and which no one but himself could manage. He was in fact noted for preferring vicious animals, given to all kinds of tricks, which kept the rider in constant risk of his neck, for he held a tractable well-broken horse as unworthy of a lad of spirit.

Fain would I pause to dwell upon the world of charms that burst upon the enraptured gaze of my hero, as he entered the state parlour of Van Tassel's mansion. Not those of the bevy of buxom lasses, with their luxurious display of red and white; but the ample charms of a genuine Dutch country tea-table, in the sumptuous time of autumn.
Such heaped-up platters of cakes of various and almost indescribable kinds, known only to experienced Dutch housewives! There was the doughty dough-nut, the tenderer oly koek, and the crisp and crumbling cruller; sweet cakes and short cakes, ginger cakes and honey cakes, and the whole family of cakes. And then there were apple pies, and peach pies, and pumpkin pies; besides slices of ham and smoked beef; and moreover delectable dishes of preserved plums, and peaches, and pears, and quinces; not to mention broiled shad and roasted chickens; together with bowls of milk and cream, all mingled higgledy-piggledy, pretty much as I have enumerated them, with the motherly tea-pot sending up its clouds of vapour from the midst—Heaven bless the mark! I want breath and time to discuss this banquet as it deserves, and am too eager to get on with my
story. Happily, Ichabod Crane was not in so great a hurry as his historian, but did ample justice to every dainty.

He was a kind and thankful toad whose heart dilated in proportion as his skin was filled with good cheer; and whose spirit rose with eating, as some men’s do with drink. He could not help, too, rolling his large eyes round him as he ate, and chuckling with the possibility that he might one day be lord of all this scene of almost unimaginable luxury and splendour. Then, he thought, how soon he’d turn his back upon the old school-house; snap his fingers in the face of Hans Van Ripper, and every other niggardly patron; and kick any itinerant pedagogue out of doors that should dare to call him comrade!

Old Baltus Van Tassel moved about among his guests with a face dilated with content and good humour, round and jolly as the
harvest moon. His hospitable attentions were brief, but expressive, being confined to a shake of the hand, a slap on the shoulder, a loud laugh, and a pressing invitation to "fall to, and help themselves."

And now the sound of the music from the common room or hall, summoned to the dance. The musician was an old gray-headed negro, who had been the itinerant orchestra of the neighbourhood for more than half a century. His instrument was as old and battered as himself. The greater part of the time he scraped away on two or three strings, accompanying every movement of the bow with a motion of the head; bowing almost to the ground, and stamping with his foot whenever a fresh couple were to start.

Ichabod prided himself upon his dancing as much as upon his vocal powers. Not a limb, not a fibre about him was idle, and to
have seen his loosely hung frame in full motion, and clattering about the room, you would have thought St. Vitus himself, that blessed patron of the dance, was figuring before you in person. He was the admiration of all the negroes; who, having gathered, of all ages and sizes, from the farm and the neighbourhood, stood forming a pyramid of shining black faces at every door and window, gazing with delight at the scene; rolling their white eye-balls, and showing grinning rows of ivory from ear to ear. How could the flogger of urchins be otherwise than animated and joyous; the lady of his heart was his partner in the dance, and smiled graciously in reply to all his amorous oglings; while Brom Bones, sorely smitten with love and jealousy, sat brooding by himself in one corner.

When the dance was at an end, Ichabod
"The lady of his heart was his partner in the dance, and smiled graciously in reply to all his amorous entreaties, while from some, sorely smitten with love and jealousy, sat brooding by himself in one corner."—P. 184.

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was attracted to a knot of the sager folks, who, with old Van Tassel, sat smoking at one end of the piazza, gossiping over former times, and drawling out long stories about the war.

✓ This neighbourhood, at the time of which I am speaking, was one of those highly-favoured places which abound with chronicle and great men. The British and American line had run near it during the war; it had, therefore, been the scene of marauding, and infested with refugees, cow boys, and all kinds of border chivalry. Just sufficient time had elapsed to enable each story-teller to dress up his tale with a little becoming fiction, and in the indistinctness of his recollection, to make himself the hero of every exploit.

There was the story of Doffue Martling, a large blue-bearded Dutchman, who had
nearly taken a British frigate with an old iron nine-pounder from a mud breastwork, only that his gun burst at the sixth discharge. And there was an old gentleman, who shall be nameless, being too rich a mynheer to be lightly mentioned, who, in the battle of White Plains, being an excellent master of defence, parried a musket ball with a small sword, insomuch that he absolutely felt it whiz round the blade, and glance off at the hilt; in proof of which, he was ready at any time to show the sword, with the hilt a little bent. There were several more who had been equally great in the field, not one of whom but was persuaded that he had a considerable hand in bringing the war to a happy termination.

But all these were nothing to the tales of ghosts and apparitions that succeeded. The neighbourhood is rich in legendary treasures
of the kind. Local tales and superstitions thrive best in these sheltered long-settled retreats; but are trampled under foot by the shifting throng that forms the population of most of our country places. Besides, there is no encouragement for ghosts in most of our villages, for they have scarce had time to take their first nap, and turn themselves in their graves, before their surviving friends have travelled away from the neighbourhood; so that when they turn out at night to walk the rounds, they have no acquaintance left to call upon. This is perhaps the reason why we so seldom hear of ghosts except in our long-established Dutch communities.

The immediate cause, however, of the prevalence of supernatural stories in these parts, was doubtless owing to the vicinity of Sleepy Hollow. There was a contagion in the very air that blew from that haunted region; it
breathed forth an atmosphere of dreams and fancies infecting all the land. Several of the Sleepy Hollow people were present at Van Tassel's, and, as usual, were doling out their wild and wonderful legends. Many dismal tales were told about funeral trains, and mournful cries and wailings heard and seen about the great tree where the unfortunate Major André was taken, and which stood in the neighbourhood. Some mention was made also of the woman in white, that haunted the dark glen at Raven Rock, and was often heard to shriek on winter nights before a storm, having perished there in the snow. The chief part of the stories, however, turned upon the favourite spectre of Sleepy Hollow, the headless horseman, who had been heard several times of late, patrolling the country; and, it was said, tethered his horse nightly among the graves in the churchyard.
The sequestered situation of this church seems always to have made it a favourite haunt of troubled spirits. It stands on a knoll, surrounded by locust trees and lofty elms, from among which its decent, whitewashed walls shine modestly forth, like Christian purity, beaming through the shades of retirement. A gentle slope descends from it to a silver sheet of water, bordered by high trees, between which peeps may be caught at the blue hills of the Hudson. To look upon its grass-grown yard, where the sunbeams seem to sleep so quietly, one would think that there at least the dead might rest in peace. On one side of the church extends a wide woody dell, along which raves a large brook among broken rocks and trunks of fallen trees. Over a deep black part of the stream, not far from the church, was formerly thrown a wooden bridge; the road that led to it, and
the bridge itself, were thickly shaded by overhanging trees, which cast a gloom about it even in the day time, but occasioned a fearful darkness at night. Such was one of the favourite haunts of the headless horseman, and the place where he was most frequently encountered. The tale was told of old Brouwer, a most heretical disbeliever in ghosts, how he met the horseman returning from his foray into Sleepy Hollow, and was obliged to get up behind him; how they galloped over bush and brake, over hill and swamp, until they reached the bridge; when the horseman suddenly turned into a skeleton, threw old Brouwer into the brook, and sprang away over the tree-tops with a clap of thunder.

This story was immediately matched by a thrice marvellous adventure of Brom Bones, who made light of the Galloping Hessian
as an arrant jockey. He affirmed, that on returning one night from the neighbouring village of Sing-Sing, he had been overtaken by this midnight trooper; that he had offered to race with him for a bowl of punch, and should have won it too, for Daredevil beat the goblin horse all hollow, but just as they came to the church bridge, the Hessian bolted, and vanished in a flash of fire.

All these tales, told in that drowsy undertone with which men talk in the dark, the countenances of the listeners only now and then receiving a casual gleam from the glare of a pipe, sunk deep in the mind of Ichabod. He repaid them in kind with large extracts from his invaluable author, Cotton Mather, and added many marvellous events that had taken place in his native state of Connecticut, and fearful sights which he had seen in his nightly walks about Sleepy Hollow.
The revel now gradually broke up. The old farmers gathered together their families in their waggons, and were heard for some time rattling along the hollow roads, and over the distant hills. Some of the damsels mounted on pillions behind their favourite swains, and their light-hearted laughter, mingling with the clatter of hoofs, echoed along the silent woodlands, sounding fainter and fainter until they gradually died away—and the late scene of noise and frolic was all silent and deserted. Ichabod only lingered behind, according to the custom of country lovers, to have a tête-à-tête with the heiress; fully convinced that he was now on the high road to success. What passed at this interview I will not pretend to say, for in fact I do not know. Something, however, I fear me, must have gone wrong, for he certainly sallied forth, after no very great interval, with an air quite desolate
and chopfallen—Oh these women! these women! Could that girl have been playing off any of her coquettish tricks?—Was her encouragement of the poor pedagogue all a

"The head that should have rested on her shoulders."—P. 204.

mere sham, to secure a conquest of his rival?—Heaven only knows, not I!—Let it suffice to say, Ichabod stole forth with the air of one who had been sacking a hen-roost,
rather than a fair lady's heart. Without looking to the right or left to notice the scene of rural wealth, on which he had so often gloated, he went straight to the stable, and with several hearty cuffs and kicks, roused his steed most uncourteously from the comfortable quarters in which he was soundly sleeping, dreaming of mountains of corn and oats, and whole valleys of timothy and clover.

It was the very witching time of night that Ichabod, heavy-hearted and crest-fallen, pursued his travel homewards along the sides of the lofty hills which rise above Tarry Town, and which he had traversed so cheerily in the afternoon. The hour was as dismal as himself. Far below him the Tappaan Zee spread its dusky and indistinct waste of waters, with here and there the tall mast of a sloop, riding quietly at anchor under the land. In the dead hush of midnight, he could even hear
the barking of the watch-dog from the opposite shore of the Hudson; but it was so vague and faint as only to give an idea of his distance from this faithful companion of man. Now and then, too, the long-drawn crowing of a cock, accidentally awakened, would sound far, far off, from some farm-house away among the hills—but it was like a dreaming sound in his ear. No signs of life occurred near him, but occasionally the melancholy chirp of a cricket, or perhaps the guttural twang of a bull-frog from a neighbouring marsh, as if sleeping uncomfortably, and turning suddenly in his bed.

All the stories of ghosts and goblins that he had heard in the afternoon, now came crowding upon his recollection. The night grew darker and darker; the stars seemed to sink deeper in the sky, and driving clouds occasionally hid them from his sight. He
had never felt so lonely and dismal. He was, moreover, approaching the very place where many of the scenes of the ghost stories had been laid. In the centre of the road stood an enormous tulip-tree, which towered like a giant above all the other trees of the neighbourhood, and formed a kind of landmark. Its limbs were gnarled and fantastic, large enough to form trunks for ordinary trees, twisting down almost to the earth, and rising again into the air. It was connected with the tragical story of the unfortunate André, who had been taken prisoner hard by; and was universally known by the name of Major André's tree. The common people regarded it with a mixture of respect and superstition, partly out of sympathy for the fate of its ill-starred namesake, and partly from the tales of strange sights and doleful lamentations told concerning it.
As Ichabod approached this fearful tree, he began to whistle; he thought his whistle was answered; it was but a blast sweeping sharply through the dry branches. As he approached a little nearer, he thought he saw something white, hanging in the midst of the tree; he paused and ceased whistling; but on looking more narrowly, perceived that it was a place where the tree had been scathed by lightning, and the white wood laid bare. Suddenly he heard a groan—his teeth chattered, and his knees smote against the saddle; it was but the rubbing of one huge bough upon another, as they were swayed about by the breeze. He passed the tree in safety, but new perils lay before him.

About two hundred yards from the tree a small brook crossed the road, and ran into a marshy and thickly wooded glen, known by the name of Wiley's Swamp. A few rough
logs, laid side by side, served for a bridge over this stream. On that side of the road where the brook entered the wood, a group of oaks and chestnuts, matted thick with wild grape vines, threw a cavernous gloom over it. To pass this bridge was the severest trial. It was at this identical spot that the unfortunate André was captured, and under the covert of those chestnuts and vines were the sturdy yeomen concealed who surprised him. This has ever since been considered a haunted stream, and fearful are the feelings of the schoolboy who has to pass it alone after dark.

As he approached the stream, his heart began to thump; he summoned up, however, all his resolution, gave his horse half a score of kicks in the ribs, and attempted to dash briskly across the bridge; but instead of starting forward, the perverse old animal
made a lateral movement, and ran broadside against the fence. Ichabod, whose fears increased with the delay, jerked the reins on the other side, and kicked lustily with the contrary foot; it was all in vain; his steed started, it is true, but it was only to plunge to the opposite side of the road into a thicket of brambles and elder-bushes. The schoolmaster now bestowed both whip and heel upon the starveling ribs of old Gunpowder, who dashed forward, snuffing and snorting, but came to a stand just by the bridge with a suddenness that had nearly sent his rider sprawling over his head. Just at this moment a plashy tramp by the side of the bridge caught the sensitive ear of Ichabod. In the dark shadow of the grove, on the margin of the brook, he beheld something huge, misshapen, black and towering. It stirred not, but seemed gathered up in the gloom, like
some gigantic monster ready to spring upon the traveller.

The hair of the affrighted pedagogue rose upon his head with terror. What was to be done? To turn and fly was now too late; and besides, what chance was there of escaping ghost or goblin, if such it was, which could ride upon the wings of the wind? Summoning up, therefore, a show of courage, he demanded in stammering accents—"Who are you?" He received no reply. He repeated his demand in a still more agitated voice.—Still there was no answer. Once more he cudgelled the sides of the inflexible Gunpowder, and shutting his eyes, broke forth with an involuntary fervour into a psalm tune. Just then the shadowy object of alarm put itself in motion, and with a scramble and a bound, stood at once in the middle of the road. Though the night was dark and dismal, yet
the form of the unknown might now in some degree be ascertained. He appeared to be a horseman of large dimensions, and mounted on a black horse of powerful frame. He made no offer of molestation or sociability, but kept aloof on one side of the road, jogging along on the blind side of old Gunpowder, who had now got over his fright and waywardness.

Ichabod, who had no relish for this strange midnight companion, and bethought himself of the adventure of Brom Bones with the Galloping Hessian, now quickened his steed, in hopes of leaving him behind. The stranger, however, quickened his horse to an equal pace. Ichabod pulled up, and fell into a walk, thinking to lag behind—the other did the same. His heart began to sink within him; he endeavoured to resume his psalm tune, but his parched tongue clove to the
roof of his mouth, and he could not utter a stave. There was something in the moody and dogged silence of this pertinacious companion that was mysterious and appalling. It was soon fearfully accounted for. On mounting a rising ground, which brought the figure of his fellow traveller in relief against the sky, gigantic in height, and muffled in a cloak, Ichabod was horror-struck on perceiving that he was headless!—but his horror was still more increased, on observing that the head, which should have rested on his shoulders, was carried before him on the pommel of the saddle. His terror rose to desperation; he rained a shower of kicks and blows upon Gunpowder, hoping, by a sudden movement, to give his companion the slip—but the spectre started full jump with him. Away then they dashed, through thick and thin; stones flying and sparks flashing at
"His terror rose to desperation: he rained a shower of kicks and blows upon Gunwinder, hoping, by a sudden movement, to give his companion the stiff."—P. 204.
every bound. Ichabod's flimsy garments fluttered in the air, as he stretched his long lank body away over his horse's head, in the eagerness of his flight.

They had now reached the road which turns off to Sleepy Hollow; but Gunpowder, who seemed possessed with a demon, instead of keeping up it, made an opposite turn, and plunged headlong down hill to the left. This road leads through a sandy hollow shaded by trees for about a quarter of a mile, where it crosses the bridge famous in goblin story, and just beyond swells the green knoll on which stands the whitewashed church.

As yet the panic of the steed had given his unskilful rider an apparent advantage in the chase; but just as he had got half way through the hollow, the girths of the saddle gave way, and he felt it slipping from under him. He seized it by the pommel, and
endeavoured to hold it firm, but in vain; and had just time to save himself by clasping old Gunpowder round the neck, when the saddle fell to the earth, and he heard it trampled under foot by his pursuer. For a moment the terror of Hans Van Ripper’s wrath passed across his mind—for it was his Sunday saddle; but this was no time for petty fears: the goblin was hard on his haunches; and (unskilful rider that he was!) he had much ado to maintain his seat; sometimes slipping on one side, sometimes on the other, and sometimes jolted on the high ridge of his horse’s backbone, with a violence that he verily feared would cleave him asunder.

An opening in the trees now cheered him with the hopes that the church bridge was at hand. The wavering reflection of a silver star in the bosom of the brook told him that he was not mistaken. He saw the walls of
the church dimly glare under the trees beyond. He recollected the place where Brom Bones' ghostly competitor had disappeared. "If I can but reach that bridge," thought Ichabod, "I am safe." Just then he heard the black steed panting and blowing close behind him; he even fancied that he felt his hot breath. Another convulsive kick in the ribs, and old Gunpowder sprung upon the bridge; he thundered over the resounding planks; he gained the opposite side; and now Ichabod cast a look behind to see if his pursuer should vanish, according to rule, in a flash of fire and brimstone. Just then he saw the goblin rising in his stirrups, and in the very act of hurling his head at him. Ichabod endeavoured to dodge the horrible missile, but too late. It encountered his cranium with a tremendous crash—he was tumbled headlong into the dust, and Gunpowder, the black
steed, and the goblin rider, passed by like a whirlwind.

The next morning the old horse was found without his saddle, and with the bridle under his feet, soberly cropping the grass at his master's gate. Ichabod did not make his appearance at breakfast—dinner-hour came, but no Ichabod. The boys assembled at the school-house, and strolled idly about the banks of the brook; but no schoolmaster. Hans Van Ripper now began to feel some uneasiness about the fate of poor Ichabod, and his saddle. An inquiry was set on foot, and after diligent investigation they came upon his traces. In one part of the road leading to the church was found the saddle trampled in the dirt; the tracks of horses' hoofs deeply dented in the road, and evidently at furious speed, were traced to the bridge, beyond which, on the bank of a broad part of the
brook, where the water lay deep and black, was found the hat of the unfortunate Ichabod, and close beside it a shattered pumpkin.

The brook was searched, but the body of the schoolmaster was not to be discovered. Hans Van Ripper, as executor of his estate, examined the bundle which contained all his worldly effects. They consisted of two shirts and a half; two stocks for the neck; a pair or two of worsted stockings; an old pair of corduroy small-clothes: a rusty razor; a book of psalm tunes, full of dog's ears; and a broken pitch-pipe. As to the books and furniture of the school-house, they belonged to the community, excepting Cotton Mather's History of Witchcraft, a New England Almanack, and a book of dreams and fortune-telling; in which last was a sheet of foolscap much scribbled and blotted in several fruitless attempts to make a copy of
verses in honour of the heiress of Van Tassel. These magic books and the poetical scrawl were forthwith consigned to the flames by Hans Van Ripper; who from that time forward determined to send his children no more to school, observing, that he never knew any good come of this same reading and writing. Whatever money the schoolmaster possessed, and he had received his quarter's pay but a day or two before, he must have had about his person at the time of his disappearance.

The mysterious event caused much speculation at the church on the following Sunday. Knots of gazers and gossips were collected in the churchyard, at the bridge, and at the spot where the hat and pumpkin had been found. The stories of Brouwer, of Bones, and a whole budget of others, were called to mind; and when they had diligently considered them all, and compared them with the symptoms of
the present case, they shook their heads, and came to the conclusion that Ichabod had been carried off by the Galloping Hessian. As he was a bachelor, and in nobody's debt, nobody troubled his head any more about him; the school was removed to a different quarter of the Hollow, and another pedagogue reigned in his stead.

It is true, an old farmer, who had been down to New York on a visit several years after, and from whom this account of the ghostly adventure was received, brought home the intelligence that Ichabod Crane was still alive; that he had left the neighbourhood partly through fear of the goblin and Hans Van Ripper, and partly in mortification at having been suddenly dismissed by the heiress; that he had changed his quarters to a distant part of the country; had kept school and studied law at the same time; had
been admitted to the bar, turned politician, electioneered, written for the newspapers, and finally had been made a Justice of the Ten Pound Court. Brom Bones, too, who, shortly after his rival's disappearance, conducted the blooming Katrina in triumph to the altar, was observed to look exceedingly knowing whenever the story of Ichabod was related, and always burst into a hearty laugh at the mention of the pumpkin; which led some to suspect that he knew more about the matter than he chose to tell.

The old country wives, however, who are the best judges of these matters, maintain to this day, that Ichabod was spirited away by supernatural means; and it is a favourite story often told about the neighbourhood round the winter evening fire. The bridge became more than ever an object of superstitious awe, and that may be the reason why
the road has been altered of late years, so as to approach the church by the border of the millpond. The schoolhouse being deserted, soon fell to decay, and was reported to be haunted by the ghost of the unfortunate pedagogue; and the plough-boy, loitering homeward of a still summer evening, has often fancied his voice at a distance, chanting a melancholy psalm tune among the tranquil solitudes of Sleepy Hollow.
POSTSCRIPT,

FOUND IN THE HANDWRITING OF MR. KNICKERBOCKER.

The preceding Tale is given, almost in the precise words in which I heard it related at a Corporation meeting of the ancient city of the Manhattoes,¹ at which were present many of its sages and most illustrious burghers. The narrator was a pleasant, shabby, gentlemanly old fellow, in pepper and salt clothes, with a sadly humorous face; and one whom I strongly suspected of being poor—he made such efforts to be entertaining. When his story was concluded, there was much laughter and approbation, particularly from two or three deputy aldermen, who had been asleep the greater part of the time. There was, however, one

¹ New York.
tall, dry-looking old gentleman, with beetling eyebrows, who maintained a grave and rather severe face throughout; now and then folding his arms, inclining his head, and looking down upon the floor, as if turning a doubt over in his mind. He was one of your wary men, who never laugh but upon good grounds—when they have reason and the law on their side. When the mirth of the rest of the company had subsided, and silence was restored, he leaned one arm on the elbow of his chair, and sticking the other a-kimbo, demanded, with a slight, but exceedingly sage motion of the head, and contraction of the brow, what was the moral of the story, and what it went to prove.

The story-teller, who was just putting a glass of wine to his lips, as a refreshment after his toils, paused for a moment, looked at his inquirer with an air of infinite deference, and lowering the glass slowly to the table, observed, that the story was intended most logically to prove:—

"That there is no situation in life but has its advantages and pleasures—provided we will but take a joke as we find it:

"That, therefore, he that runs races with goblin troopers, is likely to have rough riding of it:

"Ergo, for a country schoolmaster to be refused the hand of a Dutch heiress, is a certain step to high pre-ferment in the state."

The cautious old gentleman knit his brows tenfold
closer after this explanation, being sorely puzzled by the ratification of the syllogism; while methought the one in pepper and salt eyed him with something of a triumphant leer. At length, he observed, that all this was very well, but still he thought the story a little on the extravagant—there were one or two points on which he had his doubts.

"Faith, sir," replied the story-teller, "as to that matter, I don't believe one half of it myself."

D. K.
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