Richard B. Gregg
Suite 8
543 Boylston St.
Boston,
July 13, 1732. Indian merchant to all Indians, no learning that appeals to protests and indignation are not enough. Action is necessary, and non-cooperation is the only action effective. To open to them. So that civilization destroys itself of X.

"He that doth this will die.

Khadi is a symbol and perhaps a necessity for middle class to upper class to give up their possessions in fact and deed as well as in mind and feeling with the manual worker. Actually then very safety. He that doth his life (in unity of all) I shall save it."

This time, when the Pre want to begin negotiating, they have nothing to offer.
like R.T. in London, that the other Indians went on that the world sees as change over what is now offered from which the Indians have rejected.

So it will be easy for G. to refuse. Perhaps the pointy solemnity the initiation of Government in a H. Statement ended last year.

If the just price + losses along the way made old the Indians in joint session will begin leaving, & then things will move quickly, all at once, - peasant, peasant, police + troop multis, Bn. civilian panic, corpse from coming out in open, Princess scarred, Bn. retreating to States, Princess gets more at them.
Perhaps science is also a scheme of values.
Religion is made.

When does a habit become slavery? What
the phrase "keeping steady" is in part.
perhaps a sign of slavery to old ideas.

"War is said to be the only mysticism left."

"There is no known contraceptive which is
at once generally applicable, non-injurious,
aesthetically adequate, entirely safe, and cheap."
This criticism also applies to spectacles,
false teeth, aids for the deaf, and artificial
limbs.

The Economist (London) of Nov 28, 1931
has an article on R.T.C. and says that
Britain has £400 million of investment in India.
The 2nd H.T.C. at Be. Great tended the India
almost
industriously with contempt, tried not to
allow any discussion of the 4 essentials.
patently played cards & cards, gave no
advance on the 1st H.T.C. and no concrete
harmonizing even of that. So it did not
strengthen the Indian Moderate, did not
flatten the Princes, split Muslims (in
conjunction with events in Kashimir, Red
shirt matter, and M Young men and M Congre-
men). Gandhi has proved to Indian Modern
that all going together to London is not
enough. He can now say to them, 'I have
tried your way, now you try mine.' The
income tax me. I also will allocate more
of the middle classes as well as peasants.

Wingfield Stanton's book is said to be
read on the construction site of the
pains in! So are they all.

Avtolfe thought there should be a limit to the use of gent

In my pamphlet mention court & legal procedure as patriotic cockies & moments & ceremonies to 'unknown soldiers,' as symbols of militarism.

The Be (cf S.K. Noelcliffe in Dec. 1931 Graphic) makes the mistakes of thinking of Gandhi as an individual and not as a leader of the peasants. They criticize G's tactics and tell how that cannot be done in London. But the weight of G's following, if nothing else, will make his proposals very practical. Be cannot see the issues outside them own concepts of politics. Not deep enough.
Spirit is deeper than instinct.

Peace is a by-product of justice, i.e.,

strive for justice

Editor of The Economist, 8 Bouverie St

Because Indians and English have so many differences between them, value & custome that is greater necessity for more cooperation between the two to run the Br. joint of India than was the case, for years with Ireland. So when the formal cooperation ends, the result will be complete separation & complete loss by Br. Since borders are in N. India along the land frontier, the loss of their cooperation is serious, strategically as the militant, thinks, and so
the militiamen will be most alarmed and discouraged.

Education is to develop certain powers, to develop certain values, to certain blocks of knowledge, to certain attitudes of mind (lies). They last are controlled largely by the values. The power begins at the start and runs all through. The values come mostly earlier and the special knowledge mostly later.

Elementary education develops powers of memory, observation, application, and teaches the children the instruments of further learning, i.e., reading, writing, and math and something about how to develop their minds (i.e., psychology of a special sort). Reading and writing are not as important in a civilization where knowledge is handed down
By way of months.

The pleasure of Br. culies in India.

Holiday by J.R. Schadley, Chalk & Willey.

is an indication of their state of mind.

They are trying to fortify their sense of

superiority toward those whom they

are about to lose control over.


New Statesman & Nation, 10 Great Queen St.


C. S. Pierce in the Est. Rev. of Literature.

for Nov. 12, 1932.

If I can write an article about Jowett's

it should emphasize his scientific attitude

-always experimenting- of "My Experiments"
with Truth' and of this talk with me about the lack of courage among sections

It is possible that after the end of the power in India, a considerable
tion of Americans will, like Mr., try to forget it, because they too
will realize that it strikes at heart of their scale of values.

The great offers outright
many reasons for Indian loyalty is their
likely and an open confession of moral
insanity to even admit

The second A.T.C. compelled a great
realism in world opinion in India. The world now realizes that it has been
trying to avoid a concrete vision, and that was not enough.

Mr. D. may very well think that India is too divided communally to proceed to a strong Federation. How true communal differences are doing the work in cooling off even the idea of Federation.

Note from "The Relevance of Christianity" by F.R. Baring C.I. Unilet, London, 1931. 10 s. 6d.:

"The genius of the Christian spirit is to throw moral choice and decision quite voluntarily back on 'individuals' without any knowledge about something objective - the sources of value, the common meaning of which are in judgment and enough that feels of mortal mysteries and the changing..."
materials of the world's life:

Walter Lippmann's philosophy is "Stoicism in plus force."

Indeed, great communiqués have to pretend that all is going well in order to show that great policy is right, and yet they also have to admit enough trouble so as to support the assertion of the Occurrence and extraordinary measures in some part of the truth besides out.

The N.R.A. book. We soon see people use violence, they are admitting division and therefore fear as well as anger. Because anger and fear are so similar, it only need the physical power of the other side to turn my anger into fear. Then I am
ON GROWTH HORMONE

Dr. Evans Tells Anatomists He Has Proved Pituitary Fluid Stimulates Adrenal Gland.

Johns Hopkins Research Casts Doubt on the Importance of Ear Membrane Vibration.

Scientists Report They Tend to Act Independently—Thyroid Linked to Respiratory Ills.

A discovery of importance concerning the ductless glands, and results of other research which tend to upset commonly accepted theories on the process of hearing, were announced at yesterday's meetings of the forty-eighth session of the American Association of Anatomists.

At a dinner of the association last evening at the Hotel Pennsylvania Dr. Herbert Mclean Evans, president of the association, announced the discovery that the growth-stimulating secretion of the pituitary gland is necessary as a stimulus for the adrenal gland, without which life is impossible.

He said that although it had been known that the tissue of the outer layer of the adrenal gland, the secretion of which is so necessary to life, withered away when the pituitary gland was extracted, and could be restored again by injecting the substance of this gland into the system, it had not been whether the growth hormone of the pituitary or the secretion that stimulates the reproductive system was the one that restored the tissue. The discovery that it is the growth hormone was made in his laboratory at the University of California, where Dr. Evans is Hertzian Professor of Biology.

He also described how he proved his isolation of the growth hormone by administering it to animals from which the pituitary had been removed and which had fallen into a condition of ill health and undernourishment. These animals became normal-sized, sleek-coated and healthy by means of the "growth hormone cure," he said, but had undeveloped reproductive systems. He suggested that the alleged dangers of overpopulation and the reproduction of inferior types could be averted "by transferring this achievement to the human race."

Last September Dr. William Engelbach of New York City reported the administration, with beneficial results, of Dr. Evans's growth hormone to undersized children. He reported on the cases at a meeting of the American Chemical Society.

Ironically enough, Left prints a letter from Arthur D. Ficke which draws the line sharply between the artist and the propagandist in literature. Declaring that "the heart of literature is in those simple enigmas of courage and love and death which are absolutely individual, which have nothing to do with the social revolution and which are entirely unaffected by any changes in the external world order," Mr. Ficke writes:

"Before we are all swallowed up by the mob let us at least have a moment of frank conversation together. It is my solemn belief that the mob hates you as much as it hates me; the mob wishes in its deep heart to destroy all honest artists, all experimenters—for the good and unanswerable reason that such persons are, and must always be, lonely, un-social and slightly contemptuous spiritual aristocrats. That is a condition of the functioning of the creative mind, and the mob detests the fact with a quite comprehensible fury. So I think it will be amusing when, on a day, the editors of the Left and I are lined up together in front of a firing squad and are shot against the same brick wall—for such good but contradictory reasons."

Marxian writers contend that art and social propaganda can exist side by side because every artist expresses his class culture. The opposition replies that artists are invariably subversive of the social order and that the present opposition to middle-class culture is just another intellectual attitude.
Dr. Peng-Chun Chang Will Speak at Ford Hall Forum

Dr. Peng-Chun Chang, professor of philosophy, Nankai University, Tientsin, will speak at the Ford Hall Forum Sunday evening, on "The Spirit of Chinese Philosophy—a Challenge to Modernism."

Dr. Peng-Chun Chang

Dr. Chang is visiting professor at the University of Chicago and was formerly secretary of the Chinese Education Commission to the United States.

Dr. Chang will tell what is taking place in Manchuria today by an analysis of the practical significance of the transition in China in the modern world. There will

July 14

The letter from an English "spectator" and "an Indian" in a June issue of "Time" shows that the contest is now beginning between the trade interests and those of finance."

An article in "World"

"Time of India" states that the struggle is a statement of peace. But it is not a statement of peace. Congress strength is declining, according to that of joint steady decrease. The "Times of India" editorial on Dr. Chang office, bidding India what shows that joint finance is feeling the blow as
The communal troubles in Vellore State will make Prime very offic in badi Conference about Federation.

One view why the struggle goes slowly is because Badi work was not strong enough.

In 1931 winter Mr. Stanley Baldwin said much in Paul (in R.T.C.) about the necessity for unanimity between all parties in Indian matters. "Break up that unanimity and no man in this house or Prime Minister or Secretary of State has any chance of coping with the government of India."
As soon as I separate myself from God (eternal life of my inner self) then I become afraid of events in this earthly life. When afraid, I get angry and cruel. But if I retain awareness of my unity with God, then I must live it in detailed unity with all men.

Values are the centre of sovereignty. Continue them with decentralized village economy. May not large-scale organization be the cause of the instability and fluctuations (cycles) of capitalism?


To enunciate the fruits of action
is in part a looking at the matter in 2-way lines, the act affecting the preparation for action to benefit both our implications. But mainly this is a matter of egoism.

People whose ruling classes were as enmied as the B is was in standing Germany, after the war by blockades, would certainly be very brutal toward a conquered colored people (Indians). We can be sure that India will become united against England.

Was English policy in standing for money to try to take her heart out so badly that she would not done have with a revolution? People who one gradually started lose energy for violence. But need not lose energy enough to ma
no, especially when their whole scale of values is different from the common another good point for the

Is there any evidence to show that dental care is increasing?

Somebody in Dr. House admitted that there were relatively few cases of violence in India.

New Statesman Article Feb 6, 1932.

"As the world becomes more of a family, the different members of the family must expect criticism when they misbehave."

To "deplore" means to feel sorry because the action in question...
tends to some war revealing our own hypocrisy and inconsistencies noted to the world.

It is quite possible that a failure at Ottawa would furnish the impetus to an organized movement on the colonial unity, beginning among Liberals supported by Socialists.

We hope that eventually the Congress, like the Dail in Ireland, would become "a small but ineradicable minority." The Round Tables (London) March 1932. "The Death of the B.T.C."
The two articles on India in this number in low sales indicate that the column — perhaps it is typical of the Bo in India — looks to repression...
out of a feeling of desperation and
'such a day, give me Hell' without
wondering what would be left to do in
case of failure. Such episodes in English
tax & policy support of the emperor
or make the complete rupture a
failure of the policy all the more.
The tone of the June 1931 meeting of
the Board Table confirms this
suspicion. Much anger in it.

Machinery results logically in con-
management & rationalization & technol-
ogical unemployment. That is usual
only by increased sales in foreign
trade. But the competition increases
the trade falls off. The countries
which have the least power revenue
to the benefit of others more highly机械化的.

Employers assume that a larger market will produce more wage. It is
therefore clear that making will produce revenue. For example, that
making will produce more employment however whether of this have worked
out as in practice.

A defect about cooperation is their
dependence on banks. In India this would
mean Dr. funds or more submergence.

Dr.

Dr. Similarly says to get machinery first
and then win control over finance gradually
later so as to win the benefits which, logically
is available by use of machinery. Gandhi
advocates first getting the confidence of
the people by Khadi and other reforms
and increasing their economic power and
self-dependence; then come control by NRK,
and then and not till then consider whether
the nation wants big machinery how
much it. Machinery gives power. Why
give it first to the present masters? Other
try to want away poor talk? Why
not develop what power you can by
adequate use of solar energy and
raise the standard of living of
the people and also their self-confidence.

Don't divorce the R program from

M.V. R.

Sanitation goes under them success
the other factors which may prevent
the possible clique from becoming
attractive to the workers. That inter-
ference has spoiled, effectively as far,
Medieval civilization was static because before mining it is possible to control small-scale agriculture, accepted climate as unchangeable, and it was fatalistic. "The most important thing about a market is not that men buy and sell in it but that men talk in it."

"I was not because I love China or the U.S. but because I love England."

If spirit is in all, it is in plants, and we are much blind to this operation. We do not live on life but on vehicles or materials of other life. Plants are sole sources of protein. If we would treat plants gently, we will kill only what we need and that gently. Give them a chance to live their lives as fully as possible and gain their share of experience."
guide the flow of life into different forms
by cleanliness. Select our best
diets, and cut down disease and unclean
practices. Raise community.

Man's capacity for self realization is
greater by reason of greater complexity
of integrations, extensions of receptive
ness, a larger environment (higher).

But plants are more in touch with
unity because they have not lost
contact with organic consciousness.
Perhaps plant forms are on a different
time or space scale. Fear comes
from mobility (?) or self-consciousness
of time space. But it does love a
preintegration. NOR as a mode to that
humility needed in our thinking about
plants.
When labor cannot come to capital (as it did in case of immigration to U.S.), then capital will go to labor (as in U.S. using European & Chinese jute mills).

The censorship of sex books Aldous Huxley wrote in Fortnightly Review (London) for Sept 1930, "that we should never be allowed to write (except in a Greek, Latin jargon, and in the absurd obscenity of a scientific kept book) about experience which all of us have had seems to me simply incomprehensible." He says that all the relevant argument & significant facts about this censorship are in a book called Keeping it Dark by J. C. Linton & J. J. Young, Hurst & Blackwood Press, London, 3s 6d. 1930; "To the Pine" by Seager; "Sir Kenneth
Ventures" by Telford Parley and a pamphlet by D. H. Lawrence, on pornography and in defense of "Lady Chatterley's Lover."

When the pace and rhythm of work and the right measure of pay-ment are and a unified concept of life are all established, work to become the physical drudgery and become a part of thinking; thinking is the preceding, settling of minds for later more elaboration. Lift them isn't so divided into work & thinking. It becomes a part of culture.
of attempted absolute security, will prevail over that of the traders, and they will try to obtain control in India in their hands so will lose all.

Ex. of K. Redistribute the national income not by taxation but by home and village production of things that are needed.

The British is introducing the inefficiency of war. It suffices do the same to blind people to the end of the capitalist system.

When you assume that people are completely separate individuals and not one body, you create a poison.
you have to have soldiers and police to keep "order" in the prison, i.e., make the prison work.

of: "The indispensable preliminary to any form of peaceful government is the maintenance of laws and order." But it must be an order growing out of inner realities and necessities, and a law in consonance with such unity. There are many kinds of order.

In the Rev. New. for Aug. 9, 1831.

Sir Charles Peirce suggests that gentlemen are acting to make all human jobs a clove for the middle classes, so poor boys cannot stay in school long enough to gain entrance. This suggests to me that the preceding class must stop trying to think that
"getting on in the world" is a normal ambition. Use any new concept or money and start out to create and become rich.

Woodrow said that the business of a government is to govern.

"reason is Carlyle: "There is a type of great man who makes everyone about him feel small, but the really great man is the who makes everyone about him feel great." That is partly because he sees the significance of small things and the infinite possibilities of human nature. E.g., the implications of daily..."
The Nation 8th Anniversary Aug 9, 1930

Clanwoman: "The knowledge of human nature which comes in a
broadminded, a knowledge embraced by
passion or romance, but almost
voluntary in its acceptance of the
foibles, the weaknesses, the shortcomings
corresponding to that nature. There is a
sacred sanctity in those who wield a
scorpling brush. Their eyes are much
clean by labour and necessity.

The Indian people are respecting
that. Be may be using them for his
own purposes.

much of Western civilization divorces
action from thought and will. Talkie
talkie. Village hand production
eliminates long destructions, wastes and wearisome, simplicity rules for nervous health and direct action.

"Chinese historians," say Okakura, "have always expounded of Taoism as 'the art of living in the world.' Adjust-ment is Art. The art of life is a constant readjustment to our surround-ings. Taoism accepts the mundane as it is and, unlike the Confucian and the Buddhists, tries to find beauty in our world of war and worry."

"In Taoism, the wind is the symbol of universal harmony and freedom. Water is not merely the symbol of..."
Fluxity and change, it does stand for the weakness that prevails against strength. Another Taoist, Sin An, Prince of Hsing-nan, says: "Then is nothing in the world so weak as water; yet its appearance is such that it has no substance, its depth such that it cannot be fathomed. Strike it - you hurt it not; stab it - you can no wound; cut it - you cannot sever it in two; - apply fire to it - it will not burn. Its cutting power is such that it will work its way through stone and metal; its strength is such that the whole world is surrounded by it."
From a article "Lettres" by Dr

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"Powerful as are the physical
stimulants, whose effect I have briefly

described, their influence is infinitely

much compared to that of psychological
stimulants. For the latter con-
trol our will and thought. Anyone
who knows how to master them is

the master of people’s souls, and

dissequently the master of people’s
conduct. It is a psychological
influence that on great civilisations

have been founded, and it is by
psychological influences that they

have been destroyed. The great
masters of humanity always knew
how to manipulate the psychological features that control the desires of individuals and multitude. Of the various devices - affirmation, repetition, mental contagion, and so on - they found that the most powerful of all was that of prestige. This is the necessary basis for divine and royal authority.

"Succeeding ages have employed the elements that make up individual prestige. But individual prestige has been replaced by the action of numbers, a sovereign force, no doubt, but one lacking in fixity. And it is precisely because prestige has become an ephemeral power that the life of nations has lost its stability and is oscillating"
at the mercy of every hazard:

quote

quote from "Revolts against the Infidel"
by William van Hoppenden, trans. from
Vossische Zeitung. Giving rise from 1931

"In its heart of hearts the people
has always been anti-intellectual....
They know that it is not what a
man says that is important, but
what he is, what he is able to make of
himself as an individual.

This is why the only leaders of the
people who have a lasting effect are
those who set a personal example.
This is why religious leaders can
always out-political leaders, why no
leader can rule for long against this
basic religious feeling of the people
against what we might also call 'organic feeling'; the sense of the unity of all creation. This organic feeling recognizes that the happiness of man depends on the happiness of his fellow man (though this can be neither demonstrated nor proved) and has formulated itself in the two perpetually misunderstood sayings of Christ: 'Love thy neighbor as thyself,' and 'I have done it unto one of the least of these my brethren, ye have done it unto me.'

Maha Vihara Sutta
Sanskrit Poems of the Budhdists - chap. Buried
'Thine it is, Aranda,' that craving comes into being because of craving.
pursuit, because of craving, gain, because of pursuit, decision (Vividehaya: deciding what to do with one's gains) because of gain, desire and passion, because of decision, tenacity, because of desire and passion, possession, because of tenacity, aversion (Macchariyan: not suffering others to share) because of possession, watch and ward, because of aversion, and many a bad and wicked state of things arising from keeping watch and ward over possessions: blemish and wounds, strife, contradiction and enmity, quarrelling, slander and lies. (Macchariyan: stinginess, selfishness, dog in the manger attitude). Prof. Romoli says: This is devotion of capitalistic...
"He pointed out that the most dependable systems of knowledge are not grounded intuitively apprehended indubitable truths, since in fact no 'truths' are indubitable. But he also stressed the fact that we cannot doubt all things at once, and that sound logic, by being neither empirical nor dogmatistic, will construct hypotheses, put them to empirical test, reconsider a hypothesis or its verification if need be in terms of other hypotheses and observations, and so on without limit. This is the philosophy of fallibilism, which finds fallibilism suppression in the present volume. Fallibilism"
demonstrate that any proposition in science is beyond any doubt, or that something or other can never be known, or that this or that element in science is ultimate and inexplicable. Absolute certainty, absolute apathtude, absolute universality, are ideals which may guide our endeavors, but they can never be reached by discerning thought.

... Pure qualitative possibility, then factuality involving tension and struggle, and insufficiency or habit or order that governs fate in the future, are the true rules which may always be perceived in the melody and harmony and discord of nature.

If fear is the preparation of pain, as Locke seems to think, then anger
is also. (3) Voluntary suffering accepts that and does not try to run from the pain. Pain is a warning to the self of harmful forces at work. Yoga tries to oppose these forces and deal with them, not merely to avoid them.


July 18. There are several instances recently in Delhi of a number of Indian police surrounding the order of court.

July 15

Putting Lord Canning back in Cabinet at his old job (education) probably means they feel well of his help in India, especially with R. Ma. Donald coming to be away. Perhaps want his authority officially brought to bear on Indian residents. I doubt if it will work.

We affect people's self-reliance and self-confidence as well as their unity. The right method for India.

Such as the St Paul's, quite a homage with Gandhi's preparation for Satyagraha & with 'He that wrought his life shall
The ability to adjust marks the difference between inorganic and organic. (Ability to move in space, sense, beyond the body, marks the difference between animal and man (?). Time sense marks the difference between emotion and mind. (?) D.Pag.

He is V.R. The struggle generates self reliance. The leader in jail [in India] show self reliance, and their example is powerful and creative. No settlement can be made without them. The creativeness of V.R. is one of its
The leader in such a struggle, having suffered, has come great prestige and power.

In a struggle where one side is 4/4, the other side is so blatantly clear that the moral content gives the 4/4 people a great sense of moral superiority and self-respect and self-esteem. If Truth is adhered to, the lies of the other side also add to this contrast.

The race problem will never end at Ottawa or India, but will make trouble.

once more. Perhaps this is one reason why Lord Vivian was suddenly taken into the cabinet. Sir W. Samuel's death a sudden lucky chance for Justice. But I think the matter is done. If Salvin really works it will have considerable effect. With Ballinav to marry Wodeall and Scotland a home out of sympathy with Vivian, home will be spilled.

The history of America is the history of an unattractive attitude of a group fleeing from its inner deterioration. Now those values are collapsing. Civilization is proving itself a short empty form. So probably the people will have to wander long before they find
themselves. The new life of the world will be in the East.

If I can't get ordinary pupils, try to get a class to prepare for trains - both men & women, boys & girls.

July 22, 1932. The resignation of Suresh & Jayalal from the Constitutio Committee, the refusal of 13 Hindu R.T.C. delegates to cooperate further with IS. & it seems R.T.C. are the approval of that vote by the South Indian Fed. including Detec, & Christian, Statutory. Setting it all is important. The brand of editorial trying to say it makes no diff is not as yet it makes diff w. world opinion as it said the B'k B'liff that I think corrects. In India it will add greatly to morale.
of Congressmen & make them realize the progress they are making; will lighten the weight of opposition in India to Congress; will release the put-up bitterness of many groups. It would make them ready to admit & actually admit Mr. Irwin's resolutions of faith that formerly they would not speak about.

The motive would be to make non-cooperation active & effective in order to get out of oppression of Hindus as to their protection. We believe that "constitutional" methods are ineffective or, all this will undoubtedly modify the stand of the non-Brahmin party of S. India. The non-communist Moslems will go along with Mr. & the moderate.
Nations will become more united of the.
Great sects will now begin to lose their
loyalty. Many of us suspect the situation is
back as it was pre Simon Commission. So, it
is much worse than that. The entire country
except a very few Hindus, small
section of landlords, a handful untouchables,
is now anti-gentoo much more bitter and
deluded. They will try to be
more gradual between Muslims & Turks
just conspire & more sabotage them.
Bro. Gent officials will be angry with
Moderate & hope to lead first with
all Hindus & anti Gent Indians. Landlords
will become more aware about their posi-
tion & more demanding of gent protection.
I think they would rather wait
than Gent more hesitant about
command accord as now the nation is
it by Hindus will be more shown & not the slightest chance of it being effective. Any delay it it until introduction of the Bill into Parl.

If it delays the passage of the Bill it will insure the increase of the opposition & bitterness. If the Bill is introduced the ten of war will be worse. The fact that布置 

opposition is sure will mean that the Bill will be less "generous" than before planned & the "safeguards" much stiffer. i.e. The failure of it all is now certain. By Xmas 1935 when new Bill is scheduled to be drawn up & passed into law the bitterness in India will be so profound that Britain will never recover from it.
The Moderate boycott will intensify the economic boycott, probably. The strain on Moderate's has now been so long that now if they really are broken-hearted, as alleged, then faith will not revive.

If any considerable body of Moderate now begin to boycott, great revenue will begin to waken, and up rise the Moderate opposition will make the Civil Service realize their days are short. Their disincentive will be assisted by Indian police, and it will probably be during the autumn a distinct changes in political morale. Social boycott will intensify, or be so with 10 Indian police. He will now be isolated from all Indians except those few he himself, landlord, Prince, or a few rich gullible.

Prince will become much less influential
to join in such a Federation, with everyone against them. So that will slow down the creation or pulling into effect of the bill proposed.

We will say Avignon's forecast was right. I think it was, it may take six months to operate.

March 4's editorial was a confession of complete failure of his diplomacy or policy. Also a give away as to his own attitude. They stick to imagine, right or wrong. No condemnation of joint. Nearly a few light jibes on Sir S. Hoare's personal

all this will undoubtedly worry
the delegates at Ottawa. They knew it just about as they left London.
One effect of the Moderate revolt will be to take away the last cloak of decent British claims. Now they know that no Indian but self seeks — no ideal into Indian trust Englishmen on the Br. Gent or will cooperate with the gent, and they know why. So they are ashamed. That is one step toward changing the heart of the Britons. Nothing now left to come to the new Br. Gent tyranny and oppression.

The Br. Gent will not reverse the policy purely out of pride, partly because Times would not permit it, partly because they greatly fear a divorce to all the world of the failures and cruelty if another R.T.C. were curb. Hindu Graduates would
again will the presence of Congress power & thought - public. Very bad for Mr. prestige.

Indian moderate leaders have now by this action told other Indians that "constitutional" methods are a failure, even more explicitly told so by even more explicitly a failure than at time of 100 with Simon Cameron. These Indian denominating action - and all resentment and shame for the apparent lack of patriotic effort to action - must turn to at least some parts of Congress program for satisfaction. After this action by the Indians if another Amendment happens all India will be obliged and recognition from great world take place.
There is more likelihood of sabotage now by clerks.

When India wins, the Be will do their utmost to prevent financial credits being printed so that will cut down purchasing power from being an empty symbol.

Self-sufficiency prevents leadership becoming a matter of pride. It must not count the modern as being unimportant help to grant a judge access to India.
Because of the tenacity of feeling in India, the action of the Moderates will count for more than I would have a year ago. The Moderates do count in the outside world opinion, even if not in India.

Moderates will now urge that they are given a larger share of power. Mr. will not yield much for granting her own control of finances, also was to maintain a balance between Moderate Opposition. Moderates are not educated enough for the job in political positions or business positions. Mr. refrains will make Moderates more, especially as they are being flushed in London. But if Mr. yield much to Moderates they flush in front.
some will get some retribution.

In my book, try not to try to reduce 100 to one for NR. I made it strong so can turn to my statement that more remains to be discussed about it.

For India to gain Swaraj she must gain self-confidence as well as unity the years of subjection have made a big difference there. How does NR work in this aspect? What indication are there in India of change in this respect? This whooping on the not discussed line in discussions of military strategy. Perhaps Allen's book would help her in expanded personality.

Modern helped Hindus in one quarter of Bombay during the riots.
and then ad of ex of K t.

K. Natarajan (also pamphlet)
J. Nalin
C. Rajagopalachari
G. Chandra Bose
P. C. Ray
S. Sastri
V. Chann (also pamphlet)
Probal Chandra Bhattacharya
(also pamphlet)
Raj Reynolds (also pamphlet)
Alha Pocha (also pamphlet);
Begum
Nagore
Vina

Amarnager Khan
Mrs. Naidu
Heads of seven Balachandra
with Nandakumar Hansraj
Montekh Gandhi is in Africa
A campaign leader or advocate in each district
Now Brahmanas will tend to follow moderate. Moderate will then be followed by 
Jackson, a non-Brahman.

Therefore, the Indian upasana was generally for purposes of great constitu-
tion worship. Now it is called upasana in order to compel another to swallow

Mr. does very different results.

Moderates are mean to blunt
action now than they were before. Some moderates are afraid of their二线, a sort of their personal
status. Some of the latter may now be willing to take the risk, because the
status as traitors gets harder
to hear. Those who have shown to
constitutional methods, out of a more
faith partly in these methods, partly in
the Br. (who preceded them ahead to them,) will now regard the Br.
union is utter breach of faith. Such disappointed idolatry become very
degraded & bitter. Their faith in Br. will not revive, especially not
by whatever new legislation the Trick
agent provide.

If Indian police, reflecting the impor-
tance of their Br. captains, get me & beat
up some Moderate leaders, there will
be more trouble.

One wing of Moderns, the landlords
& Princes are now all that are left as
upholders of Br. rule. All these are selfish
and Princes are suspicious of Moderns.
Princes are very little help toward Fed.
or in any way in Br. India, as in Br. I. the Br. now have only two allies, one group of workers and the landlords. These workers are so aggrieved and greedy and discontented and poor at politics that they will make trouble for the Br. They and the police will in the next six months be more of a trouble to Br. than aid. Federation is dead.

The middle bloc of workers will probably break away when the common do accord is made or if it is not made. Br. will probably do some thing to try to hold them, E.g., something about End a Truce. If the try to enforce the Bombay Cotton strike in they when their charter expires, the boycott will probably tighten and probably gain strength.
The sinking of the Rawns in the sinking of a flood is ravaging the properties and action, robbing it harder for us. to flood Indian moderates and public opinion abroad.

The big group of anti-Jose anti-

Congo problems are awaiting the Joint award. If it is wisely delayed, most of them will come out as Joint. Sir S. Horace hinted that the award would not satisfy the problems. Since the award cannot coincide all the problem demands, certain of the middle men are now to go as Joint. If that turns out to be a large crowd, then refugee developments may come soon. Probably the Sikhs will not cooperate in more.
If no sudden development, then there will be a period of slow reaction. For several hours to go. Perhaps in
measures, perhaps a break in police
words. Perhaps a failure at Ottawa
will start something.

But I think likely that after the war
from the Congress will grow more active.

July 29. There are signs of buying of
U.S. securities by Bn. Prop in F.
This ties up with rumor that Cag would
see hard times in Bn. finance. Default
in another may be it. If Bn. finance
get in a tight place or if Ottawa is
not really successful, Bn. discouragement
will find reflection in India, among civil
residents.
Sir S.H.'s statement is one and to cooperation of the three parties on Indian policy.

Sir S.H.'s statement is one procedure and is a confession of failure of both sides of the dual policy.

Dr. Edmond Privat, Territet, Vevey, Switzerland.

True internationalism is not a matter of a formal organization but of inner attitude and ideas.

The fall in world prices is caused not by monetary deficit but by loss of confidence in the future, fears of war, tariffs, other barriers, which cut down
trust in security & demand.

Maybe a move to Solar in by-elections will make him more popular in India. Gour has lost two seats by-election in last couple of weeks.

My idea of control of people by values butches up with "the kingdom of God is within you".

de Montmorency: illness, illness. Cools only diplomats, as politicians do not come from wood for 5 months, up from 7 months. He will govern the Punjab from his "belongi". If so, the fact will later leak out and get Muslims off.

I would not be surprised to see Muslims & Hindus get much closer together during the
The Soviet indirect method of choosing representatives gains in reality.

An illusion created by the relative abilities of people to manipulate and symbolize value schemes and symbols, or are they the result of progressive operation of automatic reproduction of values, different modes of apprehending and expressing the same general scheme of value?

As a title for booklet using the 2 chapters on Gandhi & X's memoirs there - "Apparent Inconsistencies in Treaties of Non-violence"
One value system very prevalent in all countries of European culture is that of large scale of organisation. It is connected with optimism, optimism, power, greed, and overemphasis on success. Success depends on evidence of success, too.

The R.S. would not have appointed the modern governor of the Punjab unless they expected heavy weather ahead. I suspect that it means they know that lots of modern will be very sore at the communal award, and this is to try to hold them. Sir S.H. made it clear that Be are not sure how much they can hold, because in two speeches they make apart the end a phrase about 'assuming that the blockade difficulties are satisfied by the
award" then the Council Committee. The Committee would remain in charge. The appointment will anger a good many. prof. subordinate civil servants, especially those who might have been in line for the job. If it is well known among BR.

that Mr. Illness, in only a few, it will look out for all Indians are very suspicious. Even the new member is pro-junct.

divide the India subordinate suspicion. Prof.

Mr. Illness will get even puffed up to appetite in whether they will grow more suspicious and spill some

blood somewhere, e.g. with Prince, in a sort dent.

The next few months.

I doubt whether dinner in Cabinet

will please no. planate. Moderate now.
His appointment is rather transparent, and his record in that, with respect to being产业园 only to an Indian Pohl, will not help.

If out of pride or intention or ignorance, the King of Great Britain now, we can cut more to compromise on procedure before the communal accord is made, that my equal whether as that students are made permanently areas.

The psychological relief of nations' tensions among moderate by their act, the price they will get from other Indians, their sense of reconciliation with their own peoples, will make them ready to believe claim of atrocities and deals. So their treatment in Be will mount high any day; and it will be very difficult indeed for Be to use them.
be bad. I doubt if it can be done. Yet if
the great powers, the world very long in
order to seem dignified and influential,
the Russian feeling will be further
strained to its reception by them more
likely to be hostile.

If Sartor or some other big moderate
actually joins Congress or getsAUild or
punished by going as stands up under
it, the effect will be great.

Hope thinks that I imagine that
the result of moderate is not significant.
He doesn't know India doesn't realize
what that means in terms of unity
also doesn't understand the heart searching
as well as Japan. More a balance in
mechanical optimization of action.
Athlato the B. Tories have kept aloof from Irving because they thought he had been too easy on Gladliber Cooper & had demeaned B. prestige. That they have taken him into the cabinet now is an admission that their policy hitherto has been a mistake or a failure. What scheme is being concocted? Perhaps a diplomatic illness by Sir S.H. and Irving put in as Secy of State for India? Perhaps another K.T. with Irving in charge instead of Woodhead. Perhaps Woodhead's health is failing. Perhaps merely because they want Irving's advice & he had refused to be included unless they could bring him into cabinet publicly recognized his services & their need of him. Perhaps merely a preparation in case Govt. later has to climb down & grant a K.T. Perhaps one reason why none of all this has
been suppressed from U.S. papers because.
Be we afraid they may have to climb down and don't want to have it known he is a climb down.

J. H. one wrote (1916) regarding education: "I look upon our present system with honor and distinct. Instead of developing the moral and mental faculties of the little children it dwarfs them. I shall endeavor to avoid the defects of the present system. The chief thing aimed at in contact of children with men and women of culture and unapproachable moral character. That is education. Literary training is to be used merely as a means to that end.`
Quote from John Middleton Murry


p. 12-15. "In the complex modern world of competitive capitalism the unit majority of an individual action are de-individualized. I may, personally, be as human as I like, but unless I am a man of uncommon imagination, I shall not be aware that I am involved in a system which is radically alienate that put in the system of Russian Communism, remakes the humanity commune. To me, to you, and me, so does the system of economic individualism remakes greatly alienate humanity to man of another class. In the modern world of economic individualism, the individualized by the capital..."
it system, it is impossible for the indi-

dividual to be human. (I say, think
he is human, as we all do, but it is
impossible for him to be human. He
the feeling of importance among so many
individually human men today. That's
why they've settled on mobility, rackets,
selves, marxism, or (cheal is right)
p.141) "If you don't..." unless you
humanity becomes completely effective,
completely corporate, you will get the
advantages of human commun
and
you will be doomed to get it. ---
149. "Values" are real only in as far as
they are embodied in the rational
The 'value' of Christianity, for example, is real only in the actual behaviour of human beings. If they are not real in human behaviour they are not real at all.

If you wish well in your behaviour 'Blessed are the poor', or the saying, 'It is down for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God', you begin to turn the world upside down, and with it come the hordes andinate.

p. 98: "Each creedal generation of man lives its own particular destiny of sacrifice, a form of sacrifice possible to and therefore demanded of, it alone. To return to a past problem of sacrifice is to shrive from the sacrifice. For the sacrifice must always be a dedication..."
of myself to the unknown.

p. 55: "The kingdom of God is simply
the condition of an ethical being,
the state of conscientiousness.

p. 70: "Internationalism begins at home;
it begins, for the individual who is not
simply a member of the actual protest
but, by a ruthless sacrifice of the
ego... He[the writer] has always
wanted a world revolution without a
word revolution in himself.

p. 71: "Efficient capitalism means one
thing — and one thing only —
the mobilization of the entire resources of the
world for a final and completely
devastating war... Capitalism, ultimacy, can only recognize one
coloured with the conflict that is inherent in it as a mode of production. It can only enlarge the cut-throat competition that obtains between individual enterprises, into cut-throat competition between nations, or groups of nations. You can stop the flood previously at the source, or not at all.

pp. 75-6: "We have an accumulation of bourgeois values, which are genuinely precious - refinements of art, of social conduct, created by centuries, out of the human need for the new productivity claims by the productivity. There are good things and we know that they are good. It will be a pain to us to part with them. It may be that we shall not have to part with them altogether, but..."
is certain that if we cling to them, we shall feel the double losses that the situation requires of us. We can be sure of coming into the future only through great values which are actually incorporated in our being. If we insist on travelling with luggage we shall lose the train. We must be prepared to take the plunge naked or not at all.

p. 85. "It takes most men a lifetime to know what they really want, and the vast majority of human beings have not learned it on their deathbeds. We all want material advantage—it is the instinct of the human animal within us—but as we slowly approach a condition of fuller
awareness, we begin to realize that the
clashing at immediate material advant-
ges may exist in all advantages
being taken from us."
p. 86. "Revolution is the moment when
quantitative changes, in the great
natural processes of social life, by more
means of quantity, become qualitative.
It takes not one quantitative degree of
least in the thermometer to change into
its very nature. But the change is a mo-
tion: ..." It means 2 or 3 that look deep
to see the essential continuity of living.
p. 87. "Ah, the word 'revolution.' It
would lose all its terror, if we could
understand that revolution's inevitability.
If men will not submit to a revolution
in themselves, they will be forced to
undergo a revolution in their outward
world. On the other, if they have not undergone the inward revolution, the outward revolution will come on them like a cata-
trophic.

Since money is so defective and since violence is so defective, the means of integrating small units into large ones ought not to be either financial or military. That much is pure. The control and element of such forms of compulsion shall be established.

More quotes from Mr. Munro's book:

"Sabeon in its consciousness (for, we repeat, its leading and its conscious
1 is capitalistic; to be guarantee on capitalism is to be capitalistic.

Between men of the same fundamental convictions, the moral superiority of the man who declares them over the man who is afraid to is overwhelming.

p. 101. "It is not winning that matters, it is winning one's soul alive. ... To put winning first is to continue below to ultimate defeat and this return to the horrors of slow collapse. ... The conscious revolutionary cannot put winning first. It is the old, old story, couched in modern terms: 'Seek ye first the Kingdom of
Heaven and all these things shall be added unto you.'

Therefore, if the determined leaders of Camborne were lying for the argument that Camborne cannot win on an sword
evolutionary programme, this is what we shall try to do. By that argument you are finally revealed as unworthy to lead Sodom any more. For Sodom is revolutionary, and it cannot win except as revolutionary. If it wins as anything else, it loses. What shall it profit a man if he gain the whole world and lose his own soul?"

"Communism is the economics of sin..."

See Harvey, "God, the鏡, Intuition, and the Science of Metaphysics."

p. 130. 

E "It" (D.H. Lawrence) novel.

Kangaroo is one of the most profound political treatises of modern times, for it shows the complete moral demand of conscious politics upon the modern
men... He was the first modern English man to feel the demand of the complete...

p. 136 "...there are certain bourgeois who want to reduce social grievances in order to safeguard bourgeois society. To this category belong economists, philanthropists, humanitarians, welfare workers, charity organizers, members of societies for prevention of cruelty to animals, temperance fomenters, cold-endowed reformers of every imaginable..."

bourgeois social activists want the conditions of life that characterize modern society without the struggle and danger which is the inevitable outcome of those conditions. They want relief now, without its revolutionary and des...
introducing elements. They want the bourgeoisie without the proletariat. (The Manifesto of the Communist Party.)

Perhaps part of communism is made if you accept the value of large, multi-regional organization and big machinery. The atomized big organisms of today are perhaps only attempts that will fail.

F.K. Huxley is badly confused on pacifism and non-violence. He thinks England is humane and non-violent. He likes things as, yet he continues pacifism. The book shows a lot of muddled thinking.
sovereignty

bourgeois ruling + false pride. Pp. 107, 91, 99, 110, 111, 115. He thinks there must be a purely English commoner, i.e., without violence. He wants a good minimum wage, so that seems to be the far as he has got. His analysis of the cleavage betweenuborn + its leaders in full of 1931 is excellent. Some good thoughts but little clarity or cohesion. Mostly emotion.

Dwight's rule also applies to the individual. The pain in heart, the one pointed out united with good and is cannot be ended by other powers.

My ideas on boycott

1) Must pay a price for any real advance
2) An boycott can succeed unless there is very strong + deep understand
about it

(3) A boycott without creating a better substitute for the lost trade or production is as

(4) Probably requires great work as well as great desire to be successful. The

the struggle must be for justice, not merely of greed.

The great of India is standing up that it cannot lower any tariffs to
help out at Ottawa.

The Medicine in Glenn Frank's
Thunder's Dawn

A good book: Man's Medicine by
Gerhart Hauptmann says that ideal culture was a balance between imagination and understanding.

The talk about the task of the world being to overcome man's bondage to nature is puzzle. The big job of man's man's is to overcome this bondage to self.

A line in one of Thayer's Thompson articles on India made me realize that one reason for the big spaces around the places in India is the demand from the hunting, the need for room for hunting people who may attack. The rest is calculation.

The revolt of the Moderates is
more significant psychologically & culturally than politically. It means that India,
has turned her face away from the
West. Now undeterred she will work
out her own salvation in her own
way. Her intelligentsia are coming to
accept Koyi’s message & methods
more & more fully. When they are
fully converted there will be no
stopping of the Indian movement.

The British & countrymen, and
us Gandhi & India, act to bring it
to bear in India, act to sever the
false moral & sentimental & psycho-
logical ties between the two countries.
Helps to strip bare the character of
Britain to Indian eyes. The police
brutality made Indians feel inferior
superior morally to the Brits thereby
ending the Indian inferiority complex.
And so there is a censorship in Brit
new from India, but no censorship
in India on news from Brit. The
Indians are at an advantage to act
more intelligently.

are Brit buying US securities because
they expect a change in England after finding
at Ottawa?

The struggle in Brit. Cabinet between Tress
Heald as evidenced by appointment of
in session. Will open under in the
Peel debates in autumn session. May
and in counting next D. Then there will be
one end to be internal unity. The
divisions in be internal unity are growing
despite the external 'break' breach. In
fact, the breach breach is a sign of
the internal divisions open of goodness against
the world.

New Statesman & Nation

10 Great Queen St.
King's Cross
London, W.C. 1

The Spectator
99 Great St.
London, W.C. 1

It is interesting also to note in India
the split in Congress, community in Calcutta
with Bombay and Madras vs Calcutta, that
Viceroy is playing with Calcutta.
The Manchester Guardian
3-9-1935, Manchester

Apparently the N.S. Times have now agreed with me that the rushing committee, conferences, etc., are futile and harmful, and have decided to drop them. Even bringing in to bring into the Cabinet will not prevent that belief, nor many of effects. The announcement by Times forced me to think, not the death mandate to agree, so the work of expelling is doomed for all Englishmen.

If values are their real control of they are true only as lived, and evoked by being lived, if example is the changed power, then it is our duty to
feel and think out clearly a constant scheme of values to live it thoroughly with all one's
adventures with sincerity, regardless of constant life for the duration of one's individual life.

Life is meaningful not because it is itself valuable but because it shares in the meaning of reality as a whole, whether that meaning may be "objective." That sense of individual human life, it not only shares in the meaning of total reality but is (not) able to suggest most fully and richly the meaning and implication of that total reality to us.
GANDHI IS HAILED
AS ETHICAL LEADER

Prof. Niebuhr at Columbia Says
He and Schweitzer Are in
Forefront of New Trend.

A REVOLT AGAINST CONTROL.

Human Nature, Holds Lecturer, Is
Going Back to Philosophies of
Ancients in Social Attitude.

Gandhi and Albert Schweitzer are the
leaders of a new ethical attitude
on the part of mankind, a return to the
old philosophy of "reverence," Professor H. Richard Niebuhr of the
Yale Divinity School declared yester-
day in an address to Columbia Uni-
versity Summer session students at
the Horace Mann Auditorium, Teach-
ers College.

"The prevailing ethical attitude of
the past two hundred years and more
has been the attitude of human
domination over the world," Professor
Niebuhr asserted. "Capitalism
and Industrialism have taught us to
regard our environment as something
to be mastered for our purposes."

"Human nature has revolted and
is revolting against 'control, manipu-
lation and mechanization,'" he held.

"Under these circumstances it is
not surprising that a small but in-
creasing number of men are return-
ing to an old wisdom which re-
garded the proper attitude of man in
the world to be not so much the at-
titude of domination as one of re-
verence," he continued. "Among
modern representatives of that atti-
itude Gandhi and Albert Schweitzer
are best known.

"Externally the attitude shows itself
in an almost romantic and tender re-
gard for all living things. Funda-
mentally it rests upon the affirma-
tion of life, upon the acceptance of
that animal faith, which is proper to
the animal man, that life is meaning-
ful not because it is itself valuable
but because it shares in the meaning
of reality as a whole, whatever that
meaning may be."
The failure at Ottawa will somewhat modulate the tone in England, but will also extend the alarm on as they are still in a majority in P. they will all the more feel about a loss of India, or all the more angry as Irwin - Mr. Donaldson policy.

At Ottawa India has yielded to no help because she could not afford to lower her tariffs or give up any chance at great income. Canada will give little because she is industrially retaliation closely tied to U.S. Ireland败 the fight on us. England. So England can get concessions only from U.S., Australia and S. Africa. Australia needs financial help.
can't give much for South Africa strategically, not too friendly for England. If gold is hostile to the currency proposals. These 3 dominions are the weaker and smaller ones anyhow. So if Br. will not get much out of the show, so Br. discouragement will grow. Even if it fails in her share of world trade will steadily shrink. The Ottawa failure will be another drop in Br. prestige. The Br. will try all the harder to make up to the S.A.

In X's opinion it is proper to ask it for X's sake, it is perhaps the equivalent of receiving the fruit of work.
July 7. The summer is today. We
have that Indian joint is recently
cooperating with Rajagopalachari &
Machine as Congress participation in consti-
tution making sounds like a 1913's
joint intrigue. It is true we doubt, that joint is in a tight hole.

But now the bitterness has gone too
far. Ganda, even if he were weak
as he is, would never be content to
negotiate without such concessions
by joint as would never be essential to his
parties. He have revealed this intention
for more clearly than they had when
Sard 1 was negotiated in Baga. Moderate
ates no doubt would like to have Baga's
strength now to get them out of the
hole they are in. But Baga now can
and will compel them to come live my
instead of yielding to go to them. The
front line not shown the slightest
sign of a change of heart. Quite the
reverse. But if negotiations actually
are beginning, it shows joint
mediation. This will be like the
summer of 1930 negotiations will
begin - futility - a failure. Began
by waiting will gets joint into the
Communal Mass. No doubt they would
like to avoid all that. But if a
jail where comes all of a sudden
the movement will he given renewed
strength or Indo will again be on
the front pages. The failure will be
made still clearer to the world. Willing-
dom is not so helpful - negotiate -
I warn. Indo will demand end of Britin
men before negotiations begin or that
is something that Mr. Trous are not
prepared to do, so soon after Norie's
grand refunds before all of San.
I do not think that the moderate, how
ever, arguments that would tempt
young Mr. to yield & begin negotiation,
yet if good Mr. is ejected from jail
he can make real trouble for great
outside.
I think the union approves
now Indian moderate and Mr.
Gideon hopes, but not very prob-
able his. He doubt I wish to
would be would like to begin nego-
tiations again but they would
have to pay a heavy price and
I think the Mr. Trous would
probably throw out hand if he
attends it.
Kosambi thinks Br. govt made a decision w. U.S. govt at time of Japanese trouble as the price of the support there, that U.S. would put a stop to discussion of India in U.S. newspapers & magazines.

Probably some of the Moderate are nervous but they’ve drawn to actually work with Congress or get arrested on suspicion, or on commencing to talk with Congress people. Perhaps some of the European civilians of Bombay’s Madras would like to reach a settlement too. But I do not think the govt is ready to do that yet; the govt might be preparing the ground to act quickly in case the
reaction from the command word
is too great for it.

From Tolkien's essay, "
"Symptoms of the Dawn of Plutonism"

Opening quotation from Plato

"For teaching is only of what is and
how to go, the man himself is the
work of him who hath willed
to do.

... Parva... Obviously this plan
involves much repetition and repetition.
But unless the various facts are
thus brought into close juxtaposi-
tion in their presentation, their
bearing upon each other might easily
be overlooked and lead to serious
misunderstandings."
While such attention may be created by the casual reader, it is imperative for the true student. It is only by repetition of the same point under various aspects that facts are eventually brought home and grasped, and the sense of the whole not but sight of parts in present of the details of structure.

"A genius may not need such treat-
ment, as many see things in a flash of
intuition. Geniuses in the past have
thus subconsciously realized the true
concern of technique, else these men
would have been my great players before
the appearance of the 'Art of Touch.' In
words of the present value, however, is
designed as an inducement to help the
ordinary worker and Scribe, after Truth;
the genius himself, may also read years
of time and feel some of his ground. By
taking the trouble to make the fact
thus intellectually, as well as by
intuition.

[t]he acquisition of any mus
cular habit, good or bad, is always a
mental act. You cannot teach
your muscles to act rightly, you
can only teach your brain to
direct your muscles rightly.---
By no possible effort of mind can
you directly actuate any muscle.
You can only actuate a muscle by
vividly imagining and wanting the
required action or sensation of your
limbs. And you can only achieve
free action of the limb by willing
it action to be free.
Aug 10

Today my Time say Indian commission award will be announced Aug 12. This means that things are moving as fast in India as people are expected that work will not continue until the Ottawa delegate returns to England, or else that he is putting over something in their absence. If the latter, it will have a premonition of being in England from among Tories. Perhaps in an indication of the great pressure to get started on the new Bill. Get the case over before Park. Dates in Oct.

Very plainly the States will get hanged on the award and will cease to cooperate with it. Many of them will join up with Congress. A boycott economically as well as politically. Probably many communists will also be very sore.
Modem of various kinds will now cooperate. Now to be seen the extent of this movement.

Now that Br. have dropped RTC they admit the futility of the old having or think that it is no longer needed at this stage. Or else some power lesser than anything else. Since they have dropped the old having of talk, the struggle for real political power will be more openly admitted & commented on. This will tend to drive moderns or moderns into action as joint. Situation is clean. Less deception possible by selfish elements. They will tend to think out of sight & in these would more freely of their future.
Revolutions fill a little more important; it was apt to take a strong hand to hold it. They realize that they have made the money around. They see that they did this by slipping to the left. It will tend to remove them. Hold the position that gave them more power and more satisfaction, more esteem among their contemporaries. They have been clamoring for some public approval. Sir S. H. has given them more. So they will not easily give. Modern leaders will also begin to want more public approval.

The announcement of a definite date for committal records indicates that the war is beginning to be afraid of further delay.
The fact that rumors are beginning of joint negotiations with Congress shows a realization in U.S. as well as India and England that joint action is growing weaker. These attempts began in 1930 and months before final conclusion. 

It might have been soon after announcement of joint draft of new Bill, but I doubt that under communal situation or total boycott gets too severe for him to manage.

N海 D has the great ambition to be the man who settled the European situation or the Indian troubles. That will make him cling to his job, therefore prevent him from being bold or generous in India.
If Sibbs + a big section of Moderns
begin h.c.e. they will do it through
- a boycott & all, 2 years. If just
see boycott, then a lot of immigrations from
port goes or sabotage or pull

If now starts between Moderns + Moderns
this will find an echo in among a some-
what a public.

Aug 18. Today newspaper that both
Congress + Modern leaders are saying
very little about the British award in
the communist dispute, so the
Congress papers are strong against it
this may mean that these leaders are
going to unite to do it all together.
It certainly indicates that Moderns are
not much pleased so that they realize
the seriousness of this next step.
the silence better than wild talk.

Saying harsh and stinging things is MacDonald's own sort of untalk that Bulman made in "How Foul Capitalist" and "Stalemate," as much as criminals in "Sing Sing," are the product of the capitalist structure of society. The capitalist scheme of values. The individuals are not to blame but only indirectly slightly.

Willingdon's silence and all the talk coming from House & Mac Donald indicates who is dictating policy. W. is too old a man to run the show & is also probably afraid of Gandhi. As this has been noted in Bombay Chronicle, the Moderates will be repelled by...
realisation of Toy control. While MacD was at Sommerv the Toris did the job.
June 21. The A.P. description of the armour
was nothing about distribution of ad-
ministrative posts, or sink or swim
of the other British demands. If the
award itself was also silent on these,
the chances of a British breakthrough
are much greater.

The present situation is that there
may be a from of Indian tariffs as Mr. Chitt
shows how desperately hard up India is, or
else that great is yielding to make a bargain
with Indian uplifted interests. Perhaps the
Sikhs' rights' day' was soon why the commer-
cial award was announced on the 16th.
If Sikhs not in trouble that will
lead to more trouble in the army.
Aug 22. From L. Tim, it seems that London is watching the Sikhs and Muslims pretty closely. The return of Shafik Daud to London conf of together with presence of extreme Sikhs, looks as if either they have both been promoted to bring off a show that they are planning for joint action or just to have the hand of the reactionary Muslims. If either would be cause for notice in the Times. It remain to be seen which happens. The ending of Nizam to Andaman will hardly hinder any大局 & perhaps all the Congress elements.

India may require a couple of years more of leadership before she becomes sufficiently unified to get her freedom. But the process will work
If Britain's chief derives from India
are money and prestige, she must come
to feel a money loss and be sure that it is
permanent; and to lose her prestige
in the very act of holding and see that
she can gain none would respect by
letting go. By telling the world just
what is doing in India, she may be
made to feel a loss of prestige. Write to
A. P. and F. P.

It matters
whether may increase the strength of
opposition to the grant in England or
make it seem for India. India delegate
work at Ottawa means continued Indian
merchants' chamber opposition to Govt. Do we now proof that Qk. Br. is very Indian for Br. ends entirely. Best

It is said in March 9 that the taxation of food agreed to at Ottawa will not come resignation of 5s. from the Cabinet. Are they playing because of India? If so, it means that in order to hold onto India all the parties are allowing the Tories to domonate in all other matters of policy as well as in India. There is no effective opposition on these points. So the tariff will stay up & probably lead will decrease. Unemployment is nowhere as high as it ever was. So Labour feeling will grow more bitter. The breakaway of the L.D.P. does not
I was to see a mistake, for the old Liberal Party has lost its soul. The debt conversion may help to finance, but I don't think it helps the trade much. It doesn't help the Irish and Indian problems much. In Ireland and India the Tories will make mistakes continually. With lack of effective political opposition the policies will get to a very unreal phase.

The creation of milestones is separate milestones in so many places will anger all thinkers and strengthen Congress.

In my teaching have read Long and Graham Wallas "Art of Thought", John Dewey's "How We Think", and Abbe D'Incarnat's "Art of Thinking", and Abbe D'Incarnat's "What We Think Today".
In a class Struggle chap went a footnote referred to my colleague showing that India is a practical construction or program, or she put in a phrase for a pamphlet

while Be are busy creating a new facade of painted cardboard in India, beneath and underneath the moral and partially financial forms are cutting away all its possible supports. Be think that by cutting the machinery & prolonging the tension and flattering and bribing certain individuals they can make the great man later. But the process is ruining their own moral position in the world, in ruining the position of those whom they are bribing and flattering in the eyes of both Indian masses and all decent political
unwieldy ones. The group of selfish
women is not large enough and clever
enough to run the show alone, and
the longer British stay by and run it
in support of them, the more respect and
which they deserve.

On my book on H.V.R. On National Life,
would people say that incompetence as war
always includes rap that we must dismiss
were to show that this protect in that
before we can advocate this as a
substitute for war? How can make
lead laws, etc., etc., say the legal imaginer.

If geography is right in saying that Ottawa
has caused both a loss of moral prestige and
of economic strength of P. B., then it will
have reactions during the autumn in England.
Also the reported bitterness between Canada and Br. empires and the comment by Santigooks if it was a failure that would develop into a greater loss than gain.

If the only thing that holds back the Indian present from revolt is the lack of leaders, then a rise in commodity prices will not save the Br. power but only prolong the struggle. When Congressmen are released the present will get their leaders. When the Bill to reform Indian Constitution is introduced into Parli., the discussion in India will begin again in England. The conflicting forces of banking & trade will come into the open. Then the Indian opposition will begin to be talked about and felt by the public.
An asylum is a place of religious service and discipline.

Apropos of Justice C. to Blaneby, & c. S. H. that will be read by some I.C.S. people in India. Also it will cause further doubts in B's minds at home. The censorship in England puts immorality on all B's thinking & dictates from B's own stream. I believe India was one cause of Ottawa failure. It is a slow process, public education on national questions. This now may take 4 yrs, but 2 of them have gone.

People wrote an article on I.C.S. state of mind. They know there is censorship in England & that B's support is fictitious & that they cannot rely on themselves in India. Also they realize...
that Indian support and acquiescence is steadily slipping away from them, so that the whole thing is revealed they cannot get support from home. They are Wellington's enemies too. When the C.S. one gets not only disincentive but hopelessness, it will exemplify the show is over. The remark of outlining will he read by some Indian schools, they will suspect two, a real inter of Iran's duplicity.

- We may compare the mind to the region of invisible light, the instinct to the infra-red part of the spectrum, the intuition to the ultra-violet. Within the other would be like using a
fluorescope or photographe plate to
register or record the ultra violet age.

Perhaps put a footnote in regard to
that chapter giving some of some
books or statements.

In my lectures articles (Aug 31st 1954) I
regretted that the Royal
group of Muslims (Kozak) had also
request joint declaration, so that
Pr. commanl would you come to
requests of majority of Muslims, depend
clans, & women.

She was a big stride, a big
struggle in a big public education, but
the teaching grounds further, your further
change of belief and spirit and
more lasting because the contrast.
between conduct of the 2 parties is changing. 

If the Mandated cotton trade goes down a little & some several weeks & then is defeated, the bitterness will do quite a little to turn people on the front or at least split the parties. A withdrawal must prepare the ground for a later split on India. Will perhaps give Japan a further chance in India. The Jap threat to stop Indian cotton may have effect on K. & may compel stoppage of performance of

When the Parliamentary debates on the new India Bill begin, and the division of opinion in England opens up to
public's eye, the S.O.S. in India will read of it in home papers and will become still more discouraged.

It was somewhat significant to have so strong a sheet as The Observer noting that Wellington was taking his orders so clearly from Whitehall. That too will be read by some S.O.S. and trouble them. They will begin before long to feel a bit isolated. The Tories begin to quarrel among themselves. Tory dissatisfaction with Baldwin as well as Churchillound may amount. Was it significant that H.G. Wells denounced the King publicly without much reproof on himself?

The attempts of the B.B. to bring mad at Indians now is based on a belief
that they can cripple China after the
war, just as they did Russia. But
they forget that Be. was not defeated
after the Russian Revolution, like U.S.
in France or Italy, etc. But after
the Indian revolution Be. will be defeated
so: Be. ascensions will not carry
much weight, it will grow here: it
be important a year or two on a people
realize the meaning of the defeat.
Like Buddhism, time is short, if not, the
ascensions will blow back on Be. a
really true in eyes of world.

- Otherwise be perhaps nearly helpless
for brained Be. for immediate follow
very much. But I expect it is one step
in the continued decline. Of Be. is
making much money or gold from
India + that will help her to to
vane the sting of defeat.

But that gold flow does not help
India to love BR + it weakens the
political power of BR. If it aggravates
India very much it will slow down the
development of Indian industry + compel
further development of chudai.

In both the Class War + Public Choice
meet the need of a truly constructive
day by day program of we are to
avoid bitterness + frustration. It is
good for our Daily discipline in
m.v. and love and consultation in local
(mutual) small organization work a
neighborhood service is excellent.
Though in our India home Bulletin I am not trying to cause indignation against Britain, the British. I do tell of polite articles (1) gradually to get our readers to respect the Indians very greatly, (2) to get our readers to understand how and why the right of these things turns Indians who are not Congressmen in favor of the Congress and against the Joint, and (3) to make our readers value the contrast between British Joint words and deeds and the hollowness of Joint declarations. It is not necessary to be angry at people in order to take away one's support of them. Yet people to support the truth.

If attitudes of Princes put more diffi-
The majority of the Muslim, in way of Federation, and Moderates as well as Muslims, editor after cooperation, the Joint will probably try to pass a "provisional autonomy" bill through, but the Indian opposition will make increased the "safeguards" so much that even Muslims who formerly favored "provisional autonomy" will oppose the bill. Such a state will probably make it clear that Muslims cannot hold India as long as they possibly can, so thus to cause a more complete breakup than would otherwise have happened.
It is interesting to note that the


government announced the date of publication on May 10, the
day after the 4 Times announced that

Modern & Sikhs were having a love

feast & all was going beautifully. Then

the Sikhs broke away on May 13,

announced in Times of May 15. Joint

of course had to stick to its schedule.

But perhaps it was partly right,
now that it could not have proceeded

until things were settled up, by

outlawing & Sikhs & Moderns.

Aug 29 1e:zandrini points out the

changes to make in my next version of

Ev of K. p. 141 should not have phrases

"deep capitalist" Indians cannot

stay capitalists or adopt charity.
Mr. R. substantially p. 147 emphasizes the necessity for continuation of trade in
Mr. R. Also the idea that public power
must be used & controlled by masses.

He says that unless property is Mr. R.
The charitable program is 1/9 become whatever they can by the whole the
capitalistic goes will raise. Which he
says the peasants will except charitable
as a weapon of struggle but not as a
more change to earn money. He says
that is the reason why output of K
has risen so much it each time of
struggle '29 '30 & '32 charitable is
part of it from. But I doubt this
last argument. I think it is because
people realize the symbolism of
new occasion to defy gent 6 to follow
progress at those times of depressed
the moment. I think always the peasants have been ready to adopt it as soon as it would be demonstrated so the product produced.

Hovland agrees with me that Russia can lay about violence. He says they have by education it worked out the idea of private pi.

But not entirely any lecture. Boas, writing about D.C. book by Viner, Douglas on form of organization of a shape on education. He says they are not rigid centralized.

He says that they would be even less centralized if they were not so military as so afraid of an attack on Russia that it is determined quickly to make themselves
and possible. He says that this military program is not written but that which has surfaced with健身房 plan. To describe my study of political parties I call these Tendencies in Journalism.

Huxley says that the real founder of Buddhism was Prasélva, preceding Mahavira, and 500 years before Buddha. He died at Bénaras. That is why Buddhists have been so strongly attached to Varanasi. Prasélva was the first to enunciate laws of alms. Four rules: all negations — non-stealing, non-lying, non-possession. Buddha took them one by one and improved on them by making them all positive. Above all, give to all, tell the truth, etc. Christ made a further advance by working and allowing disciples to
work. Tolstoi added the positive command of body labor, but did not get it adopted. Gandhi kept all 5 rules positive and made them all usable and in more action.

But Kosambi thinks Gandhi's work is not being clear enough about the goal and form of society. Some was clear here, also that Gandhi felt too much with rich men & Br. politicians & took communal difference too seriously. Say, more or double of Gandhi because of this. Few that he will hit, they.

I doubt Kosambi here became actually Gandhi did not hit the masses at N.T.C. when the pressure in line was strong,
we did he latter came as a sort of commission. It may be that he is not too close to to achieve status of society, but the method will come for that.

Koreana see that because India does not feel the desperate need for Bruce that Bohemia has, India does not adopt violence. It will win a greater victory than the fort. But India might well come if she could, despite Bayern.

Koreana says Intergula he changed the Indian police that in 1940 they apologized to him for all they did & 420k of them in Bombay refused to quit in Italy, only when the brought in soldiers from outside filled
then with figures did they attack.

He says I was wrong in saying
that police in country districts get
out of control of Br. He says they
only do these things when the
men are in. But that does
not agree with my report.
I think Rosenthal is relying too
much on 1930 conditions.

He says Wellington & wife
are kindly people, but that
he is caught in the middle
but has not Russia's advantage,
mainly the personal friendship
of Stanley Baldwin.

I think that good red
spirit for large organization can
develop hundred or so that try
I am trying to do my share of living out the new & better scale of values. Voluntary poverty necessary to a new world.

Gandhi has faith that by giving up all he will win people's trust.

Myself - I need to strengthen that faith in myself, institute in this era of spiritual law.

I think Gandhi too much of a Hindu - is all wrong about Gita. He also thinks he is too nationalistic, not enough out & out for modern internationalism.

Talk of a fatah ka story which says all value of knowledge should take it from everyone, like a luggan.
I would like to get a copy of
Buddhism in Translation. the jataka
stories, Chinese Buddhist Books
by jog, Patanjali, Creative Understanding
regarding Indian Philosophy, S. Radhakrishnan,
Nietzsche - Evelyn Underhill,
Intuition - J. B. Hibberd,
From Intellect to Intuition - Alice G. Bailey
Sears Publ. Co., N.Y.C., 1932. Also in Urdu
Mechanism, A treatise on Cosmic Fire, The
Light of the Soul.

When the Dr say they think Gandhi
is more of a politician than saint, that
is just a way of expressing their
dislike of him. A tribute to his
strength. The way of opposition is
usually first silence, then ridicule,
then contempt, then anger, then violence, then silence,
again, then hatred, and after defeat
more hatred and vituperation.
Perhaps one reason why English Europeans are so-oriented against the terms of the depression coming after so much fighting anger.

Now that other Indian groups have begun to non-cooperate, they will be gradually driven to adopt Congress methods and attitudes, partly because of what the B.N. will do to them, partly because of their human drive to justify themselves and gain respect of other Indians, just as Congress has gained respect, partly from force of imitation, partly out of necessity for action. Gradually, as the whole country moves that way,
thin fears become less and these rethinking concepts of constitutionalism will become modified.

It is interesting to note that present, in many places aresection through somewhat sporadic in some places, but enough to keep the wise man and to keep the ordinary man from of mind going.

Benny's talk about 20 years of expansion shows what it is in London on coming. Twenty years is a generation in India and would secure complete opposition instead of England. Also such a prospect will serve to dishearten the I.C.S. I believe. It shows that some politicians realize the depth and power of Indian nationalism.
Sept 2. The resignation of 2 Sikhs and 1 Hindu Waterfall R.T.S. is the upshot to date of the communal award. England has been ground with Muslims, apparently, but lost clearly the real purpose of the award is clear to all Indians. But remember that Khil labelled out of modern Congress and the Hindu Independent Party started before this. Even among Hindu communalists England lost ground to faith. What will happen in Bengal communists?

The sending of troops to Bengal in autumn is not to protect officials, as it will be done immediately. It is a threat, a futile perhaps to bolster up police morale. It is a confession of failure of police in those districts. Police then will probably try to load up onto soldiers.
Soutman trip at Churchill’s die-hards, the opening gun of the Parl. & Cabinet struggle over India. Promptly announced. Admission of “formidable” strength of Churchill will be read with interest in India. Will help keep Indian Liberal, away, some of the things that will be said in the struggle will educate Indians to discourage C.S. men. Remember Baldwin’s words. There may be a breach among the parties over India. Only way it can be prevented is by all staying conservative, i.e. no self-govern to India. So if they break apart they lose India; if they stick together they lose India too. Because they will disappoint all Indians except landlords.

The reaction of Indians to troops in Bengal + deportation to Andaman will be study
landing in Britain, Continuous of Ordinaries will have inevitable effect.

The sending of troops to Bengal may easily result in another American.

The foreign comment on

Puck Colin Pothin - England -

Discovery of Europe.

Manson - England, America

Siegfried - England, America

Binney tells (cf p 136 above) shows that Binney realize the Indian Muslims is more than Gandhi alone. That report of Binney words repeated in Indian prayer will help to unify several groups that

It is interesting to note that
The evolution of both Sikh and Modern
Confucius urge friendly relations with
other communities. England's hopes for aid in
India were vanishing.

In true non-cooperation you
must also refuse to accept any
benefit, real or fancied, of the
system we which you are non-
cooperating.

Dope out supply some of the
known devices of crowd psychology to
me. N.Y.

Voluntary poverty is a strong
sign of a pure heart.
Latin system of education, accept an individual, has produced all the great religious leaders. Latin education has confused the masses.

Duce a Bally — From Intellect to Destination — Swiss Paul 6. in C 1931, p. 54. "The intellect in man is that factor of quality of soul-awareness which enables him to orient himself to his environment during the stage in which his personality is under development, but which later, through proper meditation, enables him to orient himself toward the soul, as detached from the mechanism, and thus, therefore, toward a new state of awareness of being."

intelligently in its life and state of conscious. One method involves
emotional nature and is based on
belief in a God who can give the
other involves the mental nature
and is based on belief in the divina-
ty of man himself though it
does not negate the mystical
presence of the other power.

p. 75: "The world is not a prison
house but a spiritual kindergarten,
where millions of bewildered children
try to yell God's

To concentrate is the effective
power of a new affection to work
out all other things. Also to
concentrate in all you do backed by
the "red-thought"
"On school teaches its students to gain control of the instrument of thought before anything else is done, to discover the essence of this under- 
went through many failures in control, and then, through concentra-
tion and meditation, to achieve fault-
lessly in forcing the mind to be one-
pointed in any direction. The other school sees the possession of some-
thing that is called the mind, and proceeds then to fill it with informa-
tion, and to train the memory, subject to the volition, and the control of that memory to the early availability to the student. From this stage a relatively few 
in number pass on to a real use
of the mind through a profound interest in some science, some way of living, but the majority remain without mind control.

[In the known - contended with the mystic:] "He studies, the mind, he looks on nature and forms in it some sort of god; he becomes, in this sense, himself.

One finds, and is interested in his own personal satisfaction, for the mind is the 'common sense'," and in it. Limitless man is adorned with the family of mysteries, of which he is a part. He will, says Dr. McKenzie, 'no longer speak of his soul, but of the universal soul which manifests itself in him, and unfolds itself in him as in all other creatures, and will continue even through this illusion
individuality, principles. It will live in 'life' as 'life', that is, self-valorising and self-completing, with the commonness, that it is not merely his own self that is being valued and perfected, but the common, the daily, of whom the apparent self is a part.

p. 217. The beginner should acquire the attitude of silence. "Arguents to meditation talk much about the opposition they meet from their family and friends; the husband objects to his wife meditating; or vice versa, sons and daughters are indifferent and thoughtless in interrupting the devotion of the parent, friends or company. But if the...
saying nothing about the way we are acting
to unfold the spiritual consciousness
that is entirely on our affairs. Set
us keep silent about what we are
doing, let us keep our books and
papers shut away from people, and
not let up the family setting
with a lot of literature in
which they are not the least inter-
ested.

A self-made man is hard to
out by flattery, glibness, activity
not until after much serious prepara-
tion for a position of power is attained
(p. 153). The key to success lies in
constant and unremitting practice. Often
in one work with students all over the
world, one finds the brilliant and
coming out vivid, because it leads,
persuading effort, and the more ordinary and each newly blessing through its the realm of occasional discerning and leaving it now brilliant brother behind, because it possesses the capacity to keep going on. Euphonic effort yet the opposite condition; in fact they are definitely harmful, insincere, and they lead a constant sense of failure. A little consistent and faithful work done every day over a long period of time will bring with infinitely greater than enthusiastic but spasmodic efforts. In the truly unwavering presence of the will.

"Another point to be remembered is that the last piece to fumble
the result of his work is the student himself. The goal he has at least

himself is so wonderful that he is more apt to be discouraged than satisfied.

The only wise thing to do is to put all thoughts of eventual results

out of the mind definitely, once and for all, and simply follow the ancient rule. This must be done without a constant checking of oneself up by the works to see how one is growing. Those around us will know much and help what progress we are making by our increased efficiency, self-control, stability and helpfulness. We have found it wise to gauge the growth of a student in the uni-
station works by the extension of his field of service, and by the things his friends say of him, rather than by his own reports. So work is to steadily forward doing the demanded task — without added work — the Hindu epigram calls it.

240. "The fundamental law governing all conditional work is the one enunciated by the wise in India a hundred years ago, that 'every follows thought.'"

241. "It will be apparent, therefore, that the wise ruler is learning to administer and endow to do two things: first, he must learn to 'bring through' into his..."
mind and then interpret correctly what he has seen and contacted, and
state it correctly and accurately to the attentive and impressionable
brain. Thus the man, in physical
walking consciousness, becomes aware
of the things of the Kingdom of
God.

Second: He must learn the nature
of the energy he is contacting, and
train himself to utilize them cor-
rectly. A practical illustration of
this can be given here, and one
universally recognized. We are
swept by general irritation. In
distraction we begin to shout.
Why? Emotional energy has re-
in it, grip. By learning to
control the energy of the impulse
word we begin to realize that
particular type of emotional energy
"In the two ideal of right
interpretation and right trans-
formation and of right use of energy
the whole study of the meditation
work is summed up. It becomes
apparent also what is the problem
confronting the student and
why all wise teachers of the
technique of meditation urge upon
their pupils the need of care and
slow proceeding.

p. 258. Some most worthy people have
also a settled conviction
celebrity must always accompany
the life of the spirit. Being it
not be possible that the love
celebrity to which the ancient
and are intended to offer a view of the attitude of the soul, a spiritual man, to the world, the flesh, and the devil, as our Christian Scriptures put it? May not the true celibacy have reference to an obeying from all appearance of evil? Let us refer to the duration of desire, on the matter of attachment to fruit of work (enjoyment), to selfishness.

p. 254 "If the goal of our effort is to demonstrate god's inerrant infallible and instead of common sense is more intimately divine then another, and divinity can be approached in all human relations. If a married man or woman cannot achieve the goal, then
there is something weak and divine
ity cannot express itself on one
plane, at least, of expression; to
put it in terms that may sound
blasphemous but which will enable us to grasp the fulness of
this meaning, God is defeated
in one part of the Kingdom

what is to be the result of all
our effort? Personal satisfaction
or a joyous
invent and beatitude? God forlorn
The search in this world goes on, the
cry of humanity rises from the
depths and mounts to the
very throne of God Himself.
From the heart of the Temple of
God, to which we may have
fought and wandered, one way, we
turn back and work on earth. We
are not in one endeavor till the
end of the world's seeking has
found its way home."

The boycott, it is e.g., against
goods of one nation, for they
come in nevertheless and are prized
as goods of another nation. E.g., Br.

The boycott against cotton cloth in India is sold as Japanese.

So must boycott all such goods except
those that are home made.

Check up places where colonies are to be
stationed in Bengal to see if they are
when parents have been strong and
where some attempts to make friends there.
A reason for voluntary poverty is that if we are to non-cooperate with the prevailing system of values we must do without a give up its supposed benefits, as well as come cooperation in other ways. If we are going to rely on real that we should do so, to stop the accumulation of false symbols of prevailing poverty.

It is quite possible for the suffering, in a struggle of UPR, to be worse in quality than that of war because we have developed a good deal of charity toward prisoners and enemy wounded, and highly organized hospitals and cross works on both sides give excellent care to the wounded. But prison hospitals are
not good, our police are often ineffective, the state when threatened from within by so few or thoroughly inadequate a force will allow its real character to be lost at lengths.

A copy of my W.B. book, if published, to be sent to Dr. MacDonald, Royden, to Goodwin's brother, to Mrs. Clavin, to Anna Mayo, to C. President of Boston College, Georgetown Union, Fordham, head of naval boys college, Bryn Mawr, Bryn Mawr, Radclives, Harvard, Harvard, MacDonald, Ford, Sankey, Ford, Clavin, Mrs. Clavin, Mrs. Munn, Mrs. Alexander, C.F.A., Roye-Bell, W. Holmes, Blanche Watson, Mrs. Valentine, Wyatt Sanders, Heads of Methodist Church college, Head of Xian Sis. Church, Chinese Church, H. S. Wells, British Arnold, James Hampton, D.P. in Algiers.
Harsh, Miss Katta, Prashankhendra M. Patel, P.O. Box 4838, Johannesburg, T.V.C. South Africa.

In my big N.R. struggle in South Africa, the conflict will lose them at any time, so they might as well adopt voluntary pound at the start. Then they will not have anything to fear on that score.

"Synthetic Projective Geometry" - Solomon, James, & Short, D.K. For Further.

John Chipman Gray wrote: "The real order of a society are indiscernible". Indeed: N.F. Ladd's Problem of Sovereignty, p. 17. This fits with my theory of values as the real control.
Silence, ridicule, anger, violence, are stages of attempt at suppression by the ruling power.

A mastery of the use of symbols is probably one of the important reasons for the endurance and power of the Roman Catholic Church.

Sept 13. Gandhiji's language strike will have a profound effect on Hindu Vedanta and on Indian Moderate. They being about a union of all parties in India.

Sept 16. The news that Vicereine is talking with representative leaders.

w. \[\text{meaning to me if \text{Vicereine}’s strike}
\]
\[\text{can’t be called off shows that \text{B.}}\]
\[\text{realize some of unfortunate results if}
\]
\[\text{he should die. Sand.} \]
to pretend satisfaction nor to hoodwink the Hindus. I think not, also that Hindus won't be hoodwinked. So with that sign of good wishes, we may hope


They not dullness— a sign of uncommon recognition of one's own lack of strength or courage? No,
+ If good-bye dear Victoria does, I must not look duller. I am to myself a strength there,

Gandhi's fact simplifies the whole

issue— the Empire as the prover of the present, personified in Bajirao. Material power or soul force, interminable or w.r.t. The thing is not mixed

through in 3 days as it was with Christ. It has been a 13 year old
struggle and it comes now to a crisis. The dying itself will last through 3 weeks. So the people in the world who have conscience will understand the so it will be understood instantly in India results will meaning of the thing. Gandhi is in a way showing a different sort of leadership for the Indian poor rather different from that proposed by the British Conservatives and Government officials.

This Nation was clean cut. It is a example of non-violence will be very powerful in India. The act will solidify very greatly enhance the scattered collective morale of the Congress and give it an immediate rallying point. It will shame the Indian enemies know; Delhi, for instance.

If Gandhi dies, the example of his bravery, the realization by Indians that
it is a known fact that any English
statues would do, will do much to
break the spell among Indians of the
patriotism, the feeling that Indians are
not as brave as Englishmen. Indians
will come to fame.

The British government tries to make
Gandhi's words appear merely as a piece of Hindu
tactics. It is more than that.
By fighting for the Congress, Gandhi
is fighting the principle of common
electorate (divide and rule) all along the line. For every community,
that has won. Shankar Ali's
Ambedkar became great friends at first.

Gandhi's idea of non-violence is very
like Buddha's doctrine of doing good
"in minute particulars." Connected also with idea
that means and are one, that each step to
the goal must be taken by right method in
order to reach a right goal.

The communal award is a violation of the
Montagu declaration of the policy in 1917.
Gandhi is fighting for uplift of Br.
A woman as well as for untouchables.

Sept 19. The advance criticism of Gandhi
in Servants of India, reported in Saturday's
Times shows "the nature of the
Indian leadership at being deprived again
also the brutality of their action in apparent
ruin of their sense of leadership."
Chambers's
undertaking remains more interesting. Personally
caused by reaction among such a full of
untouchables in big classification of his
prior stupidity, or perhaps by approaches
made to him by Hindus, or even by

It is possible that only Gandhi's
death will start the Indians into
realizing their folly and make them
solid determination of the Congress.

Sept 24. If Mr. Goutt yields, as I expect
they will, Gandhi will recover. Then will
be greater unity among Hindus; a sense of G's
power, both among Indians and British; a
purification of Congress; an enhancement of
Congress morale; a renewal of Indian,
especially Congress, determination to win a
to be worthy of their leadership; a strength-
ening of idea of non-violence; a strengthening of
Indian women's opposition to Gout. The
Indian groups which began non-cooperating
on the part of the award will be strengthened.

In his opposition, possibly the opposition may be enhanced as a result. Possibly there may develop an Indian movement toward unity among all parties, born out of the sorrow and their sincerity for Gandhi to lead them out of their troubles of their weakness due to foreign. The faith of parents in Gandhi's sincerity will be enhanced.

Do not attach blame again in publications or any other press. Further records are shown the cleanness of whole matter.

The fact has brought the attention of the world once again on India, her raised question as for action there, her need the world gain realize G's power.
has again visited in the wound. They hope we are going to make the conti-
uation work after it is all completed.

Meanwhile the chance of a further
split among the parties increases.
If that happens before or during Paul
as result of Ottawa or Sutton report,
then India will be in better position.

Sept 25. It may be that Gandhi’s health
was the result of some form of infection,
probably tooth, induced by over fatigue at
London. The fact will clear that out. Such
a focus would account for his present
nausea and dizziness. In that event he
will be all the stronger for his fast and
more able to lead the nation when he comes
out of prison.
Sept 26. Gandhi's successful fast set the be feast party back. It is a clear defeat for force & a vindication of India at some time. Tagore's coming to Poona shows the depth of his feeling & this will stir all Bengal too. The Indian people will have renewed faith in Gandhi. He will be cheered of their grief & must perform admire Gandhi's courage. A change of his heart. The favourable reaction of American papers is a big advance. It heights the interest in India. Perhaps will make enamour's book a market.

Of fast is ating will greatly stimulate Indian imagination for decades, probably continues.
In nothing can this deflate Mr. munro.
the Victoria's announcement of Sept 5 re
putting what joint will do as ordinances to legi-
bation. If it does that it will end
the chance of reconciliation in Congress
a getting Congress to consent to the Con-
stitution.

Much will happen before spring of 1933
which is virtually that was India will
now be introduced into Park. If Cabinet
breaks up as I fear it, the chances for
opposition in both, as India will
greatly increase.

Some soldiers escape suffering.
All must venture brave to suffer, either
in body, fortune, regard or estimation
of friends, or some other way.
Sept 29. The agreement produced by Gandhi's post-union Ambedkar's anilend and increases that of the Nejik group, because Ambedkar had to yield separate electorate. Probably it is clear in India how much he is cut in his intellectual tool of great. Also his attitude of superiority toward Gandhi will put him in wrong with most of the Indians.

Gandhi has always said that moral of nonviolence is necessary for winning. It seems to be seen now for the agreement will be implemented.

Gandhi has demonstrated to the world again his moral power over India and that he can challenge G. B. India's office probably never before in all its history stood up all night. He has proved a reminder that somehow they have got to reach an agreement.
with him if the Congress agrees to the
The "Gandhian myth" has not been ended but re-invented. He has
proved his courage, will power, so that
he means what he says. Be will be
more careful what they try on him
again. He has increased American
respect for him, as shown by Ameri-
can editorials.

The effect on the actual position of
untouchables remains to be seen. Can
this position is improved to some
degree. The Hindu leaders may try
to wriggle out of the concessions,
but if they get funny, Gandhi
will fight against them too.
Punishment Congress parties will
be retained along with Gandhi.
Also its morale will be purified.
Tyron's going to use J in Rail. I'm not confident at all of a shift of attitude of Bengal intellectual classes.

The shift in the cabinet will probably make Indian moderate feel more unsure and doubtful about going to London in November.

There will be a lot more thinking about the ends of communication.

In W. R. White, *Mechanisms of Character Formation*, p. 31 he quotes:

="It must be said that the various degrees or grades of consciousness are expression of maximally higher forms of the coordination of forces."

"Clear consciousness does not accompany a reaction to stimuli when the issue in contact can only occur in a..."
Singh's direction, when there are no alternate lines. Consciousness is an approximation, as it were, of conflict. It arises in response to stimulus under conditions that make possible to react by a choice of a line of conduct in any one of many directions.

p. 41. "David Benner's Conflict Resolution"

p. 179. "Consciousness throughout the whole extent of the animal kingdom, as we have said, consciousness seems proportional to the living being's power of choice. It lights up the zone of potentialities that surround the act. It fills the interval between what is done and what might be done. Looked at from without, we may regard it as a simple act of action, a light that action lends, a momentary spark flying up from the fraction of real
action against possible action." 237 This is so, right at the theory of probability to be an important part of every education?)

p. 14. "The man who expresses alienation for a certain act is much nearer the possibility of such an act himself than is he who can view it indifferently and with a judicial attitude of mind, he therefore must express all his views to escape it.

p. 110. "At the synthetic level a symbol, such as patriotism, is capable of handling and transforming an enormous amount of energy into very numerous and complex courses of conduct of individuals and nations. The hyper-
p. 111. "The flag of potentiality..." in some way this enormous energy is bound up in the symbol. The symbol is a transmitter and transmitter of energy at this level just as the reflex arc, the ion, or the lever are at lower levels.

p. 113. Money as a symbol of energy.

The great value of the symbol is not only a measure of development of man for energy, but in the most important function, the greatest value of the symbol. It is not only a transmitter of energy, but it is capable of transmitting energy from a lower to a higher level.
Work out the effect of J's fact on Indian opinion & action in other respects of communal award. Other women, Anglo-Indian, Indian Christian, Moslem, European,模特, landlords, etc.

J's fact will tend to end caste system workers to villages to clean up untouchability effect on untouchables. Character effect on untouchables.

Perhaps one reason for Westerners over-emphasising on large scale is quantity instead of quality - is an inner weakness. Exploitation went outer layer because there is no inner greatness.

When less have to earn their living from the street then they learn to do the things that could lead to possession of money enables people to not do those things for some time.
Study Class in History of Chinese Culture

Wednesday Evenings, Room 355 Little Building, Boston

T'ien-Tse Chang, Research Fellow of the Harvard-Yenching Institute, Leader

I. Ancient Period (from the legendary time to 256 B.C.)
1. A historical sketch of the period
2. The origin of Chinese writing and the early Chinese literature
3. The culture of Chow Dynasty
4. Feudalism
5. Taoism
6. Confucianism
7. The School of Law
8. The other schools of political thoughts
9. The development of family system

II. The Chinese Middle Age (257 B.C. to 581 A.D.)
10. A historical sketch
11. The Magicians
12. The triumph of Confucianism
13. Introduction of Buddhism into China
14. The Taoist religion (not to be confused with Taoism) versus Buddhism
15. Literature, fine arts, music and architecture
16. Social customs (ancestor worship, marriage, funeral rites, costumes, etc.)

III. The Sui-T'ang Flourishing Period (581 to 907 A.D.)
17. Chinese culture in the “Dark Ages” (220 A.D. to 581 A.D.)
18. A historical sketch
19. The education and examination system
20. The literary renaissance
21. The unchallenged position of Confucianism
22. The flourish of Buddhism
23. Mohammedanism, Nestorianism
24. Fine arts, music and architecture
25. Astronomy, Medicine

IV. The Modern Period (907 A.D. to the present)
26. A historical sketch
27. Dramas and novels
28. Mongols, Manchus and Chinese culture
29. The Chinese governance—the underlying principles, organization and functioning of the Chinese government
30. Chinese culture and its problems arising from China's contact with the West

T'ien-Tse Chang was born in a literary family in Amoy, South China. As a youthful patriot, he actively participated in the student movement which has left a remarkable record in the turbulent history of the Chinese Republic. In 1926, he graduated from Yenching University, Peking, and about two years later he received his Master's degree in history from the same university. Then he went to Europe where he studied both in Paris and in Leiden, Holland. While studying at Leiden, he gave some courses on Chinese history and civilization.
If You Had Asked Me

If you had asked me
I could not have said
Which is the greater,
Beauty or bread.

For he who has sweet bread
All the day long
Is never troubled
By beauty’s song.

And he will go happily
Even in rain
And never feel wonder
Or know any pain.

But those who love beauty
Will suffer alone
Hurt to their heart’s core
By a small grey stone.

And they will see wonders
Under the skies
Were never seen
By other eyes.

If you had asked me
I could not have said
Which is the greater,
Beauty or bread.

DUNCAN EMRICH
When the force is removed from India, there will be a revolution of the proletariat that will sweep over the Indian capitalists. The further yielding of Indian landlords to the pressure may be an indication of the increase of proletarian pressure from below that makes them clinging to power as their only salvation.

Gandhi: A creator of new values.
Gandhi and new world values.

The former were foolish to pass those resolutions on Indian freedom now, just before election, when Indian unity was necessary. This is more about Gandhi than many...
By accepting Franklin's values, the way of creating trust by work, the working class will do what they are already skilled at doing. This is a proletarian value, and in handling it the masses will do better than the ruling class.

The Bluejacket - Commentary

Franklin Edenton 6 pm Court 1925. 1/1.00
357 East Chicago Ave. Chicago

"Man and His Becoming of the Vedas" by Pierre Gimonon trans. by E.M. Whitelaw London
Eden & Co. 10s as a remember, by Kiffin Eady

"Introduction General to Study in Doctrine Hinduism" by R.N. Vaphos 43, Rue Madame, Paris

"Orient and Occident" by Pierre Gimonon, 1 vol

All recommended by Commonew.
The cooperative movement goes on the basis of association of large-scale operation.

Of the 5 value controls mentioned in my pamphlet, Socialism ranks 4 & Communism 5. They are not such fundamental changes, after all, maybe.

Those who think the future lies well in the protestant can really cast about for new values. Gandhi's values are really protestant.

Gandhi: A Century of New Values
Gandhi and How World Values.

A state founded on H.V. could dispense with church but, highly clerical, organized.
abandoned economic competition it would not need large economic organization.

Communism and it's too much ambition is considered deadly in perfection was important above progress.

Spokes in the that public does not allow wasted educational funds for the Feynman or his other institution. Say it under the administration unless I seeing public, but if an institution really open it will find public support as long as its record is real and strong. If it fails to serve I suggest to the public to promote foundations.

When you find God in others and
act so toward them, you begin to find
him in yourself. If you deny him
in others and act so, he will not be
voluted by you in yourself.

Until moral values and relations get
right the heritage trends only one
positive will remain unviolated. the
new values will arise from being kind
not from dislike. The inner attitude
prevailing among a large number
creates the new religion, and presently
the new values are perceived.

As civilization and technology
and language, "Faith and Being of a
Philosopher"

When rational ideas, often they have
symbols of the forms called i.e. In.

Crown, Crown.

Keeping silence about some opposing force is one way to oppose it.

H.V.R. give new meaning to the new gentleman.

Of these present things, I would say, hold back India from Sweden, a controllable, Hindu-Moslem quareld, failure to adopt double. A big step, now taken on (of) them. India is growing, the slowly, and W. the gradual gradually approaches solution.
A Letter to a Revolutionary

I hold that the world is sick of armed rebellions. I hold too that whatever may be true of other countries, a bloody revolution will not succeed in India. The masses will not respond. A movement in which masses have no active part can do no good to them. A successful bloody revolution can only mean further misery for the masses. For it would be still foreign rule for them. The non-violence I teach is active non-violence of the strongest. But the weakest can partake in it without becoming weaker. They can only be the stronger for having been in it. The masses are far bolder today than they ever were. A non-violent struggle necessarily involves construction on a mass scale. It cannot therefore lead to tamas or darkness or inertia. It means a quickening of the national life. That movement is still going on silently, almost imperceptibly, but none the less surely.

I do not deny the revolutionaries the heroism and sacrifice. But heroism and sacrifice in a bad cause are so much waste of splendid energy and hurt the good cause by drawing away attention from it by the glamour of the misused heroism and sacrifice in a bad cause.

I am not ashamed to stand erect before the heroic and self-sacrificing revolutionary because I am able to pit an equal measure of non-violent men's heroism and sacrifice untarnished by the blood of the innocent. Self-sacrifice of one innocent man is a million times more potent than the sacrifice of a million men who die in the act of killing others. The willing sacrifice of the innocent is the most powerful retort to insolent tyranny that has yet been conceived by God or man.

I invite the attention of the revolutionaries to the three great hindrances to Swaraj—the incomplete spread of the spinning-wheel, the discord between Hindus and Mussalmans and the inhuman ban upon the suppressed classes. I ask them patiently to take their due share in this work of patient construction. It may not be spectacular enough. But on that very account it requires all the heroic patience, silent and sustained effort and self-effacement of which the tallest among the revolutionaries is capable. Impatience will blur the revolutionary's vision and lead him astray. Slow and inglorious self-imposed starvation among the starving masses is every time more heroic than the death on the scaffold under false exaltation.—Mahatma Gandhi in Young India, February 12, 1925.
It is hardly possible that at the Nov. T.C. the Health Moderate may talk in public on 
Ordinances, demand Gandhi's release. Not likely. On may get treated rough by 
Home, or other Tones, and resign the 
library. Possibly between now (Oct. 13) and 
then some basis may get selected which will 
stop them going. Likely.

There are two phases of the struggle. 
The Conventional phase is only superficial. 
But in the moral, the people's struggle there 
has so yet been no defeat. Only a drawn 
battle with every now and then India 
coming additional points. Home's 
Victory has hardly admitted the drawn 
struggle. Solidarity is urgently needed. I 
consider it on proof of Congress strength.
The long continued violence and oppression and fighting talk of the in India is driving the iron into all classes of all classes except the very few reasonably capitalists. So when the change comes it will be swift and sure. The presence of Gandhi and his method saves the country from deep pain and from violence.

At discipline, everyone.

To break up old values control you do not have to be childful in them. Simply understand what they are and how they operate; put them aside; refuse to accept their benefits (as far as possible), and keep busy creating the new values.

No matches with the girls was partly in giving them as much money and privileges that they got married and thought they
did not know how to be careful always, in every detail, to do what would create trust, so to be misbehaved. That treatment is bad for all children or immature people.

Oct 15. Most big wars have lasted about 4 to 8 years. Maybe Indian struggle will conform to this. Perhaps this is connected with financial cycle, with coming of a new generation whose inner attitudes were formed during the period of stress. Perhaps it has some psychological connection with the time necessary to discourage people, or the time necessary to establish new disciplines. Patch thinks it will take many years. Somehow, I doubt it.
all people judge others by themselves
and the same that self the less in the
judgment. So I said he did not
did not judge people at all, i.e. did not advance
by criticism. the same time, self, also,
the time the judgment, for the time
the judge the more clearly does he see
the faults in every man. of 

Puran or Sunan.

V. I. Patel
of American Express,
15 Broadway

England does not object to Japan's
doings because they are no similar to
her own in India.

The Squat Rule of Marriage, M. J. Espen,
M. D., Allen & Urwin 65.


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